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| VILLAGE OF BROWN DEER 4800 W. Green Brook Drive Brown Deer, WI 53223 Phone (414) 357-0144 | UNIFORM HEATING, VENTILATING & AIR CONDITIONING PERMIT APPLICATION | OFFICE USE ONLY Permit No. <u>1230</u> Received _____ |
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| ISSUING MUNICIPALITY TOWN CITY <u>VILLAGE</u> OF <u>Brown Deer</u> | PROJECT LOCATION <u>3420 W Bradley</u> PROJECT DESCRIPTION <u>Single Family</u> <input checked="" type="checkbox"/> ONE & TWO FAMILY <input type="checkbox"/> MULTI-FAMILY <input type="checkbox"/> COMMERCIAL |
| OWNER'S NAME <u>Janet Augustine</u> | MAILING ADDRESS <u>3420 W Bradley Brown Deer</u> TELEPHONE (Include Area Code) <u>(414) 365-0612</u> |
| CONTRACTOR'S NAME <u>Tri-Town Heating & A/C Inc</u> | ELECTRICAL CONTRACTOR <u>RJ Services</u> |
| MAILING ADDRESS <u>P.O. Box 96</u> | TELEPHONE (Include Area Code) <u>(414) 782-4959</u> |
| CITY <u>Hales Corners</u> | STATE <u>WI</u> |
| HEATING LICENSE NUMBER <u>13</u> | ZIP <u>53130</u> |
| MAKE & MODEL OF FURNACE <u>UNIT #1 Bryant 3984AV036080</u> | TELEPHONE (Include Area Code) <u>(414) 422-1600</u> |
| MAKE & MODEL OF A/C <u>80,000 BTU</u> | COMPLETION DATE <u>ESTIMATED COST OF JOB</u> <u>\$2000.00</u> |
| UNIT #2 | TONNAGE |

** C.F.C. HANDLING SHALL BE PERFORMED IN ACCORDANCE WITH ILHR 45. STATE REGISTRATION NO. _____
 ** OIL TANK REMOVAL SHALL BE PERFORMED IN ACCORDANCE WITH ILHR 10.
 ** PROPER ASBESTOS ABATEMENT SHALL BE PERFORMED IN ACCORDANCE WITH STATE AND LOCAL REGULATIONS.

SCHEDULE OF INSPECTION FEES

NEW BUILDING, REPLACEMENT AND MODIFICATIONS OF HEATING AND AIR CONDITIONING EQUIPMENT AND MISCELLANEOUS ITEMS

| DESCRIPTION | RATE | COUNT | FEE |
|--|----------|-------|---------------------|
| GAS, OIL OR ALTERNATIVE FUEL FURNACE AND BOILER: ONE & TWO FAMILY - 1st 150,000 BTU | \$ 30.00 | 1 | \$ 30 |
| COMMERCIAL - 1st 150,000 BTU | 30.00 | | |
| EACH ADD'L. 50,000 BTU OR FRACTION THEREOF | 5.00 | | |
| AIR CONDITIONING ONE & TWO FAMILY - 1st 3 TONS | 30.00 | | |
| (Include location sketch on back of white copy) COMMERCIAL - 1st 3 TONS | 30.00 | | |
| EACH ADD'L. TON OR FRACTION THEREOF | 4.00 | | |
| FIREPLACE AND WOOD BURNING STOVE | 30.00 | | |
| COMMERCIAL / INDUSTRIAL EXHAUST HOODS AND EXHAUST SYSTEMS | 25.00 | | |
| HEATING AND A/C DISTRIBUTION SYSTEMS (DUCTWORK) - PER 100 SQUARE FEET OF AREA HEATED/AIR CONDITIONED. THIS DISTRIBUTION SYSTEM SERVES _____ SQUARE FEET (\$15.00 Minimum) | 1.00 | | |
| PLAN EXAM FEE | 30.00 | | |
| MINIMUM PERMIT FEE | 30.00 | | |
| REINSPECTION FEE | 30.00 | | |
| FAILURE TO CALL FOR INSPECTION | 10.00 | | |
| DOUBLE FEES WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED | | | |
| TOTAL PERMIT FEE | | | \$ 30 ⁰⁰ |

THE APPLICANT AGREES TO COMPLY WITH ALL MUNICIPAL ORDINANCES AND WITH THE CONDITIONS OF THIS PERMIT, UNDERSTANDS THAT THE ISSUANCE OF THE PERMIT CREATES NO LEGAL LIABILITY, EXPRESS OR IMPLIED, OF THE DEPARTMENT, MUNICIPALITY, AGENCY OR INSPECTOR, AND CERTIFIES THAT ALL THE ABOVE INFORMATION IS ACCURATE. FAILURE TO COMPLY MAY RESULT IN SUSPENSION OR REVOCATION OF THIS PERMIT OR OTHER PENALTY. COMMERCIAL AND BUILDINGS HOUSING OVER TWO FAMILIES SHALL HAVE STATE APPROVED HEATING PLANS WITH THIS APPLICATION. RESIDENTIAL HEATING PLANS, HEAT LOSS CALCULATIONS AND SPECIFICATIONS OF THE EQUIPMENT TO BE INSTALLED IN NEW BUILDINGS SHALL BE SUBMITTED WITH THIS APPLICATION. FINAL INSPECTIONS ARE MANDATORY. PLEASE HAVE PERMIT NUMBER AND ADDRESS WHEN REQUESTING INSPECTIONS. GIVE AT LEAST 24 HOURS NOTICE.

SIGNATURE OF APPLICANT Robert D. Hornman DATE 7-6-94

| DO NOT FILL IN BELOW - DEPARTMENT USE ONLY | | |
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| FEES INSPECTION \$ _____ PLAN EXAM _____ PRELIMINARY FEE _____ BALANCE DUE _____ | BUILDING PERMIT # _____ STATE APPROVED <input type="checkbox"/> YES <input type="checkbox"/> NO DATE APPROVED _____ | PERMIT ISSUED BY MUNICIPAL AGENT NAME _____ DATE _____ CERTIFICATION NO. _____ |