



**Village of Brown Deer**  
**4800 W. Green Brook Dr.**  
**Brown Deer, WI 53223**  
**414-371-3030 / Fax 414-371-3045**  
 (PLEASE TYPE OR PRINT WITH BALL POINT PEN)

OFFICE USE ONLY	
Permit No.	<b>PP 14-0092</b>
Received	
Service	
Rough-In	
Final	

Date \_\_\_\_\_ **PLUMBING PERMIT APPLICATION**

One & Two Family    
  Multi-Family    
  Commercial

Project Address: <b>8900 N. Park Plaza Ct unit 103</b>		Estimated Cost of Job:
Description of Work: <b>Replace water heater</b>		<b>\$ 500.00</b>
Owner: <b>Anatoliy Eksler</b>	Owner Telephone: <b>414-228-8363</b>	
Occupant/Tenant:	Occupant/Tenant Telephone:	
<b>CONTRACTOR</b>		<b>MASTER PLUMBER (Signature)</b> <i>Gene Teas</i> <b>Date</b>
Address: <b>WATERTIGHT WATERCARE, INC.</b> 119 S. Second St.		Print Name: <b>Gene Teas</b>
City: <b>Waterford, Wisconsin 53185</b>	State:	Zip Code:
License No.: <b>222395</b>		Expires:
Building Dwelling	Expires:	Contractor Telephone:

**Schedule Of Inspection Fees**  
**New Plumbing, Replacement And Modifications Of Equipment and Miscellaneous Items**

ITEM	COUNT	EACH	FEE	ITEM	COUNT	EACH	FEE
1. Backflow Preventer		\$ 6.00		25. Sanitary Building Drain			
2. Bath Tub/Shower		\$ 6.00		First 100 Feet		\$ 30.00	
3. Dishwasher		\$ 6.00		Over 100 feet		\$ .35/ft	
4. Drinking Fountain		\$ 6.00		26. Storm Building Drain			
5. Ejectors or Pump		\$ 6.00		First 100 Feet		\$ 30.00	
6. Faucets/Mixer Values		\$ 6.00		Over 100 feet		\$ .35/lf	
7. Floor Drain		\$ 6.00		27. Manhole		\$ 10.00	
8. Garbage Disposal		\$ 6.00		28. Catch Basin		\$ 10.00	
9. Grease Trap		\$ 6.00		29. Water Service			
10. Hose Bibb		\$ 6.00		First 100 Ft. LATERAL		\$ 30.00	
11. Laundry Sink/Tub/Utility		\$ 6.00		Over 100 Ft. LATERAL		\$ .35/lf	
12. Sinks—Bath/Kitchen/Bar		\$ 6.00		30. Sanitary Building Sewer			
13. Site Drain		\$ 6.00		First 100 Ft. LATERAL		\$ 30.00	
14. Mop/Slop Sink		\$ 6.00		Over 100 Ft. LATERAL		\$ .35/lf	
15. Storm Sewer Conductor		\$ 6.00		31. Storm Building Sewer			
16. Urinal		\$ 6.00		First 100 Ft. LATERAL		\$ 30.00	
17. Wash Fountain		\$ 6.00		Over 100 Ft. LATERAL		\$ .35/lf	
18. Washing Machine/Washer Box		\$ 6.00		32. Residential Fire Sprinkler Systems		\$ 30.00	
19. Water Closet/Toilet		\$ 6.00		33. OTHER Fixtures		\$ 6.00	
20. Water Heater - GAS		\$ 6.00					
21. <del>Water Heater - ELECTRIC</del>	<b>1</b>	\$ 6.00	<b>6.00</b>				
22. Water Softener		\$ 6.00					
23. Water Treatment Device		\$ 6.00					
24. Whirlpool Tub		\$ 6.00					
<b>DOUBLE FEES ARE DUE IF WORK IS STARTED BEFORE PERMIT IS ISSUED</b>				<b>TOTAL PERMIT FEE</b>		<b>\$</b>	<b>600.00</b>

**PAID**  
**JUN 04 2014**  
**600.00**  
**600.00**

**FINAL INSPECTIONS ARE MANDATORY.** Please Have Permit Number And Address When Requesting Inspections. Please Give At Least 24 Hours Notice.

The applicant agrees to comply with all municipal ordinances and with the conditions of this permit, understands that the issuance of the permit creates no legal liability, express or implied, of the department, municipality, agency or inspector, and certifies that all the above information is accurate. Failure to comply may result in suspension or revocation of this permit or other penalty. Plumbing plans and specifications of the fixtures to be installed in a new or remodeled building shall be submitted with the application in accordance with SPS 382.20 of the State of Wisconsin plumbing code.

Signature Of Applicant: *Gene Teas* Date: \_\_\_\_\_



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PERMIT NO:

PE 14-0152

JOB 455545 08-10

**ELECTRICAL PERMIT APPLICATION**

One & Two Family     Commercial

<b>Project Address:</b> 8900 N Park Plaza Court #103			
<b>Owner:</b> (Print Name) Anatoliy Eksler		<b>Owner Telephone:</b>	
<b>Mailing Address:</b>		<b>City:</b>	<b>State:</b> <b>Zip:</b>
<b>Tenant Name:</b> (If not owner occupied)		<b>Tenant Name 2:</b>	<b>Telephone:</b>
<b>Electrical Contractor:</b> Pieper Electric, Inc		<b>Contact Person:</b> Tony Scaffidi	<b>Telephone:</b> 414-462-7700
<b>Address:</b> 5070 North 35th Street		<b>Supervising Master Electrician: (Signature)</b>	
<b>City:</b> Milwaukee	<b>State:</b> WI	<b>Zip:</b> 53209	<b>Print Name:</b> Tony Scaffidi
<b>Electrical Contractor No:</b> 246841	<b>Expires:</b> 6/30/14	<b>Master License No:</b> 170218	<b>Expires:</b> 6/30/14

Estimated Cost of Job \$	No.	Description	Qty	Fees	Dollars	Cents
300.00	1.	Switches, receptacles & devices		\$ .50		
	2.	Incandescent lighting fixtures—per lamp		\$ .50		
	3.	Fluorescent lighting fixtures—per lamp		\$ .50		
	4.	H I D lighting, etc.—per fixture		\$ 6.00		
	5.	30 amp outlets & larger outlets (ranges, ovens, dryers)		\$ 6.00		
	6.	Garbage disposal		\$ 6.00		
	7.	Dishwasher		\$ 6.00		
	8.	Water Heater	1	\$ 6.00	6.00	
	9.	Motors (per h.p. or fraction thereof)		\$ .70		
	10.	Transformers, generators, rectifiers (per KW & U.P.S. systems)		\$ .70		
	11.	Automatic heating equipment (furnaces, boilers)		\$ 7.50		
	12.	Electric heating equipment (per unit)		\$ 4.00		
	13.	Air conditioner, refrigeration units and compressor		\$ 10.00		
	14.	Dimmer and timing devices, G.F.C.I. devices		\$ 4.00		
	15.	Feeder or sub feeder—sub-panel		\$ 15.00		
	16.	Wireways, bus ways, under floor raceways, aux. gutters/ft.		\$ .50		
	17.	Strip & track lighting, plug-in strip & similar sys./ft.		\$ .50		
	18.	Signs, illuminated		\$ 30.00		
	19.	Hydromassage bathtub—residential		\$ 10.00		
	20.	Swimming pools, Jacuzzis, spas or hot tubs		\$ 50.00		
	21.	Services		\$ 20.00		
		a. 0 through 100 amps		\$ 20.00		
		b. 101 through 200 amps		\$ 30.00		
		c. 201 through 400 amps		\$ 50.00		
		d. 400 through 600 amps		\$ 60.00		
		e. Per 100 amps over 600		\$ 10.00		
	22.	Temporary permits, including services, 90 days		\$ 60.00		
	23.	RE-INSPECTIONS		\$ 60.00		
	24.	MINIMUM FEE FOR ANY ONE PERMIT*		\$ 60.00		
	25.	DOUBLE FEES for work started before obtaining permit				
<b>MAKE CHECKS PAYABLE TO VILLAGE OF BROWN DEER</b>				<b>TOTAL PERMIT FEES</b>	\$	60.00

- Buildings**  Residential  
 Commercial  
 Industrial  
 New Construction  
 Additional Rooms  
 Remodeling  
 New Occupancy

**Describe Scope of Work:**  
 Wire Water Heater

**List Name of Installing Contractors**  
 Heating \_\_\_\_\_  
 Air Cond. \_\_\_\_\_  
 Plumbing \_\_\_\_\_

**Please Note:**  
 The undersigned hereby submits a permit application for the electrical installation for light, heat or power as prescribed & agrees to comply with all applicable State, Local Codes and Ordinances regulating the installation of electrical wiring & equipment in the Village of Brown Deer.

\*Where add'l electrical permits on the same job are necessary, the minimum fee does not apply.

Inspections are required before any work is concealed, when work is complete and prior to Occupancy or Use. Please Have Permit Number and Address When Requesting Inspections. Please Give At Least 24 Hours Notice. FINAL INSPECTIONS ARE MANDATORY.

**Signature Of Applicant:** *Tony Scaffidi*      **Date:** 6/2/14  
 Revised 10/16/13      (I acknowledge that I have read and understand the cautionary & statute statements)

PAID  
 JUN 04 2014