#### **COMPLIANCE APPLICATION**

VILLAGE OF BROWN DEER

1

FEE TO ACCOMPANY APPLICATION

4800 West Green Brook Drive Brown Deer, Wisconsin 371-3030 (FAX) 371-3045 Make Check Payable To:
VILLAGE OF BROWN DEER

3	71-3030 (FAX)	371-3045			CE USE ONLY ON DATE & TIME
ADDRESS 3321 W. PRLIC	CAN LA	J.		Fri. Fe	6. 9 3:30
TYPE OF OCCUPANCY: SINGLE FAM	IILY	TWO-FAM	MILY	\$50.00	
CURRENT OWNER: DAUID 61850	N			\$50.00	# 3737
ADDRESS: $332/\omega$ .	PRLICAN STREET	LN.	BROWN DE	STATE	53209 ZIP
TELEPHONE: ( <u>414</u> ) <u>356</u>	5-9757	(Bay+i	me) 608-	- 441-59	22
AGENT FOR OWNER:		7	_TELEPHONE		
ADDRESS: NO. S	STREET		CITY	STATE	ZIP
A CERTIFICATE OF COMPLIANCE WILL NOT BE ISSUED UN CANNOT BE REFUNDED.	NLESS REPAIRS OR	DERED BY THE I	BUILDING INSPE	CTOR ARE PER	FORMED. FEE
SIGNATURE OF APPLICANT		1/29 DAT	/01		

White to Inspector Yellow to Office File Pink to Applicant \*\*\*\*\*\*\*\*\*\*\*\*\*

065-1045

## BUILDING

INSPECTION DEPARTMENT
PERMIT NO: 11068
Village of Brown Deer, Milwaukee County, Wisconsin
6-4-81
Date Date
Whereas Owner or Agent
Cedar Kidale Howe & Architect or Contractor
agrees to comply with the requirements of Ordinances
and the Zoning Code of the Village of Brown Deer apply-
ing thereto and further agrees that all work will con-
form with the application, and drawings approved there-
for, this Permit is issued for the construction of:
RESIDENTIAL; COMMERCIAL; INDUSTRIAL; NEW OLD See Bode
Change Conogo Entrace
Premises 33010 Policy Zoning District
LotBlockSubdivision
Estimated Cost 3,000 Pee Paid 3500
Building Inspector

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

SPECTION REQUEST 5,

		_	LNSPEC	TION REQUEST	9,		
BY	DRESS OF			97	DATE:	1-31-92	
AD	DRESS OF			OK-			
101	B: 3321 W. Peli	can L	ane	2-11-92	PHONE	355-9757	
	BUILDING			ELECTRIC		PLUMBING	
	Permit No		Permi	it No		Permit No	_
1.	Footing	1.	Servi	lce	1. W	aste, Vents, Wa	ater
2.	Foundation	2.	Rough	ı	2. 0	utside Sewer	
3.	Heating - A/C	3.	Appli	ances	3. I	nside Sewer	
4.	Rough Carpentry	4.	Fixtu	res In	4. S	torm Sewer	
5.	Basement Slab	<b>(5)</b>	Final		5. F.	inal	
6.	Insulation	6.			6		
7.	Final/Occupancy	7					
8.							
BI-	8				_	1	

REQUEST FOR FINAL INSPECTION VILLAGE OF BROWN DEER 4800 W. Green Brook Dr. Brown Deer, WI 53223 (414) 371-3030 FAX (414) 371-3045

Owner/Agent: Sar Law Guy NeVille	Phone #: 355 5799
	Phone #: 262-786-324
Project Address: 3321 W. Pelican La	N
Project Description: Re-root/ teal-off	
11250	Date: /0-/-0/
Comments:	
10-9-01 ok	NH

VILLAGE OF BROWN DEER 5100

### Request for Final Inspection

UNLUSTIED PHONE
LEFT NOTE
1-28-92

Dist College	1-23-12
owner David Gibson	
Contractor Seider Heating & Air	Conditioning
Telephone 354-1180	
Job Location 3321 W. Policon (	ane
$\sim \sim 1$	
Permit No.	
Date for Final Inspection	
Project	

BI 10

#### VILLAGE OF BROWN DEER

065-1045 5-9-94 OK

#### Request for Final Inspection

Owner	lavin J Gibson	
Contractor	Same	
Telephone	355-9757	
Job Location	3321 W Pelican Lane	
Permit No.	Plumbing 6931	
	al Inspection Ready 1/13/94	
	Place hitchen Sinh instreet Dishwasher	_
	we after 5:30 this evening 1/13/94 BI-10	

065 - 1045

	*	3	INSPECTION REQUEST	
BY:	RESS OF : 3321 W Peli			DATE: 7-30  WINK#252-3622
JOB	: 3321 W Pel	an	m	PHONE: 3000
	BUILDING		ELECTRICAL	PLUMBING
Per	mit No	Per	mit No	Permit No
1.	Footing	1.	Service	1. Waste, Vents, Water
2.	Foundation	2.	Rough	2. Outside Sewer
3.	Heating - A/C	3.	Appliances	3. Inside Sewer
4.	Rough Carpentry	4.	Fixtures	4. Storm Sewer
5.	Basement Slab	5.	Final	5. Final
6.	Insulation	6 .		6.
7.	Final/Occupancy	7 *		7.
8.	shed-completed,	8.		8.
	shed-completed, ready for inspection	m	ok xH	8-4-97 BI-00
	VI /			

# APPLICATION FOR PERMIT

APPLICATION FOR PERMIT
APPLICATION TOR TELEMENT STATES APPLICATION OF BUILDINGS: VILLAGE OF BROWN DEER, WIS. May 5, 1997
WILLAGE OF BROWN DEER, WIS.
The undersigned hereby applies for a permit to Build a Shed  The undersigned hereby applies for a permit to Build a Shed  The undersigned hereby applies for a permit to Build a Shed  The undersigned hereby applies for a permit to Build a Shed
The undersigned hereby applies for a permit to Bollow
The undersigned hereby applies for a permit of according to the following statement:  1. Owner DAVID & Maylorie Gibson Address 3321 w Pelican Cane
DAVID & Marjorie Gibson Address
Kack Vara
2. Location of structure Back yard  Lot Block Subd
2 Cost
3. Cost of factory shop, store, dwelling?)
4. Kind of building (factory, shop, store, dwelling?)  To be occupied by Lawn Equiple - Jumpan '97
4. Kind of building (factory, shop, store, dwelling?)  To be occupied by Lawn Earth - Jumps '97  5. Class of construction  Address  Address
a Name of contractor Owner Address
Address
7. Name of ArchDesignEng.
e Is building old or new or being remodeled:
8. Is building old or new or being remodeled:  9. (State in detail kind of occupancy or work to be performed.)  1. Mention alterations, replacements, etc.
Sand Il metal Shed
damasan metal Inon
C. N. promises
his agent or servant, and the Village of Brown Deer, that for and in consideration of the Building Inspector, that
It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of Brown Deer, that for and in consideration of the premises and of the permit to construct, erect, alter or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that and of the permit to construct, erect, alter or install and the occupancy of building as above described, to be issued and granted by the Building Inspectors and as more fully described in the specifications and the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and the structure of the village of Brown Deer, and all State Laws relating to the construction, plans herewith filled; and it is further agreed to construct, erect, alter or install and occupancy in strict compliance with the ordinances of the Village of Brown Deer, and all State Laws relating to the construction.  The property of the Village of Brown Deer, and all State Laws relating to the construction.
and of the permit will be done in accordance with the done in accordance with the work thereon will be done in accordance with the work t
Brown Deci, and safety of buildings and
800 W. Green Brook Drive Brown Deer, Wisconsin 53223  Address 3321 w Polican lave  Address 3321 w Folican lave
Brown Jee, We
Checked by DG FEED

Color Code: White to Inspector Blue to Applicant

0	1110	263-100	45
Com	pleted	5-17-81	No. 11068

APPLICATION FOR PERMIT TO THE INSPECTOR OF BUILDINGS: VILLAGE OF BROWN DEER, WIS The undersigned hereby applies for a permit to according to the following statement: COLSA 1. Owner CLICAN 2. Location of structure :00 Block dueiling 4. Kind of building (factory, shop, store, dwelling?) Class of construction To be occupied by Name of contractor 7. Name of Arch.-Design.-Eng. Address Is building old or new or being remodeled? 9. (State in detail kind of occupancy or work to be performed.) Mention alterations, replacements, etc. It is Hereby Agreed between the undersigned, as owner, his agent or servant, and the Village of Brown Deer, that for and in consideration of the premises and of the permit to construct, erect, alter or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter or install and occupy in strict compliance with the ordinances of the Village of Brown Deer, and to obey any and all lawful orders of the Building Inspector of the Village of Brown Deer, and all State Laws relating to the construction, alteration, repairs, removal and safety of buildings and other structures and permanent building equipment.

Checked by

Address

#### REQUEST FOR FINAL INSPECTION VILLAGE OF BROWN DEER 4800 W. Green Brook Dr. Brown Deer, WI 53223 (414) 371-3030 FAX (414) 371-3045

Owner/Agent: Barhara/604 Nev;11-e	Phone #: 355-57 99
Contractor: Robideaux Brothers	Phone #: 262-786-8736
Project Address: 3321 W. Pelicar	have
Project Description: Sideng - reside	nee
Permit #: 16439 Completion	n Date: 4-10-02
Comments: $4-17/07$ 06	< X IF



# Brown Deer Water Utility

4800 West Green Brook Drive Brown Deer, WI 53223 357-0145 Permit #: **050** 

Date Issued: 7/3/00

This Permit authorizies the owner of the private well located at the address listed below to operate the well for a period of five (5) years from date of issue.

Owner's Name: DAVE & MARJORIE GIBSON	Parcel ID #:	0651045
Street Address: 3321 W PELICAN LANE	City: BROW	N DEER
APPROVED BY:		
	(Water Superir	itendent)

## BROWN DEER WATER UTILITY

#### 4800 W. GREEN BROOK DRIVE BROWN DEER, WI 53223-2496

	Signature of owner	7/16/98 date
	No well is located on this property.	
	Well has been abandoned.	
	Well is present - <u>not</u> functioning.	
<b>Ø</b>	Well is present - still functioning.	

3321 W. Pelican Lane

tax key #0651045

Brown Deer, WI 53209-1629

#### **BROWN DEER WATER UTILITY**

4800 WEST GREEN BROOK DRIVE BROWN DEER, WI 53223 414 357-0145 FAX: 414 357-0864

July 27, 1998

Mr. and Mrs. David Gibson 3321 W. Pelican Lane Brown Deer, WI 53209-1629

Dear Mr. and Mrs. Gibson:

Thank you for responding to our inquiry regarding the status of the well on your property. The Department of Natural Resources requires that all municipalities regulate wells on private properties. The purpose of this law is the protection of utility customers from illegal cross-connections. It also is an important aid in the states efforts at preserving our ground water from serious hazards caused by neglected, unused wells.

Brown Deer passed an ordinance that requires a Well Operation Permit for all wells that are operating in the Village. The Permit itself is free and is good for five years. There are four minimum qualifications to receive your Well Operation Permit. To receive your permit your well must:

- 1) Be inspected by an employee of the water utility to ensure that it is not connected to any plumbing served by the Utility.
- 2) Be tested for coliform by a certified lab. The well must produce two safe water samples collected at least two weeks apart.
- 3) Have a valid use and a functioning pumping system.
- 4) Comply with well and pump code standards for existing installations.

Enclosed is a well operation permit application and a list of laboratories that can test your well water. Please call the Water Department at 357-0145 between the hours of 8:00 a.m. and 1:00 p.m. if you have questions. Or you can contact the Department of Natural Resources at 229-0800 for more information.

Sincerely,

Jayne Jacobsen

Jame Janbsen

Account Clerk

David J. & Marjie Gibson 3321 W. Pelican Lane Brown Deer, WI 53209-1629

Tax key #0651045

July 15, 1998

Dear Mr. and Mrs Gibson,

The Brown Deer Water Public Utility is required by the Department of Natural Resources to determine the status of all private wells in the Village of Brown Deer. According to the Village Assessors records your home at 3321 W. Pelican Lane was built before municipal water was available and in all likelihood was once served by a private well. To date, the official file for your property has no evidence of a well having ever been abandoned.

If the well is being used, the Department of Natural Resources requires proof that the system is safe. If the well is not being used, they ask you to abandon the well according to State guidelines or provide proof of prior abandonment to the Village of Brown Deer.

Village Ordinance 96-15 brings the Village within State regulations regarding private well systems. Under this ordinance, a permit must be issued for all private wells that remain in use. If you are not using your well, it must be abandoned according to state guidelines. The deadline for compliance is June 30, 1999.

<u>Please fill out the enclosed form and return it to our office.</u> Once we receive this information from you we can forward to you several informational sheets that will aid you in acquiring a permit or abandoning your well.

A copy of the ordinance (96-15) can be purchased at the Village Hall. You may also phone the Brown Deer Water Department at 357-0145 between the hours of 8:00 a.m. and 1:00 p.m. with questions you may have. Thank you for your cooperation.

Sincerely,

Village of Brown Deer Martin Glodoski Water Superintendent

#### **VILLAGE OF BROWN DEER**

4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 • FAX 414-371-3045

#### APPLICATION FOR ELECTRICAL PERMIT

Date	10/18/97	
License No.	NIA	

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE	USE ONLY
Permit No.	12031
Received	
Service	
Rough-in	

License No. N/A	_			Final	2-9	Pero
Builder		Owner DANIO GIBSON	Occupant/Tena	nt	2-9	-91.
3321 W PRLICAN LN		Owner Telephone 355-57-57-57	Occupant/Tena	int Telephone		
ESTIMATED COST OF JOB \$ 25 50 Buildings A Residential	No.	Description	Qt	y. Rate of Fee	s Dollars	Cents
□ Commercial	1 Out	tlet for switches, receptacles & devices	4	.40		
□ Industrial		andescent lighting fixtures - per lamp		.40		T
<ul><li>New Construction</li><li>Additional Rooms</li></ul>		prescent lighting fixtures - per lamp		.40		<del>                                     </del>
☐ Remodeling		D lighting, etc per lamp	1	2.00	<del></del>	-
☐ New Occupancy		amp outlets & larger outlets (ranges, ovens,	dryers)	5.00		<del>                                     </del>
Where on premises?		rbage disposal		5.00	<del>                                     </del>	
Describe OUTSIDE MATTER,		nwasher		5.00		
SE WEST REAR SIDE.		ter heater		5.00		
		tors (per h.p. or fraction thereof)		.50		
List Name of Installing Contractor		sformers, generators, rectifiers (per KW and U.P.S. s	vstems)	.50	<del> </del>	
HEATING		omatic heating equipment (furnaces, boiler		5.00		
AIR CONDITIONING		ctric heating equipment (per KW)	,	.50		
PLUMBING		conditioner, refrigeration units and compress	or	5.00		
Please Note:		mer and timing devices		2.00		
Brown Deer has an exterior Security		der or subfeeder		3.00	1	
Lighting Ordinance (84-19). A separate,		r-photovoltaic systems		25.00	1	
approved authorization form must be		ways, busways, underfloor raceways, aux. gutt	ers/ft.	.30		
attached to this application covering	-	& track lighting, plug-in strip & similar sys./ft		.30		
all exterior Security Lighting.		s, illuminated		25.00		
REMARKS:	20 Swin	nming pools, Jacuzzis, spas or hot tubs		30.00		
INSTALL 1 OUTDOOR	21 Serv					
FLOOD LAMP FIXTURE &		a. 0 through 175 amps		10.00		
-		b. 200 through 350 amps		15.00		
SNOOD SWITCH RUN NAMERSSA	A. T.	c. 400 amps and above		25.00		
wird Batwern	22 Tem	porary permits, including services, 90 days		20.00		
		spections		20.00		

26 **DOUBLE FEES for work started before obtaining a permit**\*Where additional electrical permits on the same Job are necessary, the minimum fee does not apply.

24 FAILURE TO CALL FOR FINAL INSPECTION

MINIMUM FEE FOR ANY ONE PERMIT \*

The undersigned hereby makes application for a permit for the electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Brown Deer.

MAKE CHECKS PAYABLE TO: VILLAGE OF BROWN DEER MAIL TO: Electrical inspector

30 00

20.00

30.00

**TOTAL FEES** 

Homeowner			Supervising Electrician (Signature)	Date 10/18/59.
Address			Telephone 355 - 575 7	
City	State	Zip Code		

#### VILLAGE OF BROWN DEER

4800 W. Green Brook Dr.
Brown Deer, WI 53223
414-371-3030 • FAX 414-371-3045
APPLICATION FOR ELECTRICAL PERMIT

OFFICE USE ONLY
Permit No. 1a317
Received
Service

	7/3/0	0	
Date	1/3/0		

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Service	
Rough-in	
Final 1010	Peemo

License No.	_			F	inal Du D	16.T	rem
Builder		DAUID GIBSON	Occupant/Ten			2-12-	01
JOD Address 3321 W. PKLICHW LN	<u>'</u> .		Occupant/Ten	nant Telephone	3		
ESTIMATED COST OF JOB \$ 1000 Buildings Residential	No.	Description	Q	ty. Rate o	of Fees	Dollars	Cent
Commercial	1 Outle	et for switches, receptacles & devices		/	40		
□ Industrial		ndescent lighting fixtures - per lamp			40		+
<ul><li>New Construction</li><li>Additional Rooms</li></ul>		escent lighting fixtures - per lamp			40		+
□ Remodeling		lighting, etc per lamp			00		-
□ New Occupancy		mp outlets & larger outlets (ranges, ovens, dr.	vers)		00		+
Where on premises?	6 Carl	page disposal	0.0)		00		+
Describe UTThity ROOM BETWEEN	7 Dishy	vasher			00		+
GRAGE AND HOUSE		er heater	5.0			+	
		ors (per h.p. or fraction thereof)			50		+
List Name of Installing Contractor		ormers, generators, rectifiers (per KW and U.P.S. syst	ems)	.5			+
HEATING		matic heating equipment (furnaces, boilers)	-	5.0			$\vdash$
AIR CONDITIONING		ric heating equipment (per KW)		.5			_
PLUMBING		onditioner, refrigeration units and compressor		5.0		-	<del>                                     </del>
Please Note:		ner and timing devices		2.0			$\vdash$
Brown Deer has an exterior Security		er or subfeeder		3.0			
Lighting Ordinance (84-19). A separate,	16 Solar	photovoltaic systems		25.			
approved authorization form must be		rays, busways, underfloor raceways, aux. gutters	/ft.	.30			
attached to this application covering		k track lighting, plug-in strip & similar sys./ft.		.30			
all exterior Security Lighting.		illuminated		25.0			
REMARKS:		ming pools, jacuzzis, spas or hot tubs	30.0				
	21 Service						
		a. 0 through 175 amps		10.0	00		
		b. 200 through 350 amps		15.0			
		c. 400 amps and above		25.0			
	22 Temp	orary permits, including services, 90 days		20.0			
		pections		20.0			
		RE TO CALL FOR FINAL INSPECTION		20.0			
	25 MINIM	IUM FEE FOR ANY ONE PERMIT *		30.0		30	00
	26 DOUB	LE FEES for work started before obtaining a pe	rmit	1 3.0			
	*Where add	litional electrical permits on the same job are nece e does not apply.		TOTAL	FEES	30	00
The undersigned hereby makes apple heat or power as prescribed and a	olication fo	or a permit for the electrical installation f	or light,	MAKE	CHECKS I	PAYABL	.E TO:

The undersigned hereby makes application for a permit for the electrical installation for light heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Brown Deer.

WAKE CHECKS PAYABLE TO: VILLAGE OF BROWN DEER MAIL TO: Electrical inspector

HOME OWNE	en		Supervising Electrician (Signature)	Date, 9/3/00
Address 3321 W. Pt.	Licyn in		Telephone	77
City RONN DEKA	State 61	Zlp Code 5 32 09		·····



#### HOMEOWNER'S AFFIDAVIT

DAUID GIBSON
(name)
3321 W. PELICIAN LN. (Address)
Brown Deer, WI
Village of Brown Deer Electrical Inspection Department 4800 W. Green Brook Drive Brown Deer, WI 53223
This is to certify that (I) (we), as homeowner(s) (will perform) (performed) the
electrical work for the (remodeling) (addition) to my dwelling at the above
address, under Electrical Permit # (I) (We) further certify that this
work (was) (will be) performed solely by (me) (us) and that it will meet the
minimum standards of the National Electric Code. (I) (we) understand that the
work will be inspected by the Brown Deer Electrical Inspector. (I) (we) further
understand that any work that is not done by (me) (us) as homeowner(s) must be
performed by a licensed electrical contractor and said contractor shall obtain
his own permit from the Village of Brown Deer Electrical Inspection Department.
Da Jahren (Signature)
Subscribed and sworn to before me
this 3rd day of July , 19-2000.  Clicateth A. Bennett  Notary Public, Milwaukee County
Notary Public, Milwaukee County
My commission expires Nov. 25 2001

DESCRIPTION

#### OWNER

Arnold W. Pearson & w 3321 W. Pelican Lane Milwaukee 9, Wisconsin

492-33

492-33 Lot 14 Blk 2 Collins' Meadows SEL & SWL Sec 12-8-21E

19 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				SALES INFOI	MATION					BUILDING P	ERMIT RECORD	
No. Year Full Rental Val. Vac. Fac. Adj. Rent. Val. Average 3 Yr. Av. 19 \$ \$ \$ \$ \$	Da	te C	Consideration	Volume	Page	Rema	urks	Date	Number	Amount	P	urpose
No. Year Full Rental Val. Vac. Fac. Adj. Rent. Val. Average 3 Yr. Av. 19 \$ \$ \$ \$ \$		-										
No. Year Full Rental Val. Vac. Fac. Adj. Rent. Val. Average 3 Yr. Av. 19 \$ \$ \$ \$ \$												
19 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$												
19	No.	Year	Full Rental V	al. Vac. Fac.	Adj. Rent. Val.	Average	3 Yr. Av.					
		19	\$	\$	\$	\$				-		
19		19										
		19					3					
			The said	Am't.	\$	Ву						
Am't. \$ By			1_	Am't.	\$	Ву				ì		
Am't. \$ By			1			By						

Total

Year

#### LAND VALUE Width. Average Depth\_ Facing on.\_\_ Exposure: N S E W Alley: Siuc-Distance From: Bus or Car Line\_\_\_ Center of City\_\_\_\_ High School Grade School\_\_\_ Church Neighborhood: Exc.\_\_\_Good\_\_\_ Poor\_\_\_\_Stable\_ Declining Improving Age of Neighborhood.\_\_

By Whom Assessed

Land Improvements Total

FACTORS	
Surface	
Grade	
Pavement	
Sidewalk	
Curb and Gutter	
Water	Sewer
Gas	Electricity
LAND IMPRO	VEMENTS
Retaining Walls	
Cement Drives and Walks.	
Fences	
Shrubs, Trees and Lawn_	
Wells	
Septic Tanks	

Total \$\_

Equip.

@ COMPUTA	TION OF LAND VALUE
Width	
Front Foot Unit	\$
Value Full Depth	\$
Depth Factor %	
Adjusted Land Value	\$
Add Alley Value	\$
Add Corner Value	
Add Land Impts.	
Total Land Value	\$
P I	

# SUMMATION OF VALUATION PROCESSES Valuation from Income Sound Value Valuation from Income Sound Value Date Land Improvements Total

Offer\_\_\_\_\_ Mortgage \$

ASSESSMENT SUMMA		
	SA	
- SOMMA		
I SOMMA		1
-JJEJJINEN JOMMA		
JOHNA SOMMA		
JOHNA		
JOHN SOMMA		

# APPLICATION FOR H.V.A.C. PERMIT VILLAGE OF BROWN DEER 4800 West Green Brook Drive, Brown Deer, WI 53223 357-0144

Date: 12-20 , 1991	Permit No: 070	
--------------------	----------------	--

DESCRIPTION	RATE	QTY.	AMOUNT
Heating & Incineration Units, up to and including 150,000 BTU Units	\$ 25.00		\$ 2500
Each addl. 50,000 BTU's or fraction thereof	5.00		
Air Conditioning Units - other than wall units, up to and including 3-ton capacity	25.00	-	·
Each addl. ton	4.00		
Heating & Air Conditioning Distribution Systems (Ductwork) - per 100 sq. ft. of area heated/air conditioned. (15.00 minimum)	1.00		
Permanently Installed Wall Units	10.00		
Commercial & Industrial Exhaust Systems included but not limited to: Kitchen Exhaust Hoods, Garage Exhaust Systems, & Paint Booth Exhaust Systems	25.00		

MINIMUM PERMIT FEE \$ 30.00

DOUBLE FEES SHALL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED
Job Address: 3321 W. Pelican La TOTAL FEES DUE \$ 3000
Owner of Project. David (7/6500
Contractor: Soider Neating & Air Conditioning Phone No: 354-1180
Contractor: Soider Neature & Air Conditioning Phone No: 354-1180  Contractor Address: 8232 N Teutonia Ave Milu 53209  City Zip Code
Village of Brown Deer Code requires that a licensed electrician perform the wiring for any Air Conditioning, Furnace or Boiler installation, new or replacement, authorized by an Electrical Permit.
Electrical Contractor: Tonsor Phone No: 425-6320
Building is: K Residential Commercial New Existing
Brand Name of Unit(s) Carrier Model No. 585X AOLEO
BTU'sA/C Tonnage State Approved: Yes No
Exterior Location of Unit(s) (Side yard, rear yard, rooftop, etc.)
Add. Comments:
Signature of Applicant:

#### APPLICATION FOR PLUMBING PERMIT

#### VILLAGE OF BROWN DEER

#### 4800 West Green Brook Drive, Brown Deer, WI 53223

357-0144

Date 12/28/93 , 19	Permit No: 6931
To the Plumbing Inspector:	Contractor: Homeowner (Company Name)
The undersigned hereby makes application for a	(Company Name)
permit to open:	Cont. Address:
3321 N Pelican Lane	Phone No: 355-9757
3321 N. Pelicum LAne (STREET)	Plumber: Homeowner
	State License No: N/A
to lay ainchdrain pipe from main sewer to No	Owner of Project: David Gibson
on the side of (STREET)	
(STREET)	Project Address: 3321 W. Pelican La
for the purpose of draining the premises described herewith.	Est. Cost of Project: \$900
FIXTURES TO BE INSTALLED	LEGAL DESCRIPTION
	LEGAL DESCRIPTION
(Indicate Which) Sinks X Slop Sinks Factory Wash	Lot Block Subdivision
Sinks Slop Sinks Factory Wash Grease Traps Garbage Grinders	
Water Closets Bath Tubs	
Showers Wash Basins	
Laundry Tubs Urinals	
Heaters Gas Oil	
Water Electric Coal	Outside Sewer Inside S.W.V.
Wash Fountains Sumps	- W Water Sewer
Catch Basins Floor Drains	Date: Date: Date:
Dishwasher X Hose Bibbs	
Acid Tanks, Pumps & Ejectors	
Bar & Soda Fountains	Final Storm
Refrigerator Drains	
Drinking Fountains	Date:
Machine Waste Connections Sterilizers	
Air Conditioners	
Roof Drains	
Other Fixtures	
Fire Protection System	Comments: Replace sink - Install dishwasher
And the undersigned owner (or his agent) of	dicheraches
said premises and his authorized drain layer	WIDIWADINEY.
hereby agree to be bounded and submit to all	
the files, regulations and penalties	
prescribed by Village Ordinance for the laying	
of private drains in connection with public	
sewers or septic tanks	
() · 1/1 is	
Signed: fand f. The	
(Signature of Plumber)	

#### VILLAGE OF BROWN DEER

4800 W. Green Brook Dr. Brown Deer, WI 53223 414-357-0144

#### **APPLICATION FOR ELECTRICAL PERMIT**

Date	1-7-94	
License No	93-37	
Builder		

OFFICE USE ONLY
Permit No. 9267
Received
Service
Rough-in
Final

License No. 33-37	_					Final		
Builder		Owner Margie G	ibson	Occupant Samo	9			
Job Address 3321 W. Pelican Lane								
ESTIMATED COST OF JOB \$ 200.00 Buildings XXResidential	No.	No. Description			Qty.	Rate of Fees	Dollars	Cents
□ Commercial	1 Outlet	for switches, red	ceptacles & devices			.30		
□ Industrial □ New Construction	2 Incand	descent lighting	fixtures - per lamp			.25		
□ Additional Rooms	3 Fluore	scent lighting fixt	tures - per lamp		6	.25	1	50
□ Remodeling	4 HIDI	ghting, etc pe	r lamp			.50		
□ New Occupancy	5 30 am	p outlets & large	er outlets (ranges, ovens, c	lryers)		3.00		
Where on premises?  Describe Kitchen		ige disposal				2.00		
Describe	7 Dishwa	asher			-	2.00		
	8 Water	heater				3.00		
	9 Motors	(per h.p. or frac	ction thereof)			.25		
List Name of Installing Contractor		<u> </u>	rectifiers (per KW and U.P.S. sy	(stems)		.25		
HEATING			uipment (furnaces, boilers			3.00		
AIR CONDITIONING		c heating equipr	<u> </u>			.25		
PLUMBING			ration units and compress	or		3.00		
Please Note:		er and timing de			-	1.00		
Brown Deer has an exterior Security		r or subfeeder				2.00		
Lighting Ordinance (84-19). A separate,	16 Solar-p	hotovoltaic syst	ems			25.00		
approved authorization form must be	17 Wireways, busways, underfloor raceways, aux. gutters/ft.				.20			
attached to this application covering		18 Strip & track lighting, plug-in strip & similar sys./ft.				.20		
all exterior Security Lighting.		amps - per lamp				.50		
REMARKS:			zis, spas or hot tubs			25.00		
	21 Service							
Installed light fixtures.	a. 0 through 175 amps					10.00		
	b. 200 through 350 amps					15.00		
		c. 400 amps ar	nd above			25.00		
	22 Tempo	rary permits, inc	luding services, 90 days			10.00		
	23 Reinspe		,			10.00		
	24 FAILUR	E TO CALL FOR FI	NAL INSPECTION			10.00		
	25 MINIM	JM FEE FOR ANY	ONE PERMIT *			30.00		
	26 DOUBL	E FEES for work st	tarted before obtaining a	permit				
	*Where addi	·	ermits on the same job are nec		Э	TOTAL FEES	30	00
The undersigned hereby makes ap heat or power as prescribed and o Codes and Ordinances regulating Village of Brown Deer.	plication fo	r a permit for the mply with all c	ipplicable State and La	cal	t,	MAKE CHECK VILLAGE OF MAIL TO: Elec	BROWN DE trical inspec	ER ctor
^					-1	/ CK	9588	
Contractor Engler Electric			Supervising Electrician (Sig	nature)	12	7 1-	Date -10 -9	4

ChyGreenfield

4200 W. Layton Ave.

State Wi.

Address

281-1530

#### VILLAGE OF BROWN DEER

OFFICE USE ONLY

Permit No. 4

Received

Service

4800 W. Green Brook Dr. Brown Deer, WI 53223 414-357-0144

#### APPLICATION FOR ELECTRICAL PERMIT

Date 1-3-94	PLEASE TYPE OR PRINT WITH BALL POINT PEN			Rough-in		
License No. 93-37	_			Final		
Builder	Owner Margie	Gibson	Occupant Same			
Job Address 3321 W. Pelican La	•					
ESTIMATED COST OF JOB \$ Buildings & Residential	No.	Description	Qty	. Rate of Fees	Dollars	Cen
□ Commercial	1 Outlet for switches, re	centacles & devices		.30		
Industrial	2 Incandescent lighting	<u> </u>		.25		+
□ New Construction	3 Fluorescent lighting fix				4	
□ Additional Rooms			6		1	50
□ Remodeling □ New Occupancy	4 HID lighting, etc pe			.50		+
Where on premises?		er outlets (ranges, ovens, c	iryers)	3.00		
Describe	6 Garbage disposal			2.00		
2030/180	7 Dishwasher	1.7		2.00		
	8 Water heater	. /		3.00		
	9 Motors (per h.p. or fra	tion thereof)	1	.25		
List Name of Installing Contractor	10 Transformers, generators,	, rectifiers (per KW and U.P.S. sy	(sterns)	.25		
HEATING	11 Automatic hearing ed	quipment (furnaces, boilers		3.00		
AIR CONDITIONING	12 Electric heating equip			.25		<del>                                     </del>
PLUMBING		eration units and compress	or lo	3.00		<del> </del>
Please Note:	14 Dimmer and timing de			1.00		<u> </u>
Brown Deer has an exterior Security	15 Feeder or subreeder			2.00		1
Lighting Ordinance (84-19). A separate,	16 Solar-photovoltaic sys	tems		25.00		
approved authorization form must be	1	derfloor raceways, aux. gutte	are /ft	.20		-
attached to this application covering						
all exterior Security Lighting.		olug-in strip & similar sys./ft.		.20		-
	19 Signs, lamps - per lam			.50		1
REMARKS:	20 Swimming pools, jacuz	zzis, spas or hot tubs		25.00		
	21 Services					1
	a. 0 through 1	75 amps		10.00		
	b. 200 through	1 350 amps		15.00		
	c. 400 amps a	nd above		25.00		
	22 Temporary permits, inc	cluding services, 90 days		10.00		
	23 Reinspections			10.00		
	24 FAILURE TO CALL FOR F	INAL INSPECTION		10.00		
	25 MINIMUM FEE FOR ANY	ONE PERMIT *		30.00	30	00
	26 DOUBLE FEES for work s	started before obtaining a	permit			
	*Where additional electrical p			TOTAL FEES	30	00
The undersigned hereby makes ap heat or power as prescribed and o Codes and Ordinances regulating Village of Brown Deer.	igrees to comply with all a	applicable State and La	cal	MAKE CHECK VILLAGE OF MAIL TO: Elec	BROWN DE	EER
Contractor		Supervising Electrician (Sig	nature		Date	
Engler Electric		4/1/1//	16		3-94	

281-1530

Address

Rev. Oct. 1, 1993

Milw.

City

4200 W. Layton Ave,

State

Wi.

Zip Code 53221

This permit is void if work is not started within 2 months, or if started, no work is done for 2 months.

No: 3915

#### CERTIFICATE OF COMPLIANCE VILLAGE OF BROWN DEER, WISCONSIN

Date: April 16, 200

Issued to:

David Gibson

Address:

3321 W. Pelican Lane

This Certificate of Compliance permits a change in occupancy of the premises located at 3321 W. Pelican Lane, in Brown Deer, Wisconsin, any time within one year from date hereof, and indicates that so far as can reasonably be determined by a visual inspection of the premises and a review of the Village records, the premises meet the requirements of Chapter IX, Article 9 of the Brown Deer Administrative Code, Volume 1. Neither the Village of Brown Deer nor the Building Inspector assumes any liability in or as a result of the inspection or issuance of this Certificate of Compliance and by the issuance of this Certificate of Compliance does not guarantee or warrant as to the condition of the premises inspected.

3 Horamon

Building Inspector, Village of Brown Deer



# Village of Brown Deer

4800 West Green Brook Drive • Brown Deer, WI 53223-2496

Phone: (414) 371-3000 Fax: (414) 371-3045

February 12, 2001

OK TO 155 UE 11-12-01 TEH.

Mr. & Mrs. David Gibson 3321 W. Pelican Lane Brown Deer, WI 53209

Re:

OK

Certificate of Compliance Inspection

Dear Mr. & Mrs. Gibson:

A recent inspection of your dwelling, located at **3321 W. Pelican Lane**, disclosed the following violations of the Brown Deer Code of Ordinances:

#### BROWN DEER BUILDING/ELECTRICAL PERMITS

#### Section 30.38/Section 1-1.11

H.V.A.C. and Electrical Permits are required for the installation of central air conditioning. No permits were issued or authorized for the air conditioning that was installed in this dwelling. The necessary permits shall be obtained and the installation shall be inspected by the Brown Deer Electrical Inspector. Double Fees will be assessed due to the air conditioning being installed prior to the issuance of the proper permits.

#### BROWN DEER BUILDING CODE

#### Section 30.15 (d)

All stairways and steps shall have a uniform rise of not more than eight (8") inches, and a minimum tread width of nine (9") inches. Risers shall be measured from tread to tread and treads shall be measured from rise to rise. A conforming step is required at the rear patio door.

#### Section 30.43-7 (c)

The attached private garage may have a door connecting directly into the principal building, provided that such door shall be a metal clad door or solid wood door not less than one and three quarter inches in thickness.

#### NATIONAL ELECTRICAL CODE

The following electrical code violations shall be reviewed by a licensed electrical contractor and corrected to meet the minimum standards of the National Electrical Code. The Electrical Permit shall be obtained and the work shall be inspected by the Brown Deer Electrical Inspector:

• Permanent fixed wiring is required for the garage door opener.



Mr. & Mrs. David Gibson February 12, 2001 Page two

4

The cord wired light fixture above the ceiling in the rec. room shall be removed. The cord wired light at the sump pump shall be removed.

The fluorescent light in the laundry room shall be properly wired and grounded. The improper U.F. cable penetrating the block in the laundry room shall be properly

abandoned.

The exposed wiring in the workshop shall be properly stapled and secured.

The violations noted herein shall be corrected on or before April 12, 2001. Please notify my office at 371-3030 when the corrections have been made so a reinspection can be conducted and the Certificate of Compliance issued.

Sincerely,

Robert G. Premo Building Inspector

RGP:ejb

# CERTIFICATE OF COMPLIANCE INSPECTION REPORT

ADDRESS: 3321 W. PELIC	CAN
OWNER:	
INSPECTION DATE:	
	2 11 120
H.V.A.C.	Built 195
Furnace/Boiler - Proper Installation YesNo	,
Comments: GAS. FORED. AR.	1991
	SEIDEL
Air Conditioning - Proper Installation Yes No	
Comments: CENTRAL A/C.	1998.
Fol. PERMIT	Tom's Hostly
Wall/Space Heater - Proper InstallationYesNo	
Comments:	
Fireplace - Proper Installation YesNo	
Comments: NATURAL MASON	reg. unit.
Wood Burning Appliance - Proper InstallationYesN	No
Comments:	
Other - Proper InstallationYesNo	
Comments:	Box.
	WH.

			OFFICE	
Screen/Patio Ro	oom - Proper Insta	allationYes	No	
Comments:		MA	Tanga.	
Misc. Remodel	ng - Proper Instal	llationYes	No	
Comments:	····			
Garage - Proper	Installation	YesNo		
			2/2. Cm	
Stairways - Prop	per Installation	YesNo		
Comments:	Non-Co	mFormin6	STEP AT	REAR P
DOOR.	10/2" E	ACESSIVE Z	isse Heid	1
Handrails - Prop	er Installation	YesNo		
Comments:				
Guardraila Dras	To the Hand	A		
		YesNo		
comments:				
4				

BUILDING

	rs/a.
Other - Proper	InstallationYesNo
Comments: _	
FIRE CODE	
Smoke Detecto	ors - Proper InstallationYesNo
Comments: V	
Comments:	
	0
	age; breezeway) - Proper InstallationYesNo
Comments:	TIME DOOR REQUIRED
<i>y</i> ( );	
1.	TING 12002 MAS CLASS (DINDOW)
Other - Proper	InstallationYesNo
Other - Proper	
Other - Proper Comments:	InstallationYesNo
Other - Proper Comments:	InstallationYesNo
Other - Proper Comments: PLUMBING	InstallationYesNo
Other - Proper Comments: PLUMBING Basement Toile	InstallationYesNo  et Room - Proper InstallationYesNo
Other - Proper Comments: PLUMBING Basement Toile	InstallationYesNo
Other - Proper Comments:  PLUMBING Basement Toile Comments:	InstallationYesNo  et Room - Proper InstallationYesNo
Other - Proper Comments:  PLUMBING Basement Toile Comments:  Water Heater	InstallationYesNo  et Room - Proper InstallationYesNo
Other - Proper Comments:  PLUMBING Basement Toile Comments:  Water Heater	InstallationYesNo  et Room - Proper InstallationYesNo  (Gas)(Electric) - Proper InstallationYesNo

	Comments: 4es.
	Fixtures Added - Proper InstallationYesNo
off	Comments: 174 Sinh & Dishwashed
	Comments: Ma Sinh & Dishwashed  V File Foe Pernit. ?
	Damaged Fixtures
	Comments:
•	Other - Proper InstallationYesNo
(	Comments:
	Well System Working Abandoned Pelmites by B.Z
	Comments:
	wimming Pool - Proper InstallationYesNo
	Comments:
5	ump Pump - YesNo  comments: 6 Front years
_	ddress Numbers - Conforming Yes No

	Other - Proper Installation Yes No  Comments: (2x/2. Shep).
	1997 Berntlow
	ELECTRIC
	Garage Wiring - Proper Installation
	Comments:
	Garage Door Opener - Proper InstallationYesNo  Comments:
•	Comments: yestat CORD Wined
	Basement Remodeling - Proper Installation
	Comments:
	Air Conditioning/Hosting Units - Property Latin - Co. V.
	Air Conditioning/Heating Units - Proper Installation
	Patio/Screen Room - Proper InstallationYesNo
	Comments:
_	Lamp Post/Exterior Lighting - Proper InstallationYesNo
* ,	Comments:
Ġ	Oryer/Range - Proper Installation Yes No
	Comments:

Comment	5:
	g Pool Wiring - Proper InstallationYesNo
	oper InstallationYesNo
Additional	Comments and/or Explainations:
& The	Comment Coso Wined Cight Fre we Ceiling in REE Room  Spenty wine & Geomed  Townsent Light in Launday Loo
1994	P.m.w. Elect. Wifehr Wining & Subparel Stock Permit & Appearal.
- <u>Zu</u> Su	up por
- STA	ble 4 Secure Exposed in When



RESIDENTIAL BROKERAGE

Gary Reinhart

Office: 262-375-1500

Voice Mail: 262-243-1139

Ranch \$ 142,500 Cendant Mortgage's "Phone In, Move In<sup>®</sup>" 1-877-247-2099

Taxes: \$3,626 for 2000
Tax Key #: 065-1045
Village of: Brown Deer
County: Milwaukee
Location: 82N 33W
Lot: 105x184x140x194
Approximate Age: 1954
Exterior: Wood/Brick
Roof: Composition
Basement: Full

Garage: 2.5 Car Attached Heat System: Gas Forced Air

Central Air: Yes

Water Heater: 40 Gal Gas

Elementary: Dean Middle: Brown Deer High School: Brown Deer

Water: Municipal

Sanitary System: Municipal

Flood Plain: No Conforming Use: Yes

Certificate of Compliance: Yes

**Asbestos:** Unknown **Occupancy:** At Closing

MLS#: 537240 Ad#: C8250



#### 3321 W Pelican Ln, Brown Deer, WI 53209

LE VE L	CARPET	WINDOW WINDOW	Single Family  Total Rooms: 6 Bedrooms: 3 Baths: 2					
M M	XX	X	Living Room: 17 x 12 Natural Fireplace, Newer Windows  Dining Room: 9.6 x 6 Newer Bow Window, Built-in China  Cabinet					
M		X	Kitchen (remodeled): 20.2 x 9.7 Patio Door, Pantry, Newer Appliances, Newly Remodeled in 1993-94, Eat-in, Newer Windows  Bath: Shower Over Tub					
M M	X	X	Bath: Shower Over Tub  Bath: Shower Stall, Vanity, Ceramic Tile, Newer Windows  Master Bedroom: 13.2 x 12.8 Ceiling Fan, Newer Windows					
M	X	X	SW Bedroom: 12.8 x 11 Ceiling Fan, Newer Window					
	X	X	NE Bedroom: 11 x 10 Newer Window					
L	A		Office: 12.7 x 7.10 w/Cedar Closets Utility Room: Built-in Cabinets, Counter Tops					
L	X		<b>Rec Room:</b> 26.2 x 16 Bar, Built-in Shelves, Refrigerator					
M			Mud Room: Between Garage & Kitchen					
			Private well for watering grass or washing car					
ļ	:		The information contained herein is furnished by the owner to the best of his/her knowledge, but is subject to verification by the purchaser, and agent assumes no responsibility for correctness. The sale offering is made subject to errors omissions, change of price, prior sale or withdrawal without notice. In accordance with the law, this property is offered without respect to race, color, creed, national origin, physical limitations, or familial status. Room sizes are approximate.  Independently owned & operated by NRT Inc.					

Prime location! Superb Ranch set on over 1/2 acre bordered by River Hills & near Brown Deer Park. You will benefit from the newer energy efficient windows, superbly remodeled kitchen, natural fireplace, high efficiency furnace, all appliances included and more. Lower level offers you a rec room and office. This great home offers both municipal & private well water. Only a transfer makes this home available to you. **Inclusions:** Two refrigerators, stove, microwave, washer, dryer, all blinds, invisible fence & 1 collar, 3 EDO remotes, 3 bar stools, table in basement **Exclusions:** MBR valance & 2 wall lamps, SW BR 1 wall lamp **Directions:** Green Bay to Pelican, 1 block North of Bradley

## **Brown Deer**

PROFILE: Incorporated in 1955, Brown Deer was designed to provide the larger lots necessary for modern homes. New lots are a minimum of 100 feet wide. Ranch homes prevail, although two-story and tri-level homes have become more popular in recent years. Fine play yards and outdoor entertainment areas are the rule in this young family-type atmosphere. Separated from its curved street residential sections, Brown Deer has two industrial parks and six large semi-luxury apartment and condominium complexes. These developments carry the heaviest tax burdens, and therefore reduce taxes on the private homes. Nearby to the west is Northridge Shopping Center. This climate-controlled, 1.1 million square feet, clean, safe shopping area offers a wide variety and selection of stores, restaurants and movie theaters. Brown Deer Golf Course hosts the PGA Greater Milwaukee Open.

DISTANCE FROM

DOWNTOWN MILWAUKEE: 10 miles / 20 minutes

POPULATION:

12,500

GOVERNMENT:

President, Trustees, Manager

FIRE:

Full time and volunteers

POLICE:

Full time and volunteers

SEWER:

Metropolitan

WATER:

City

TRANSPORTATION:

Freeway Flyer

AIRPORT:

General Mitchell International Airport, 25 minutes

HIGH SCHOOLS:

Brown Deer High School (414) 371-7000

GRADUATES MATRICULATING TO COLLEGE:

84%

OTHER SCHOOLS: Elementary: Dean School (1-3), Brown Deer Middle School (4-8) Parochial: St. Paul Lutheran School

SHOPPING: North 43rd St and West Bradley Rd (Bradley Village), Northridge Mall

RELIGION: Churches of all denominations are located in neighboring communities. Those located in Brown Deer are Bethlehem Baptist; Brown Deer Baptist; Brown Deer United Methodist; Brown Deer United Church of Christ; St. Mark's Evangelical Lutheran (Wis. Synod); St. Martin's Episcopal; St. Paul's Lutheran (Missouri Synod); Trinity Reformed Church.

ACTIVITIES & ORGANIZATIONS: YMCA and Schroeder Aquatic Center. Brown Deer Park, a haven of year-round fun in one of the most beautiful parks in the county system; it has a meandering skating pond, bicycle paths, toboggan chute, and boasts of the finest public 18-hole golf course. Village swimming pond, Kiwanis Club of Brown Deer, Girl Scouts, 4-H Club, Northwest YMCA, Indian Guides, Brown Deer Junior Baseball League, Brown Deer Civic Club, Brown Deer Businessman's Club, Brown Deer Garden Club, Brown Deer Junior Chamber of Commerce, Brown Deer Swim Club, Brown Deer Jaycettes, Inc., North Shore League



# LISTING OF IMPROVEMENTS AND ITEMS REMAINING

April 1991

Upstairs Side by Side Kenmore 26.6 cubic foot Refrigerator

December 1991

New Carrier Gas Furnace with Space Gard 2200 Air Cleaner

May 1993

Sears Kenmore Washer and Gas Dryer

December 1993 / January 1994

Kitchen completed gutted and remodeled. New congoleum flooring, new cabinets, wallpaper, UniFrame Energy Efficient Patio Door - (lifetime warranty transferable to new owner), Kenmore Microwave and Dome Ceiling Lighting and GE Dishwasher and updated kitchen electrical.

April 1997

Downstairs Hotpoint Refrigerator

Summer 1997

12' x 12' Wood Shed built

April 1998

Whirlpool Gold Smooth Top Electric Self-Cleaning Range Sears Maintenance Agreement expiring 5/8/2003 which is Transferable

August 1998

New Air Conditioner Condenser Unit installed

November 1999

All new Triple Pane - Energy Efficient Windows installed including: Bay Window and Large Pane Window in Living Room. Window above sink in Kitchen, Windows in Bathrooms and all Bedrooms. Lifetime Warranty (checking to see if transferable)

Early 2000

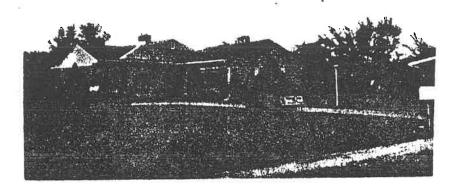
Window Treatment in Master Bedroom

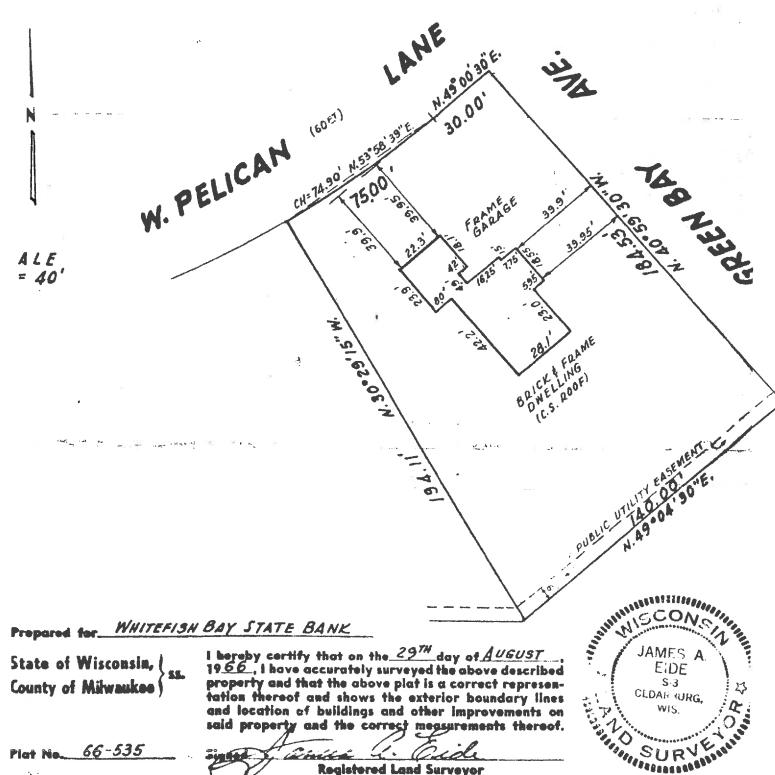
Spring 2000

Window Treatment in Living Room

Summer 2000

Invisible Fence Unit with one Collar





√W Green Brook Dr own Deer, WI 53223

# STATE OF WISCONSIN 2000 REAL ESTATE PROPERTY TAX VILLAGE OF BROWN DEER MILWAUKEE COUNTY

Parcel Number: 065-1045-

**DAVID J GIBSON** 

Bill No: 466

Full Payment of:

\$3,538.18

or First Installment of:

\$1,725.14

Due on or Before: Make Check Payable to: JANUARY 31, 2001 Village of Brown Deer

107-02847-0000 466 DAVID J GIBSON MARJORIE R 3321 W PELICAN LN BROWN DEER, WI 53209-1629

R	ETURN THIS ENT	IRE STAT	EMENT WITH PAY	MEN	NT TO RECEIVE A REC	EIPT	
Assessed Value Land Assessed Value Improv		vements Total Assessed Value		Ave. Assmt. Ratio		Net Assessed Value Rate (Does NOT reflect Lottery Credit)	
30,000	30,000 85,600		115,600		89.18%	0.0313677	
Est. Fair Mkt. Land Est. Fair Mkt. Impro		vements	Est. Fair Mkt.		A star in this box means unpaid prior year taxes.	School taxes reduced by school levy tax credit	
33,600	96,000		129,600			327.	72
	1	999	2000				
Taxing Jurisdiction		State Aids ed Tax District	Est. State Allocated Tax			2000 Net Tax	% Tax Change
STATE OF WI			4.007.6	<b>177</b>	25.42 887.61	25.86 907.52	1.7 2.2
MILWAUKEE COUNT VILLAGE OF BROWN		17,893 90,647	1,307,8 1,097,4		936.74	953.79	1.8
MATC	•	32,088	504,		259.40	262.25	1.1
MMSD		,			216.14	219.90	1.7
CO SALES TAX CR	- 00	00.445	3,777.	404	-187.35 1,383.70	-191.59 1,448.37	2.3 4.7
SCHOOL DIST	3,9	89,415	3,777,	40 I	1,303.70	1,440.07	7.1
Total	6,9	30,043	6,687,		3,521.66	3,626.10	3
COMPUTER NUMBER	R: 107-02847-0000	)	Lottery And Ga Net Property T		ې Credit 2 <u>1</u> 1. <u>7</u> 6 د 3,309.90 د	7 - <b>87.92</b> 099 3 <b>.538 18</b> 099	) - 1-1 DI 26 293
PORTANT: correspondence should make in the correction of the corre	id refer to Parcel		ent Due On or Before JARY 31, 2001		<u>12/26/200</u>	O 3:01 PM PAI	03538.18
3321 W PELICAN LN COLLINS MEADOWS LOT 14 BLK 2		\$	3,538.18		)		
			allment Due On or Before NUARY 31, 2001	3   T	1		
	<u>.</u>		\$1,725.14	E			
D.H- 228 28			stallment Due On or Befo ARCH 31, 2001	re			
		\$906.52					
			tallment Due On or Befor MAY 31, 2001		FOTAL DUE FOR FU		
D'H - 22	18 =		\$906.52			538.18	
ų r	ļ				Warning: If not paid by due da tax is delinquent & subject to in	te, installment option is l	ost and total everse).

### Dear Community Member:

The School District of Brown Deer has recently completed the drafting of a five year plan for the future direction of our school district and student learning. The plan, which had input from over 500 people in our community, is scheduled for the beginning of September, 1997. Copies of the plan are available in school offices and the Administrative Services Center.

Through a thoughtful needs assessment, involving parents, teachers, students and community, the school district has determined a priority for action. These action plans are developed to address issues of student learning, curriculum, discipline, supervision and evaluation, communication, success for all students, and a healthy safe environment.

Our goal is to improve student achievement and learning. Quarterly and annual reports of the effort and achievement will be provided to the Board of Education for accountability.

The report that is provided for you describes the results of the efforts

of the school district for the 1995-96 school year.

Each year each school district in the state is required to publish a report to the community about school district performance. We hope that this summary overview provides you with a starting point for learning more about how the Brown Deer Schools service the community. Additional information is available on our school district Web Page at www.bdsd.k12.wi.us.

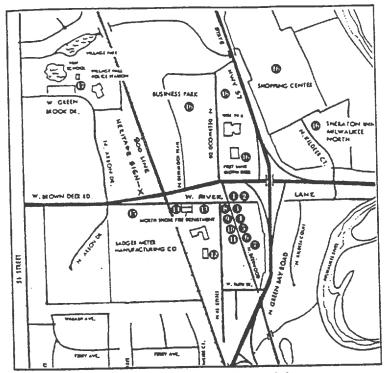
Respectfully,

Bruce Connolly

Superintendent of Schools

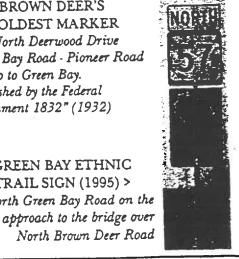
# WHERE TO FIND HISTORIC SITES IN THE VILLAGE OF BROWN DEER

- **BROWN DEER GARAGE** Original site of Otto Radke Blacksmith Shop
- PARKING LOT of VILLAGE COFFEE SHOP Original site of second Brown Deer School (1884-1922). Became known as 1884 Little White Schoolhouse and was moved to Village Park in 1972.
- FRED SMITH & SONS JEWELERS Formerly Knaut's Park, service station and a car wash.
- KURT SCHULZ DELI & RESTAURANT Originally a saloon, then a grocery/meat market, a floral shop, a TV repair shop and a beauty salon.
- HEALTHWISE II & NAIL SHOPPE etc. Originally a funeral home and furniture store. Later a drugstore and doctor's and dentist's offices.
- ORIGINAL GREEN BAY ROAD MARKER Placed during its Centennial in 1932 at the entrance to what is now Deerwood Center.
- DEERWOOD BAPTIST CHURCH AND CENTER Original site of the third Brown Deer School (1922). Name changed to Deerwood School in 1966.
- PRIME TIME SPORTS BAR & EATERY First saloon on site; then a saloon which housed Ten Mile House Post Office, so named because it was 10 miles from the middle of Milwaukee. After 1910 fire, tovern on site with 6 successive owners.
- BROWN DEER AUTO BODY Formerly Goeck's Garage and Brown Deer Auto Service.
- LARRY'S BROWN DEER MARKET In the past was a home and saloon, grocery store, and ice cream parlor with watch repair shop added. Converted to a meat market and grocery store and has remained one under 6 successive owners.
- CHRIST APOSTOLIC CHURCH Built as St. Paul's Lutheran Church (1929), Bethlehem Baptist Church, Irish Abbey Restaurant.



AUTO AND WALKING TOURS MAP (Circled numbers correspond to map numbers)

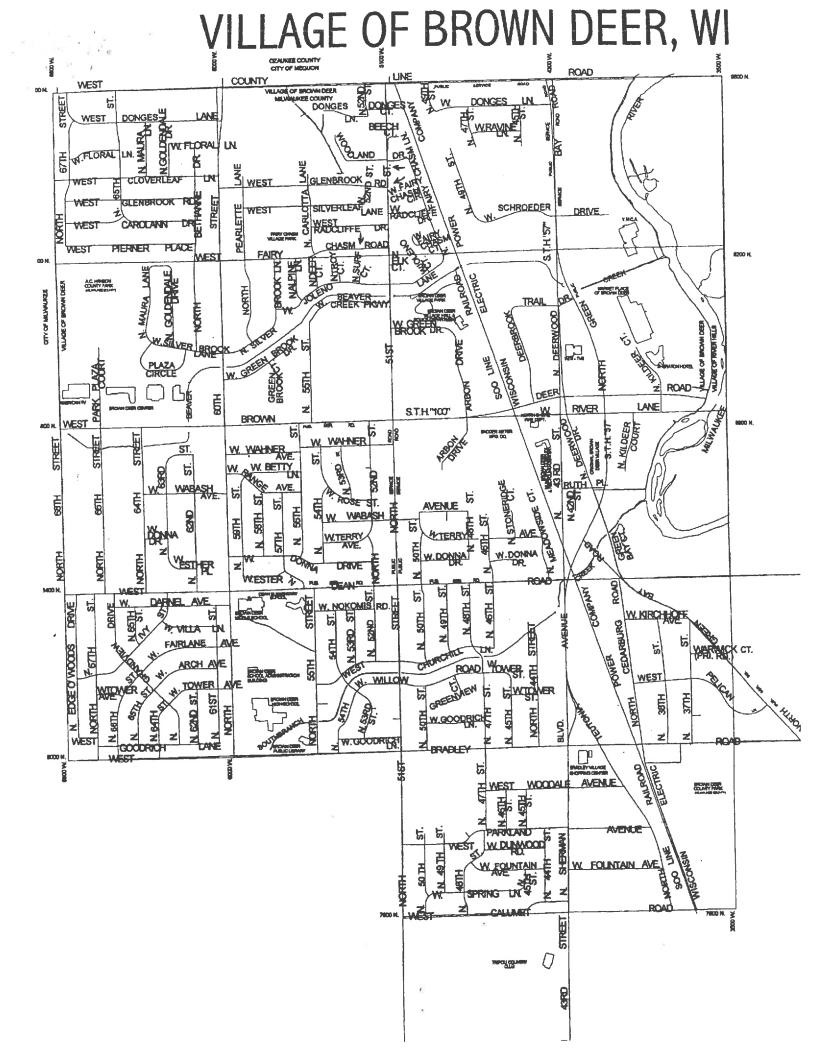
**BROWN DEER'S** < OLDEST MARKER 8710 North Deerwood Drive "Green Bay Road - Pioneer Road Chicago to Green Bay. Established by the Federal Government 1832" (1932) GREEN BAY ETHNIC TRAIL SIGN (1995) > North Green Bay Road on the



- 12 HEALY-DIDERRICH LANDMARK HOUSE Built in 1857. (Not open to the public.)
- RIVER LANE INN Original site of grocery store, barber shop and ice cream parlor. Later a saloon, then McShane's tavern where initial meetings of the Village Board were held in 1955.
- ABC SUPPLY Grain elevator, lumberyard, coal sheds, lumber and supply companies.
- BADGER METER MANUFACTURING COMPANY First large manufacturer in Brown Deer. Built in 1951 on a 22 acre site. Originally manufactured weapons and fuses, now water meters:
- BUSINESS PARK, FIRST BANK BROWN DEER, WITI-TV. SHERATON INN MILWAUKEE NORTH, AND SHOPPING CENTER Original site of Holton & Hunkel, the largest potted plant growers in the U.S. (1906-1970) Up to 125 persons employed during its last 25 years. (16 acres of greenhouses, 4 acres of buildings and many nursery acres of trees and bushes.)
- LANDMARK 1884 BROWN DEER SCHOOL (Little White Schoolhouse) Moved from River Lane in Original Brown Deer Village to Village Park in July 1972. Placed in National and State Registers of Historic Places in 1993. Fine example of Greek Revival style 19th century one-room schoolhouse. Milwaukee County's only intact one-room schoolhouse of that period.
- M°CRORY-RICE LANDMARK HOUSE Built in 1856. (Not open to the public.) 8027 N. 60th Street (This 1996 Nominee is not on the map)



BrownDeer, Organization	Contact Person	War Address   144 100	LI Cityain ST	#Zip.	Phone
Al Anon-Alcoholics Anonymous		5214 W. Luebbe Ln.	Milwaukee WI	53223	354-4514
Bradley Rd./Teutonia Ave. Advancement Assn.	Thomas Dolan, President	6667 W. Floral Ln.	Brown Deer WI	53223	354-6923
Brown Deer AFS Chapter	Leslie Millane	8325 N. Teutonia Ave.	Brown Deer WI	53209	357-6666
Brown Deer Athletic Booster Club	Shawn Shurilla	6436 W. Arch Ave.	Brown Deer WI	53223	355-4286
Brown Deer Boy Scout Troop 194	Daniel Theine	6355 W. Pierner Pl.	Brown Deer WI	53223	354-3124
Brown Deer Boy Scout Troop 197	Dave Witman	8162 N. 61 St.	Brown Deer WI	53223	357-7530
Brown Deer Chamber of Commerce	Kathy David, President	6358 W. Pierner Pl.	Brown Deer WI	53223	355-3854
Brown Deer Cub Scout Pack 196	Connie Byxbe	8566 N. 62 St.	Brown Deer WI	53223	354-8849
Brown Deer Cub Scout Pack 197	Tom Zielonka	9351 N. Pearlette Ln.	Brown Deer WI	53223	355-1576
Brown Deer Elementary Home/School Assoc.	Debbie Holtorf	8601 N. 52 St.	Brown Deer WI	53223	357-6469
Brown Deer Fire Dept. Social Club	Ed Szopinski, President	8660 N. 64 St.	Brown Deer WI	53223	354-9055
Brown Deer Friends of the Library	Joyce Shah, President	9281 W. Fairy Chasm Ln.	Brown Deer WI	53223	355-5814
Brown Deer Garden Club	Jean Seidel, President	5880 N. 37 St.	Milwaukee WI	53209	462-7587
Brown Deer Girl Scouts	Pam Hawes-Berg	8439 N. 64 St.	Brown Deer WI	53223	354-9136
Brown Deer H.S. Community Foundation	Tim Wilmot	4945 W. Terry Ave.	Brown Deer WI	53223	354-1486
Brown Deer Historical Society	Dorothy Kittleson, President	8035 N. Grandview Dr.	Brown Deer WI	53223	354-4116
Brown Deer Junior Baseball	Tim Kuczynski, President	9083 N. 60 St.	Brown Deer WI	53223	354-7513
Brown Deer Junior Woman's Club	Sheri Trantow, President	8448 N. 48 St.	Brown Deer WI	53223	355-1234
Brown Deer Middle School Home/School Assoc.	Mary Paull	9273 N. 67 St.	Brown Deer WI	53223	355-4500
Brown Deer Neighborhood Watch	August Zanowski	8614 N. 56 St.	Brown Deer WI	53223	354-8599
Brown Deer Scholarships, Inc.	Michael Weiss, President	3900 W. Brown Deer Rd.	Brown Deer WI	53223	355-4500
Brown Deer Senior Cilizens Club	Joseph Klucarich, President	3511 W. Pelican Ln.	Brown Deer WI	53209	354-6453
Brown Deer Soccer	Connie Caputo, Regional Director	9087 N. Maura Ln.	Brown Deer WI	53223	355-4276
Brown Deer Soccer	Gary Springman, Regional Director	9180 N. 60 St.	Brown Deer WI	53223	354-4062
Brown Deer Varsity Pom/Cheer Squad	Jenny Reuter	8176 N. Ivy St.	Brown Deer WI	53223	355-9103
Brown Deer Woman's Club	D'Ann Malloy, President	8942 N. Silver Brook Ln.	Brown Deer WI	53223	354-4269
Lioness Club of Brown Deer	Judi Van Calligan, President	8895D N. 91 St.	Milwaukee WI	53223	354-0851
Lions Club of Brown Deer, Inc.	Irv Bostwick	7867 N. 44 St.	Brown Deer WI	53223	354-1299
Mequon Area Swim Team	Greg Whitcomb	11551 N. Bobolink Ln.	Mequon WI	53092	242-0415
North Suburban Milwaukee Kiwanis Club	John Buckley	9300 N. Fairy Chasm Ln.	Brown Deer WI	53223	355-0010
North Suburban Republican Club	Robert Spindell, Chairperson	P.O. Box 83243	Brown Deer WI	53223	276-6331



WISCONSIN REALTORS® ASSOCIATION 4801 Forest Run Road Madison, Wisconsin 53704

# ADDENDUM S - LEAD BASED PAINT DISCLOSURES AND ACKNOWLEDGMENTS

	Page 1 of
LEAD WARNING STATEMENT: Every purchaser of a residential dwelling was built prior to 1978 is notified that a lead-based paint that may place young children at risk young children may produce permanent neurological intelligence quotient, behavioral problems, and impaired risk to pregnant women. The seller of any interest in robuyer with any information on lead-based paint haza seller's possession and notify the buyer of any known inspection for possible lead-based paint hazards is recommodated to the Product of	any interest in residential real property on which at such property may present exposure to lead frok of developing lead poisoning. Lead poisoning I damage, including learning disabilities, reduced memory. Lead poisoning also poses a particul residential real property is required to provide that from risk assessments or inspections in the lead-based paint hazards. A risk assessment commended prior to purchase.
12 ■ SELLER DISCLOSURE AND CERTIFICATION.	Note: See Seller Obligations at lines 27 - 54 and 55 - 1
13 (1) SELLER DISCLOSURES: (a) Seller hereby represents to 13 lead-based paint hazards (collectively referred to as LBP) preser	that Seller has no knowledge of any lead-based paint
15	
16 (Explain the information known to Seller, including any additional 17 that LBP exists in or on the Property, the location of any LBP, at 18 (b) Seller hereby confirms that Seller has provided the Buyer with 19 reports and records available to Seller pertaining to lead-based parts of the AVAILABLE	and the condition of painted surfaces, or indicate "none.", th the following records and reports which comprise all of the initial aint or lead-based paint hazards (LBP) in or on the Proper
	lentify the LBP record(s) and report(s) (e.g. LBP abatemen
22 inspections, reductions, risk assessments, etc., as defined at line	
23 (2) SELLER CERTIFICATION: The undersigned Seller has revi	iewed the information above and certifies, to the best of th
24 knowledge, that the information provided by them is true and ac	ccurate.
25(X) May Color Print Names Here Seller Obligations under the Federal Le (Based upon 40 CFR Chapter 1, Part 745, Subpart F, §§ 745.103, 7429 Part 35, Subpart H, §§ 35.86, 35.88, 35.90, 35.92 & 35.94, which all a 30 DISCLOSURE REQUIREMENTS FOR SELLERS. (a) The following 11 under any contract to purchase target housing that is not otherwise 25 section implies a positive obligation on the Seller to conduct any rise 31 (1) Provide LBP Pamphlet to Buyer. The Seller shall provide 4 pamphlet. Such pamphlets include the EPA document entitle 35 #747-K-94-001) or an equivalent pamphlet that has been approximated approximation available concerning the known lead-based paint and/or lead-based paint hazards in the target housing 38 information available concerning the known lead-based paint hazards paint hazards, and the condition of painted surfaces (chipping, 41 (3) Disclosure of Known LBP & LBP Records to Agent. The 42 known lead-based paint and/or lead-based paint hazards in the distributional information available concerning the known lead-based 5 for the determination that lead-based paint and/or lead-based paint hazards, and the condition of the painted surface (4) Provision of Available LBP Records & Reports to Buyer. The 30 wailable (see line 88) to the Seller pertaining to lead-based paint and 49 This requirement includes records or reports regarding common of the painted of the painted surface (approximation of the Seller pertaining to lead-based paint and 49 This requirement includes records or reports regarding common of the painted surface (approximation of the Seller pertaining to lead-based paint and 49 This requirement includes records or reports regarding common of the painted surface (approximation of the Painted Surface) regarding other residential dwellings in multifamily target housing, provide Approximation and the surface of the surface o	Lead-Based Paint Disclosure Rules 15.107, 745.110, 745.113 & 745.115; and 24 CFR subtitle A, are collectively referred to in this Addendum as Federal LBP Larging activities shall be completed before the Buyer is obligate an exempt transaction pursuant to Federal Law. Nothing in this k assessment and/or inspection or any reduction activities the Buyer with an EPA-approved lead hazard informatived Protect Your Family From Lead in Your Home (Eleoved for use in this state by EPA. Sociose to the Buyer the presence of any known lead-based being sold. The Seller shall also disclose any additionand/or lead-based paint hazards, such as the basis for the seller shall disclose to each agent the presence of a target housing being sold and the existence of any available-based paint hazards. The Seller shall also disclose a ded paint and/or lead-based paint hazards, such as the based paint hazards exist, the location of lead-based paint and/or lead-based paint hazards, such as the based paint hazards exist, the location of lead-based paint and/or lead-based paint hazards, such as the based paint hazards exist, the location of lead-based paint and/or lead-based paint hazards with any records or reported of lead-based paint hazards in the target housing being so the paint and based. This requirement also includes records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the seller shall provide the Buyer with any records or reported the
51 inspection or a reduction of lead-based paint and/or lead-based paint and/o	ure activities identified in lines 30 - 51 occurs after the Buy
54 the Buyer's offer and allow the Buyer an opportunity to review	the information and possibly amend the offer.

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55 CERTIFICATION AND ACKNOWLEDGMENT OF LBP DISCLOSURE. (a) Seller requirements. Each contract to sell target 56 housing shall include an attachment or addendum containing the following elements, in the language of the contract (e.g., English, 57 Spanish):

(1) Lead Warning Statement. A Lead Warning Statement consisting of the following language:

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the Seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

(2) <u>Disclosure of Known LBP & LBP Information Re: the Property</u>. A statement by the Seller disclosing the presence of known lead-based paint and/or lead-based paint hazards in the target housing being sold or indicating no knowledge of the presence of lead-based paint and/or lead-based paint hazards. The Seller shall also provide any additional information available concerning the known lead-based paint and/or lead-based paint hazards, such as the basis for the determination that lead-based paint and/or lead-based paint hazards exist, the location of the lead-based paint and/or lead-based paint replaced paint and/or lead-based paint replaced paint replaced paint and/or lead-based paint replaced paint

(3) <u>List of Available LBP Records & Reports Provided to Buyer</u>. A list of any records or reports available to the Seller 74 pertaining to lead-based paint and/or lead-based paint hazards in the housing that have been provided to the Buyer. If no

75 such records or reports are available, the Seller shall so indicate.

76 (4) <u>Buyer Acknowledgment of Receipt of Disclosures</u>, <u>Records & Pamphlet</u>. A statement by the Buyer affirming receipt 77 of the information set out in lines 67 - 75 and a lead hazard information pamphlet approved by EPA.

(5) <u>Buyer Acknowledgment of Receipt of Opportunity for LBP Inspection</u>. A statement by the Buyer that he or she has either: (i) received the opportunity to conduct the risk assessment or inspection required per lines 123 - 127; or (ii) waived the opportunity.

- (6) Agent Certification. When one or more real estate agents are involved in the transaction to sell target housing on behalf of the Seller, a statement from each agent that: (i) The agent has informed the Seller of the Seller's obligations under Federal LBP Law; and (ii) the agent is aware of his or her duty to ensure compliance with Federal LBP Law. Agents ensure compliance by informing Seller of his or her obligations and by making sure that the Seller or the agent personally completes the required activities. Buyer's agents paid solely by Buyer are exempt.
- (7) <u>Signatures</u>. The signatures of all Sellers and Buyers, and all agents subject to Federal LBP Law (see lines 80 84) 66 certifying to the accuracy of their statements to the best of their knowledge, along with the dates of the signatures.

#### **B7 DEFINITIONS**:

88 Available means in the possession of or reasonably obtainable by the Seller at the time of the disclosure.

89 <u>Abatement</u> means the permanent elimination of lead-based paint and/or lead-based paint hazards by methods such as 90 removing, replacing, encapsulating, containing, sealing or enclosing lead-based paint with special materials, in conformance 91 with any applicable legal requirements.

92 <u>Buyer</u> means one or more individuals or entities who enter into a contract to purchase an interest in target housing **(referred** 93 **to in the singular whether one or more)**.

94 <u>Inspection</u> means: (1) a surface-by-surface investigation to determine the presence of lead-based paint, and (2) the provision 95 of a report explaining the results of the investigation.

96 <u>Lead-based paint</u> means paint or other surface coatings that contain lead equal to or in excess of 1.0 milligram per square 97 centimeter or 0.5 percent by weight.

98 <u>Lead-based paint hazard</u> means any condition that causes exposure to lead from lead-contaminated dust, lead-contaminated 99 soil, or lead-contaminated paint that is deteriorated or present in accessible surfaces, friction surfaces, or impact surfaces 100 that would result in adverse human health effects as established by the appropriate Federal agency.

101 <u>Reduction</u> means designed to reduce or eliminate human exposure to lead-based paint hazards through interim controls, 102 abatement, etc.

103 <u>Risk assessment</u> means an on-site investigation to determine and report the presence of lead-based paint, and to evaluate 104 and report the extent, nature, severity, and location of lead-based paint hazards in residential dwellings, including: (1) 105 information gathering regarding the age and history of the housing and occupancy by children under 6; (2) visual inspection; (3) limited wipe sampling or other environmental sampling techniques; (4) other activity as may be appropriate; and (5) 107 provision of a report explaining the results of the investigation.

108 <u>Seller</u> means one or more individuals or entities who transfer, in return for consideration, (1) legal title to target housing, in whole or in part; (2) shares in a cooperatively owned project; or (3) an interest in a leasehold (referred to in the singular 110 whether one or more).

111 <u>Target housing</u> means any housing constructed prior to 1978, except housing for the elderly or persons with disabilities (unless any child who is less than 6 years of age resides or is expected to reside in such housing) or any 0-bedroom dwelling.

AGENT(S) ACKNOWLEDGMENT AND CERTIFICATION.  [page 3 of 3, Addendum S]  113 (1) ACKNOWLEDGMENT: All agent(s) in this transaction subject to Federal LBP Law (see lines 80 - 84) hereby 115 acknowledge that: (1) the Seller was informed of his or her obligations under the Federal LBP Law (see lines 27 - 54 and 55- 116 112); and (2) they are aware of their duty to ensure compliance with the requirements of Federal LBP Law.  117 (2) CERTIFICATION: The undersigned agents have reviewed the information above and certify, to the best of their 118 knowledge, that the information provided by them is true and accurate.  119 (X)   119 (X)   120 (Agent's signalure) Print Agent & Firm Names Here (Date) (Date)
121 (X)
BUYER'S OPPORTUNITY TO CONDUCT AN EVALUATION (LBP Inspection Contingency). (a) Before a Buyer is obligated under any contract to purchase target housing, the Seller shall permit the Buyer a 10-day period (unless the parties mutually agree, in writing, upon a different period of time) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards. (b) Not withstanding lines 123 - 126, a Buyer may waive the opportunity to conduct the risk assessment or inspection by so indicating in writing.
BUYER INSPECTION CONTINGENCY, ACKNOWLEDGMENT AND CERTIFICATION.  129 (1) LEAD-BASED PAINT INSPECTION CONTINGENCY: [Buyer to check one box at lines 131, 147 or 148. If no box is 130 checked, Buyer is deemed to have elected a 10-day contingency per lines 131 - 146.]  131 LEAD-BASED PAINT INSPECTION CONTINGENCY: This Offer is contingent upon a federal or state certified lead 132 inspector or lead risk assessor conducting an inspection or risk assessment of the Property, at Buyer's cost, which discloses 133 no lead-based paint and/or lead-based paint hazards (see lines 96 - 100) (collectively referred to as LBP). This contingency 134 shall be deemed satisfied, and Buyer will have elected to take the Property "as is" with respect to LBP, unless Buyer, within 135 days of acceptance, delivers to Seller a copy of the inspector's or risk assessor's written report and a written notice 136 listing the LBP identified in the report to which the Buyer objects. Buyer agrees to concurrently deliver a copy of the report 137 and notice to the listing broker, if any.
RIGHT TO CURE: Seller (shall)(shall not) STRIKE ONE have a right to cure [if neither struck, Seller shall have the right to cure]. If Seller has the right to cure, Seller may satisfy this contingency by: (1) delivering, within 10 days of receipt of Buyer's notice, written notice of Seller's election to abate the LBP identified by the Buyer; and (2) providing Buyer, no later that 3 days prior to closing, with certification from a certified lead supervisor or project designer, or other certified lead contractor that the identified LBP has been abated. This Offer shall be null and void if Buyer makes timely delivery of the above notice and report and: (1) Seller does not have a right to cure or (2) Seller has a right to cure but: a) Seller delivers notice that Seller will not cure or b) Seller does not timely deliver the notice of election to cure. "Abate" shall mean to permanently eliminate the identified LBP by methods such as removing, replacing, encapsulating, containing, sealing or enclosing the identified LBP, Buyer elects the LBP contingency Buyer has attached to this Addendum S.  Buyer waives the opportunity for a LBP inspection or assessment.
149 (2) BUYER ACKNOWLEDGMENT: Buyer hereby acknowledges and certifies that Buyer has: (a) received the Seller's above-listed disclosures, reports and records concerning any known LBP in or on the Property (see lines 12-22); (b) received 151 a lead hazard information pamphlet approved by the EPA; and (c) received the opportunity to conduct a LBP risk assessment 152 or inspection of the Property or has waived the opportunity (see lines 131 - 148 above).
153 (3) BUYER CERTIFICATION: The undersigned Buyer has reviewed the information above and certifies, to the best of their 154 knowledge, that the information provided by them is true and accurate.
155 (X)  156 (ALL Buyers' signatures) ▲ Print Names Here ▶ (Date) ▲  157
158 This Addendum S is incorporated into Buyer's Offer to Purchase dated,
159 Buyers' Initials Sellers' Initials

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Drafted by: Attorney Richard J. Staff
No representation is made as to the legal validity of any provision or the adequacy of any provision in any specific transaction.



### REAL ESTATE CONDITION REPORT

Disclaimer

٨.	THIS CONDITION REPORT CONCER	RNS THE REAL PROPE	ERTY LOCATED AT _	3321 W. Pe	lican	LN
	(STREET ADDRESS) IN T	HE Village	(CITY) (VI	LLAGE) (TOWN) O	F Brown	U Decr.
COU	NTY OF Milwaskec	, STATE OF WISCO	ONSIN. THIS REPOR	RT IS A DISCLOSUR	E OF THE CO	NOITION
	HAT PROPERTY IN COMPLIANCE WI					
MON	NTH), <u>27</u> (DAY), <u>2001</u> (YEA	AR). IT IS NOT A WAR	RANTY OF ANY KI	ND BY THE OWNE	R OR ANY A	GENTS
<b>EPF</b>	ESENTING ANY PRINCIPAL IN THIS	TRANSACTION AND	IS NOT A SUBSTITU	JTE FOR ANY INSP	ECTIONS OF	<b>.</b>
VAR	RANTIES THAT THE PRINCIPALS MA	Y WISH TO OBTAIN.				

A BUYER WHO DOES NOT RECEIVE A FULLY COMPLETED COPY OF THIS REPORT WITHIN 10 DAYS AFTER THE ACCEPTANCE OF THE CONTRACT OF SALE OR OPTION CONTRACT FOR THE ABOVE-DESCRIBED REAL PROPERTY SHALL HAVE THE RIGHT TO RESCIND THAT CONTRACT (WIS. STATS. SECTION 709.02), PROVIDED THE OWNER IS SUBJECT TO WISCONSIN STATUTES CHAPTER 709.\*

Note: All information appearing in italics in this REAL ESTATE CONDITION REPORT is purely of a supplemental nature and is not part of the REAL ESTATE CONDITION REPORT required pursuant to Section 709.03 of the Wisconsin Statutes.

### **OWNER'S INFORMATION**

31. In this form, "am aware" means have notice or knowledge. "Am aware" means that the owner has notice or knowledge based on an official notice issued by a governmental body, advice or recommendations received from a contractor, inspector or other person regarding a property condition or the correction of a property defect or problem, personal observation, or some other source of information. In this form, 'defect' means a condition that would have a significant adverse effect on the value of the property; that would significantly impair the health or safety of future occupants of the property; or that if not repaired, removed or replaced would significantly shorten or adversely affect the expected normal life of the premises.

In this form, "owner" means that person or those persons, or the entity or organization, which is the owner of the above-described real property. If the property is owned by two or more individuals as joint tenants or tenants-in-common, each joint owner or tenant-in-common must join in the execution of this Real Estate Condition Report or complete a separate report based on his or her individual awareness. Owners subject to Wisconsin Statutes Chapter 709 include all persons who transfer real estate containing one to four dwelling units by sale, exchange or land contract, except personal representatives, trustees and conservators and except fiduciaries who are appointed by, or subject to supervision by, a court if those persons have never occupied the property transferred; and excluding owners who transfer property which has not been inhabited and who transfer property by conveyance exempt from the real estate transfer fee. Owners not subject to Chapter 709 may complete this report on a voluntary basis without becoming subject to the provisions of Chapter 709. In this form, "principal" refers either to the owner or the buyer.

- B2. The owner discloses the following information with the knowledge that, even though this is not a warranty, prospective buyers may rely on this information in deciding whether and on what terms to purchase the property. The owner hereby authorizes any agent representing any principal in this transaction to provide a copy of this statement, and to disclose any information in the statement, to any person in connection with any actual or anticipated sale of the property.
- B3. The owner represents that to the best of his or her knowledge the following statements have been accurately noted as "yes", "no" or "not applicable" to the property being sold. If the owner responds to any statement with "yes", the owner shall provide, in the additional information area of this form, an explanation of the reason why the response to the statement is "yes".
- B4. If the transfer is of a condominium unit, the property to which this form applies is the condominium unit, the common elements of the condominium and any limited common elements that may be used only by the owner of the condominium unit being transferred.

Instead of responding to any statement below with a "yes", "no" or "not applicable", and explaining the "yes" statements, the owner may substitute for any statement answer below an answer supplied by a public agency such as a governmental agency or department (Wis. Stats. Section 66.073(3)(h)); or information supplied by one of the following experts or professionals, provided the information is in writing, is furnished on time, and the statement to which it relates is identified: licensed engineers, land surveyors and structural pest control operators; contractors with respect to matters within the scope of the contractor's occupation; or other persons who the seller, buyer or any agent involved in the transaction reasonably believes has sufficient experience to meet the standards of practice for the kind of information provided (Wis. Stats. Sections 709.02 & 452.23(2)(b)). If a statement is answered by such an expert's or professional's written information, report or document, the owner may place an "X" in the "See Expert's Report" column next to the statement(s) which are answered by the expert's information and attach the expert's written information to this Real Estate Condition Report, or provide the written information separately before the applicable deadline. The owner is asked to disclose present defects, and also past defects which the owner has knowledge of, even if such defects have been repaired.

Property Condition Report	Page 2 of 4		Revise	ed 04/00
Seller David J. ; Marjorie R. Gibson Property Address 3321 W. Pelica City Brown Deer	NLA	ر _ Zip ک	1320	9
THE ITALICIZED LISTS OF POSSIBLE TYPES OF DEFECTS FOLLOWING EACH STATEMENT BELOW ARE EXAMP. ONLY DEFECTS WHICH MIGHT PROPERLY BE DISCLOSED IN RESPONSE TO EACH RESPECTIVE			<i>NOT ТНЕ</i>	
PROPERTY CONDITION STATEMENTS	Yes (Past or Present)	No	NA	See Expert's Report
1. I am aware of defects in the roof. Roof defects might include, but are not limited to such things such as leakage, damage from ice build-up, or significant problems with gutters or eaves.		*		
C2. I am aware of defects in the electrical system. Electrical defects might include, but are not limited to, electrical wiring not in compliance with applicable code, or defects in an attached antenna and cables, satellite dish, security system, doorbells or intercom.		<u> </u>		
C3. I am aware of defects in part of the plumbing system (including the water heater, water softener and swimming pool) that is included in the sale. Other plumbing system defects might include, but are not limited to, excessive or insufficient water pressure, leaks or other defects in pipes, toilets, interior or exterior faucets, bath tubs, showers, or any sprinkler system, jacuzzis, whirlpools, or hot tubs. If swimming pool, attach swimming pool checklist.				
C4. I am aware of defects in the heating and air conditioning system (including the air filters and numidifiers). Other heating and air conditioning defects might include, but are not limited to, defects in supplemental heaters, ventilating fans or fixtures, or solar collectors.		<u>X</u>		
C5. I am aware of defects in the well, including unsafe well water. Well defects might include, but are not limited to, an unused well not properly closed in conformance with state regulations, a well which was not constructed pursuant to state standards or local code, or a well which requires modifications to bring it into compliance with current code specifications.		<u>X</u>		X
C6. I am aware that this property is served by a joint well.		<u>X</u>		
C6A. I am aware of a written well agreement.	-	X		
C7. I am aware of defects in the septic system or other sanitary disposal system. (Including municipal sewer, storm sewer, septic system, mound system or holding tank.) System defects might include, but are not limited to, back-ups in toilets or in the basement; exterior ponding, overflows or back-ups; or defective or missing baffles in septic tank, or a disconnected septic tank not properly closed in conformance with state regulations.		*	<u></u>	
C8. I am aware of underground or above ground fuel storage tanks on or previously located on the property. (If "yes", the owner, by law, may have to register the tanks with the Department of Commerce at P.O. Box 7969, Madison, Wisconsin, 53707, whether the tanks are in use or not. Regulations of the Department of Commerce may require the closure or removal of unused tanks).		_X_	(1000000	
C9. I am aware of an "LP" tank on the property. (If correct, specify in the additional information space whether or not the owner of the property either owns or leases the tank).		X		
C10. I am aware of defects in the basement or foundation (including cracks, seepage and bulges). Other basement defects might include, but are not limited to, flooding, dampness or wet walls or wet floors, or defects in drain tiling or sump pumps.			10	
C11. I am aware that the property is located in a floodplain, wetland or shoreland zoning area. (This property may require flood insurance with substantial premiums to buyer.)		X_		
C12. I am aware of defects in the structure of the property. Structural defects with respect to the		$\times$		

residence or other improvements might include, but are not limited to, movement, shifting or deterioration in walls or foundation; major cracks or flaws in interior or exterior walls, siding, partitions or foundations; wood rot; leaking or clouded thermopane windows; or significant problems with driveways, sidewalks, patios, decks, fences, waterfront piers or walls, windows, doors, floors, ceilings, stairways or insulation; or an awareness of a fire, flood, or relocation of the structure.

property. In addition to heating, ventilation, and air conditioning (HVAC) equipment defects, mechanical equipment defects might include, but are not limited to, defects in any stove, oven, hood, microwave, dishwasher, refrigerator, freezer, washer, dryer, trash compactor, garbage disposal, central

vacuum, garage door opener, or incinerator which is included in the sale.

C13. I am aware of defects in mechanical equipment included in the sale either as fixtures or personal

Property Condition Report	Page 3 of		Revis	ed 04/00
Seller David T. & Marjorie R. Gibson Property Address 3321 W. Peli	ζα χυ		5320	9
	Yes (Past of Present	No	NA	See Experi Repor
C14. I am aware of boundary or lot line disputes, encroachments or encumbrances (including a joint driveway).	<del></del>	X		
C15. I am aware of a defect caused by unsafe concentrations of, or unsafe conditions relating to, radon, radium in water supplies, lead in paint, lead in soil, lead in water supplies or plumbing system, or other potentially hazardous or toxic substances on the premises.		<u>X</u>		X
C16. I am aware of the presence of asbestos or asbestos-containing materials on the premises.		_X_		
C17. I am aware of a defect caused by unsafe concentrations of, unsafe conditions relating to, or the storage of, hazardous or toxic substances on neighboring properties. Such defects might include, but are not limited to, environmental hazards resulting from an adjacent or nearby dump, gas station, or commercial/industrial business which improperly uses/handles toxic substances.			<del> </del>	8
C18. I am aware of current or previous termite, powder-post beetle or carpenter ant infestations.	_X_			
C19. I am aware of defects in a woodburning stove or fireplace or of defects caused by a fire in a stove or fireplace or elsewhere on the property. Such defects might include, but are not limited to, defects in the chimney, fireplace flue, inserts or other installed fireplace equipment; or woodburning stoves not installed pursuant to applicable code.		<u>X</u>		
C20. I am aware either that remodeling affecting the property's structure or mechanical systems was done or that additions to this property were made during my period of ownership without the required permits.		_X		
C21. I am aware of federal, state or local regulations requiring repairs, alterations or corrections of an existing condition. This might include, but is not limited to, orders to correct building code violations.				
C22. I have received notice of property tax increases, other than normal annual increases, or am aware of a pending property reassessment. Abnormal property tax increases might include, but are not limited to, area assessments or other reassessments.		<u>X</u>		: <del></del>
C23. I am aware that remodeling that may increase the property's assessed value was done.		<u>`</u>		
C24. I am aware of proposed or pending special assessments. Such assessments might be for planned public improvements such as, but not limited to, sidewalks, streets, curb and gutter, sewer or water mains or laterals, terrace trees, or lake improvements such as dredging.		X		
C25. I am aware of the proposed construction of a public project that may affect the use of the property.	<del></del>	<u>X</u>		
C26. I am aware of subdivision homeowners' associations, common areas co-owned with others, zoning violations or nonconforming uses, rights-of-way, easements, or another use of a part of the property by non-owners, other than recorded utility easements.		×		
C27. I am aware of other defects affecting the property. Other defects might include, but are not limited to, diseased or dying trees or shrubs; rodent, reptile or insect infestation; drainage easement or grading		<u>X</u>		

problems; pet damage; excessive sliding, settling, earth movements, upheavals or other soils problems; environmental nuisances affecting the property such as noise, smoke or odor; deed restriction violations; rooms with partial hardwood floors, finished rooms without heat and/or air conditioning; or any other

defect or material adverse condition.

Property Condition Report	Us .			. 01	Page 4 of 4 pages	Revised 04/00
Seller David T. & Marje	oric Gibson	Proper	rty Address 3321 W	, reli	Zin .	53209
		City <u></u>				
			<b>T</b>		Yes No (Past or Present)	NA See Expert's Report
			L INFORMATION	مطائم س	$\checkmark$	
<ol> <li>I am aware that a structur property is in a historic district.</li> </ol>	e on the property is d	esignated as a l	nistoric building or that pa	irt of the		
D2. The owner has lived on the						
O3. Explanation of "yes" resp	onses. (see B.3.) C.	1 · Age of	Front over 18 y	irs old ,.	. Yr 2001, ic	e damn locati
in west wall a ceiling	of Kitchen - H	tas been	repaired. C.10	Small u	vater seepa	ge during
extreme heavy rain	s-located by	main wat	er line. C. 18-	IN 1998	Corpenter	Ants in
ront closet door - fix	ed by replacion	y door + s	spraying. No fur	ther p	roblems. C.	19 Brick
Sucrounding flue m	ay have cra	CKS C-2	7 Three Front 3	Evergree	ens may be	dying.
O4. The attached Lead-Bass	ed Paint Disclosure	Addendum is	made a part of this Rea	l Estate Co	ondition Report.	
						and knowledge
Owner and buyer understand the about conditions affecting this poor Owner and buyer further under owner misstates his or her notic	property and there is t estand that the buyer i	no guaranty tho is relying on thi	it the owner will have not s information in determin	ice or know	neage oj au proper	ty conumons.
when missiates his or her home			CERTIFICATION			
E. The owner certifies that the owner signs this report. No change a response on this report.	te: Wisconsin Statute	s report is true a 709.035 requir	and correct to the best of the source of the	cceptance,	optain injormation	ne date on which which would
The undersigned owner basis. Accordingly, buyer would	believes he or she is n	ot subject to W	isconsin Statutes Chapter	709, but is	completing this rej	port on a voluntary
Owner Dail	<u>لــــ</u> Dat	e 1/27/01	Owner		Date	
			Owner			
Owner Marj Rx		•				
•	numer certifies that he	or she has sun	SONS SUPPLYING INIcular plied information on which ge as of the date on which	ch the owne	er relied for this rep	oort and that
Person	Items	_ Date	Person		Items	Date
Person	Items	Date	Person		Items	Date
	Notice	REGARDING	ADVICE OR INSPE	CTIONS		
G. THE PROSPECTIVE BUYER FOR APPROPRIATE PROVISIONS IN	AND THE OWNER MAY A CONTRACT BETWEE	WISH TO OBTAIN N THEM WITH RE	I PROFESSIONAL ADVICE OR ESPECT TO ANY ADVICE, INS	INSPECTION PECTIONS, D	IS OF THE PROPERTY DEFECTS OR WARRAN	AND TO PROVIDE
			CKNOWLEDGMENT			
H1. THE PROSPECTIVE BUYER REQUIRED TO DETECT CERTAIN D	ACKNOWLEDGES THAT DEFECTS SUCH AS THE F	TECHNICAL KNO PRESENCE OF ASI	WLEDGE SUCH AS THAT ACC BESTOS, BUILDING CODE VIC	QUIRED BY P OLATIONS AN	PROFESSIONAL INSPE ID FLOODPLAIN STAT	CTORS MAY BE US.
H2. I ACKNOWLEDGE RECEIPT	OF A COPY OF THIS ST	TATEMENT.				
Prospective Buyer		Date	Prospective Buyer			Date
Prospective Buyer		Date	Prospective Buyer			Date

GALLIPOT, INC. 2401 PILOT KNOB ROAD SAINT PAUL, MN 55120 612-681-9517

\*

#### DMR INPUT # 3

NAME:

DAVID GIBSON

ADDRESS: 3321 W. PELICAN LN

CITY: BROWN DEER

STATE/ZIP:WI 53209

COMMENTS: BASEMENT, 35 YRS:

MEASUREMENT TIME AND DATE: 08:50 04/20/89

EXPOSURE START: EXPOSURE STOP:

TOTAL EXPOSURE TIME

COUNTING TIME

ADDITIONAL DECAY TIME SYSTEM EFFICIENCY

WEIGHT OF ABSORBED WATER NET COUNTS PER MINUTE

CANISTER I.D. NUMBER

CANISTER FILE

10:00 04/08/89

19:30 04/10/89

57.5 HOURS 600 SECONDS 229.333 HOURS

29.3 % .7 GRAMS

37.5 60380

EPA.CAN

RADON CONCENTRATION =

2.8 pCi/l

The United States Environmental Protection Agency and the Centers for Disease Control have used a CONTINUOUS EXPOSURE level of 4pCi/1 or 0.02 WL as a guidance level at which further testing and/or remedial action are indicated. Consult your testing laboratory for further information.





# WELL OPERATION PERMIT

Permit #:

050

# Brown Deer Water Utility

4800 West Green Brook Drive Brown Deer, WI 53223 357-0145

Date Issued:

7/3/00

This Permit authorizies the owner of the private well located at the address listed below to operate the well for a period of five (5) years from date of issue.

Owner's Name: DAVE & MARJORIE GIBSON

Parcel ID #:

0651045

Street Address: 3321 W PELICAN LANE

City: BROWN DEER



APPROVED BY: Martin Gradoski

(Water Superintendent)



### **VILLAGE OF BROWN DEER**

4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 • FAX 414-371-3045

### **APPLICATION FOR ELECTRICAL PERMIT**

Date 3	-5-01	
	00-98	

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE	E USE ONLY
Permit No.	12602
Received	
Service	

Rougi	h-in	
wodg		[]
Final	4-12-01	111

VILLAGE OF BROWN DEER

MAIL TO: Electrical inspector

3-5'-0

<u>oulider</u>		MARJORIE GIBSON	SAME			
3321 W. PELICAN	LANE	Owner Telephone 355 - 9757 H 355-1410 O	SAME	Telephone		
ESTIMATED COST OF JOB \$ 115:00 Buildings © Residential	No.	Description	Qty.	Rate of Fees	Dollars	Cents
Commercial	1 Outlet f	or switches, receptacles & devices	1	.40		40
□ Industrial	2 Incande	escent lighting fixtures - per lamp		.40		
<ul> <li>□ New Construction</li> <li>□ Additional Rooms</li> </ul>	3 Fluoresc	ent lighting fixtures - per lamp		.40		
<b>X</b> Remodeling		nting, etc per lamp		2.00		
☐ New Occupancy		outlets & larger outlets (ranges, ovens, dry	ers)	5.00		
Where on premises?		e disposal		5.00		
Describe	7 Dishwas	•		5.00		
Describe Outlet For Garage door opener (Compliance)	8 Water h			5.00		
(Compliance)	9 Motors (	per h.p. or fraction thereof)		.50		
List Name of Installing Contractor		ers, generators, rectifiers (per KW and U.P.S. syste	ems)	.50		
HEATING		tic heating equipment (furnaces, boilers)		5.00		
AIR CONDITIONING	12 Electric	heating equipment (per KW)		.50		
PLUMBING	13 Air cond	litioner, refrigeration units and compressor		5.00		
Please Note:	14 Dimmer	and timing devices		2.00		
Brown Deer has an exterior Security	15 Feeder	or subfeeder		3.00		
Lighting Ordinance (84-19). A separate,	16 Solar-ph	otovoltaic systems		25.00		
approved authorization form must be	17 Wireway	s, busways, underfloor raceways, aux. gutters	/ft.	.30		
attached to this application covering	18 Strip & tr	ack lighting, plug-in strip & similar sys./ft.		.30		
all exterior Security Lighting.	19 Signs, illu	minated		25.00		
REMARKS:	20 Swimmir	ng pools, jacuzzis, spas or hot tubs		30.00		
Owner will contact	21 Services					
		a. 0 through 175 amps		10.00		
Gladrical Insp.		b. 200 through 350 amps		15.00		
Electrical Insp. to make arrangements		c. 400 amps and above		25.00		
	22 Temporo	ary permits, including services, 90 days		20.00		
for Inspection	23 Reinspec	etions		20.00		
,	24 FAILURE	TO CALL FOR FINAL INSPECTION		20.00		
	25 MINIMUI	I FEE FOR ANY ONE PERMIT *		30.00	30	00
	26 <b>DOUBLE</b>	FEES for work started before obtaining a pe	rmit			
	*Where addition	onal electrical permits on the same job are nece loes not apply	ssary, the	TOTAL FEES	30	00
	olication for	a permit for the electrical installation f apply with all applicable State and Loc		MAKE CHECK	KS PAYABI	LE TO:

Supervising Electrician (Signature)

354-260a

Telephone

Codes and Ordinances regulating the installation of electrical wiring and equipment in the

Zip Code 53223

EMERPRISES

State

N. 54 M

BLOUP DEER Rev. July 28, 1999

Contractor

Address

Village of Brown Deer.

J. JESKE

### REQUEST FOR FINAL INSPECTION VILLAGE OF BROWN DEER 4800 W. Green Brook Dr. Brown Deer, WI 53223 (414) 371-3030 FAX (414) 371-3045

	Owner/Agent: MAR JORIE 61BSON Phone #: W 355-1410
	Contractor: J. JESKE ENTERPRISES Phone #: 354-2602
	Project Address: 3321 W PELICAN LANE
	Project Description: Outlet for Garage door opener Crode Compliance
	Permit #: 12602 Completion Date: 3-7-01
	Comments: Customer will make arrange ments for
	Inspection time with Electrical Inspector
3-21-0	OI - SPOKE WITH MRS GIBSON AND WILL BUTE KINAL COMPLIANCE WHEN OTHER ITEMS ARE COMPLETE + READY IN

3321 W. Pelican Ln. Brown Deer, WI 53209

March 27, 2001

Village of Brown Deer Dept. of Inspection 4800 W. Green Brook Dr. Brown Deer, WI 53223-2496

Re: Certificate of Compliance Inspection

Dear Mr. Premo,

In reference to our Certificate of compliance requirements, your letter of 2/12/01, we would like to request a review of two Items.

First, Item one, BD Building / Electrical permits sect. 30.8 / 1.11: Could a waiver for be issued for this item. The central air conditioning unit referred to was only replaced in August 1998 when the original outside condensing unit failed. Previously, our home had central air conditioning from the time we bought it in 1981. In this case, we believe we did not install a unit, merely replaced one and therefore should not be subject to permit or new code requirements. Why is it different from replacing a defective outlet receptacle?

Second, Item two, BD building code sect. 30.15 (d), we would like to request an extension until April 30, 2001. Due to weather conditions and other priorities we believe we will be unable to complete the outside construction of the steps within the allotted time.

The other work noted has been completed and can be ready for inspection any time. However, if you could please review these requests and let us know if these can be granted we can complete the inspection. We await your response.

Thank you,

David J. & Marjorie R. Gibson



# Village of Brown Deer

4800 West Green Brook Drive • Brown Deer, WI 53223-2496

Phone: (414) 371-3000 Fax: (414) 371-3045

March 29, 2001

Mr. & Mrs. David Gibson 3321 W. Pelican Lane Brown Deer, WI 53209

Re:

Certificate of Compliance Inspection

Dear Mr. & Mrs. Gibson:

Please be advised that when a **new or replacement** furnace and/or central air conditioning is installed in the Village of Brown Deer both an Electrical Permit and H.V.A.C Permit are required. The permits ensure that the necessary inspection of the installation will be conducted and that it meets the minimum standards of the current codes. It is the homeowner's responsibility to make sure the people they contract with take out the permits for the work. The penalty, as stated in the Building Code, for not taking out the permits before the work is started is double permit fees. The requirement for the replacement central air conditioning permits cannot not be waived.

The extension to April 30, 2001 to complete the construction of the steps is okay provided the title for the property does not transfer prior to the construction and inspection. The Certificate of Compliance will not be issued until compliance is achieved.

Sincerely,

Robert G. Premo Building Inspector

RGP:ejb

### VILLAGE OF BROWN DEER 4800 W. Green Brook Drive Brown Deer, WI 53223 Phone (414) 371-3030

# UNIFORM HEATING, VENTILATING & AIR CONDITIONING PERMIT APPLICATION

			E USE ONLY
or.	mit.	No.	2689
_		-	

FAX (414) 371-3045		PERMIT /	APPLICATION		Received	
	CITY VILLAGE	PROJECT LOCATION	٧			
MUNICIPALITY		PROJECT DESCRIPT	FION		-	
OF		ONE & T	WO FAMILY	MULTI-FAMILY		COMMERCIAL
OWNER'S NAME			ADDRESS	/		Include Area Code)
DAVIO & Mary	lie 6 ibson	3321	w Pelican	lane 4	114-355	,
Purchased from To	mis /katin	y 6 Coole	ing 8/24/98	ELECTRICAL CONTE		
3028 welke	,			TEEEFHONE (INCIDE	Area Code)	
СПҮ		STATE	ZIP	ELECTRICAL LICENS	SE NUMBER	
HEATING LICENSE NUMBER		TELE	PHONE (Include Area Code)	COMPLETION DATE		MATED COST OF JOB
MAKE & MODEL OF FURNACE	BT	Us	MAKE & MODEL OF A/O	0/0///	8	TONNAGE
UNIT #1			RHEEM	11 - 1 01		-a 2 To
ONT #1			1117219	MODEL RA	RA-024	JHZ 10 Sec
UNIT #2						
M.C.C.C. HANDLING OHALL DE DESCENDED				,		
** C.F.C. HANDLING SHALL BE PERFORMED I ** OIL TANK REMOVAL SHALL BE PERFORME ** PROPER ASBESTOS ABATEMENT SHALL B	D IN ACCORDANCE WITH	II HR 10				
			SPECTION FEES		E WILL BE	
NEW BUILDING, REPLACEME					MISCELLANI	OHE ITEMS
				RATE		
GAS, OIL OR ALTERNATIVE FUEL FURNACE A	ND BOILED. ONE & TWO	541411 V 4 450 000			COUNT	FEE
GAS, OIL ON ALTERNATIVE FUEL FURNACE A						\$
	COMMERCIA	,	BTU	30.00		
	EACH ADD I	'L. 50,000 BTU OR FRA	ACTION THEREOF	750.00		
AIR CONDITIONING	ONE * TWO	EANILY 1-10 TONO				30.00
(Include location sketch on back of white copy)				30.00	l	30.00
(modus location sketch on back of writte copy)	COMMERCIA			30.00 10.00		
	EACH ADDI	L. TON OH PHACTION	MAXIMUM	750.00		
FIREPLACE AND WOOD BURNING STOVE			- 1			
COMMERCIAL / INDUSTRIAL EXHAUST HOODS			-	30.00		
HEATING AND A/C DISTRIBUTION SYSTEMS (DU				30.00		
THIS DISTRIBUTION SYSTEM SERVES	SQUAF	RE FEET (\$25.00 N	(linimum)	1.00		
PLAN EXAM FEE				30.00		
MINIMUM PERMIT FEE				30.00		
REINSPECTION FEE			Will 101 W 151	30.00		
FAILURE TO CALL FOR INSPECTION				10.00		
DOUBLE FEES WILL BE CHARGED IF WORK IS	S STARTED BEFORE PERI	WIT IS ISSUED				30.00
				TOTAL PER	MIT FEE	\$ 60.00
THE APPLICANT AGREES TO COMPLY WITH CREATES NO LEGAL LIABILITY, EXPRESS OF ACCURATE. FAILURE TO COMPLY MAY RESULT SHALL HAVE STATE APPROVED HEATING PLATO BE INSTALLED IN NEW BUILDINGS SHALL REQUESTING INSPECTIONS. GIVE AT LEAST SIGNATURE OF APPLICANT	T IN SUSPENSION OR REV ANS WITH THIS APPLICAT BE SUBMITTED WITH THIS 24 HOURS NOTICE.	OCATION OF THIS PE FION. RESIDENTIAL H APPLICATION. FINAL	ITY, AGENCY OR INSPECTI RMITOR OTHER PENALTY. ( EATING PLANS, HEAT LOSS INSPECTIONS ARE MANDA	RMIT, UNDERSTANDS DR, AND CERTIFIES T COMMERCIAL AND BU S CALCULATIONS AND TORY, PLEASE HAVE	THAT THE ISSU HAT ALL THE AE ILDINGS HOUSIN	BOVE INFORMATION IS G OVER TWO FAMILIES
	DO NOT FILL I	N BELOW - D	PEPAR MENT US	EONLY		
FEES CONTROL OF THE STREET		All III E E E		IT ISSUED BY ME	INICIPAL AC	ENT
INSPECTION \$	BUILDING PERMIT #					mand F
PLAN EXAM			NAME			
PRELIMINARY FEE	STATE APPROVED	YES NO	DATE			
BALANCE DUE	DATE APPROVED		CERTIFICATION NO.			

### VILLAGE OF BROWN DEER

4800 W. Green Brook Dr.
Brown Deer, WI 53223
414-371-3030 • FAX 414-371-3045
APPLICATION FOR ELECTRICAL PERMIT

Date 4/11/01	 PLEASE TYPE OR PRINT WITH BALL POINT PEN
,	

OFFIC	E USE ONLY
Permit No.	12638
Received	70.0
Service	
Rough-in	
Final // /-	- 21/

VILLAGE OF BROWN DEER

MAIL TO: Electrical inspector

License No.				Final 4	12-01	PH.
Builder		Owner  DAVID & Marje 6165000  Owner Telephone	Occupant/Tenan	t		,
Job Address 3321 w Pelican Lane	Brown	Owner Telephone 4/14 - 355-9757	Occupant/Tenar	t Telephone		
ESTIMATED COST OF JOB \$ 850 50 Buildings Presidential	No.	Description	Qty	. Rate of Fees	Dollars	Cents
Commercial	1 Outlet	for switches, receptacles & devices		.40		
□ Industrial		lescent lighting fixtures - per lamp		.40		-
<ul><li>□ New Construction</li><li>□ Additional Rooms</li></ul>		cent lighting fixtures - per lamp		.40		-
☐ Remodeling		Inting, etc per lamp		2.00		+
□ New Occupancy		o outlets & larger outlets (ranges, ovens, dr	(Vers)	5.00		<del> </del>
Where on premises?		ge disposal	7010)	5.00		
Describe Replace Compressor	7 Dishwa			5.00		
in existing air	8 Water h			5.00		-
Conditioning unit		(per h.p. or fraction thereof)		.50		
List Name of Installing Contractor		ners, generators, rectifiers (per KW and U.P.S. sys	tems)	.50		-
HEATING		atic heating equipment (furnaces, boilers)		5.00		-
AIR CONDITIONING		heating equipment (per KW)	7	.50		
PLUMBING		ditioner, refrigeration units and compresso	r 1	5.00		-
Please Note:		and timing devices		2.00		-
Brown Deer has an exterior Security		or subfeeder		3.00		<del>                                     </del>
ighting Ordinance (84-19). A separate,		notovoltaic systems		25.00		-
approved authorization form must be		rs, busways, underfloor raceways, aux. gutter	rs/ft	.30		-
attached to this application covering		rack lighting, plug-in strip & similar sys./ft.	0/11.	.30		
all exterior Security Lighting.		uminated		25.00		-
REMARKS:		ng pools, jacuzzis, spas or hot tubs		30.00		_
	21 Services			00.00		
		a. 0 through 175 amps		10.00		
		b. 200 through 350 amps		15.00		
		c. 400 amps and above		25.00		
		ary permits, including services, 90 days		20.00		
	23 Reinspections			20.00		
	24 FAILURE TO CALL FOR FINAL INSPECTION			20.00		
		A FEE FOR ANY ONE PERMIT *		30.00	30	(770)
		FEES for work started before obtaining a pe	ermit	00.00	30	00
		onal electrical permits on the same job are nece		TOTAL FEES	60	00
The undersigned hereby makes ap heat or power as prescribed and c	plication for a	a permit for the electrical installation in apply with all applicable State and Loc	for light,	MAKE CHECK	S PAYABL	E TO:

Contractor Supervising Electrician (Signature) Date Address Telephone City State Zip Code

Codes and Ordinances regulating the installation of electrical wiring and equipment in the

Village of Brown Deer.

### VILLAGE OF BROWN DEER

4800 W. Green Brook Drive Brown Deer, WI 53223 (414) 371-3030 FAX (414) 371-3045

### APPLICATION FOR BUILDING PERMIT

DATE: 8-29-01 19-0		PERMIT NO. 16353
The undersigned hereby applies for a pern according to the following statement:		
Owner: BARBARA + 604 Owner Address: 3321 W. Act	NEVILLE	Telephone: 414-355-3
. Owner Address: 3321 W. Act	UCAN La City: Bro	um Deer Zip: 5320
. Location of Structure:		
Location of Structure: Saintle	56.00 Lot	Block Subd.
Kind of Building (factory, office, store, dv		
Class of Construction:		7
Name of Contractor: B+K Roo	fing	Telephone:
Contractor Address:		
ArchDesign Eng.:		Telephone:
O. ArchDesign Eng. Address:	City:	Zip:
I. Is Building: Old	New	Being Remodeled
2. State in detail kind of occupancy or work to	o be performed: (Mention alte	erations, replacements, etc.)
Re-roof. Tear-oft	Elk Pre	stique II 25 yr.
fiber glass.		
0		

construct, erect, alter or install and occupy in strict compliance with the ordinances of the Village of Brown Deer, and to obey any and all lawful orders of the Building Inspector of the Village of Brown Deer, and all State Laws relating to the construction, alteration, repairs, removal and safety of buildings and other structures and permanent building equipment. Signed: Duhana Newelle

Color Code: White to Inspector

Yellow to Applicant

# B & K ROOFING & SIDING, INC. 4596 Elmwood Road

Brookfield

HUBERTUS, WISCONSIN 53033

Hubertus

Page No.

	262-786-3241		262-628-1164		
PROPOSAL SUBMITTED TO		PHONE	DATE		
Guy and Barb Neville	· · · · · · · · · · · · · · · · · · ·	414-355-5799 JOB NAME	7–6–01		
3321 W. Pelican Ln.		Same			
CITY, STATE AND ZIP CODE		JOB LOCATION			
Brown Deer, WI 53209					
ARCHITECT	DATE OF PLANS		JOB PHONE		
We hereby submit specifications and estimates for	or:				
Tear off two layers of old as		om home and attached	garage. Check for rotted		
roof boards, replace where nee	eded. (Any roof	board replacement,	if needed, will be charged at		
\$2.00 per sq. ft.) Install 15	5# roofing felt	on roof decks. Inst	all the "W" form sheet metal		
valleys on all valley areas of	f home. Install	the 36 inch ice and	watershield waterproof mem-		
brane at all gutter edges of h	nome and garage,	wrap into existing	gutters. Install new white		
aluminum gutter apron and gutt	er hangers into	existing gutters.	Cut in and install the shingle		
over ridge vent across upper r	idge and front	ridge of home. Inst	all two static aluminum roof		
vents in garage. Install new	boots at vent s	tacks. Install new	sheet metal flashing at mason-		
ary chimney. Reroof cupola.	Cut in and inst	all eight white alum	inum soffit vents (four rear,		
of home, four front of home).	Reroof home an	d attached garage wi	th the ELK Prestique II 25		
year dimensional fiberglass ro	ofing shingles.	25 year warranty o	n roofing. Complete clean-up		
and removal of debris from job	site.		2		
Job to be completed by October	20, 2001.				
ROOF: SARLEWOOD					
<b>Ше Дгорозе</b> hereby to furnis	h material and labor —	- complete in accordance with	n above specifications, for the sum of:		
			dollars (\$) .		
Payment to be made as follows:					
All material is guaranteed to be as specified. Labor warra	anties are for 2 years unless s	pecified			
otherwise. All work to be completed in a workmanlike mannal earlier or deviation from above specifications involving written orders, and will become an extra charge over and Shield is installed, only the area where the product is applie agreements contingent upon strikes, accidents or delays be	above the estimate. When Ice all ed is protected from water leak	& Water Signature	al may be		
tornado, and other necessary insurance. Our workers are full insurance.	y covered by workmen's Compe	ensation withdrawn by us if not accep	oted within days.		
Acceptance of Aroposal - The	abovo prigos appoification	20			
and conditions are satisfactory and are hereby acc					
do the work as specified. Payment will be made as					
Date of Acceptance: Signature					

Page No. 2

B & K ROOFING & SIDING, INC. 4596 Elmwood Road HUBERTUS, WISCONSIN 53033

262-786-		, WISCONGIN 33033	Hubertus 262-628-1164
PROPOSAL SUBMITTED TO		PHONE	DATE
Guy and Barb Neville		414-355-5799	7–6–01
STREET		JOB NAME	
CITY, STATE AND ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE
We hereby submit specifications and estin	nates for:		
VALLEY & VENTS: BLA	-/C.		
	et de distant de dependent de seconda en emperimentation de la restant de la companya en entenda per	krist alalah dida da lak asa i a meneri dalah dida di sin da sa meneri da pandadi dian hali dika asa berapa da Balahan	
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RECEIVED \$100	7/6/01 01	Lock # 10550	
		<del></del>	pove specifications, for the sum of:
over Thousand E II	1 N:	O / 1 0 0	pove specifications, for the sum of:
even Thousand Four Hundre Payment to be made as follows:	a Ninety Five and Ol	J/100	dollars (\$ 7,495.00 )
100 down, balance to be pa	aid in full upon con	mpletion of the work.	
		na e e e e e e e e e e e e e e e e e e e	10
All material is guaranteed to be as specified. Labo	or warranties are for 2 years unless s	pecified	4//
alteration or deviation from above specifications in	e manner according to standard practic	ces. Any Authorized	111111
written orders, and will become an extra charge ov Shield is installed, only the area where the product igreements contingent upon strikes, accidents or d	is applied is protected from water leak	age. All	
ornado, and other necessary insurance. Our workers or distribution of the control	are fully covered by Workmen's Compe	rry fire, Note: This proposal mensation withdrawn by us if not accepted	ay be within days.
Acceptance of Aroposal and conditions are satisfactory and are here	<ul> <li>The above prices, specification</li> <li>by accepted. You are authorized to</li> </ul>	to Signature	1000 D
do the work as specified. Payment will be ma	ade as outlined above.	o signature	
Date of Acceptance: 7-1-9	7/	Mr. hana	XI a 1 ill

### VILLAGE OF BROWN DEER

4800 W. Green Brook Drive Brown Deer, WI 53223 (414) 371-3030 FAX (414) 371-3045

# APPLICATION FOR BUILDING PERMIT

DATE: 2-4-0/		PERMIT NO	16429
The undersigned hereby applies for a permit to according to the following statement:	re-side	dwelli.	19
I. Owner: Barhara & Guy 1	leville	Telephone	: 355-579
2. Owner Address: 3.321 W. Pelle	Cal City: E	Brown Deer	Zin: 53209
5. Location of Structure: Jame			
4. Cost of Job: #6980 Fee: 49. 6	Lot_	Block_	Subd
5. Kind of Building (factory, office, store, dwelling	g): Dwell	vt 9.	
6. Class of Construction:	To Be Occup	ied By:	
7. Name of Contractor: Robidoux	Brothers	Telephone	:
8. Contractor Address: 3805 5. Lucy	//e La . City: 1	Vew Berlin	- Zin: 53146
9. ArchDesign Eng.:		Telephone:	262-
10. ArchDesign Eng. Address:			
11 Je Ruilding:	New		Being Remodeled
12. State in detail kind of occupancy or work to be po	erformed: (Mention	alterations, replacem	ents, etc.)
Reside house with Vir	14/ siding	· Alumir	1Um
trim, soffit, + fascia	2,		
is Hereby Agreed between the judgreinned as course as his			
is Hereby Agreed between the undersigned as owner or his/her agent, and the onstruct erect, alter or install and the occupancy of building as above described,	Village of Brown Deer, that to be issued and granted by	for and in consideration of the	e premises and of the permit to

It is Hereby Agreed between the undersigned as owner or his/her agent, and the Village of Brown Deer, that for and in consideration of the premises and of the permit to construct erect, alter or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter or install and occupy in strict compliance with the ordinances of the Village of Brown Deer, and to obey any and all lawful orders of the Building Inspector of the Village of Brown Deer, and all State Laws relating to the construction, alteration, repairs, removal and safety of buildings and other structures and permanent building equipment.

Signed: Bachma Yeville

### VILLAGE OF BROWN DEER

4800 W. Green Brook Drive Brown Deer, WI 53223 (414) 371-3030 FAX (414) 371-3045

### APPLICATION FOR BUILDING PERMIT

DA	ATE: 10/13 20 03 PERMIT NO. 16924
	The undersigned hereby applies for a permit to Construct 15½ gazebo/screen room according to the following statement:
1.	Owner: Barbara Neville Telephone: 355-5799
2.	Owner Address: 3321 W. Felicac Law City: Brown Derzip: 53209
3.	Location of Structure: Smil
4.	Cost of Job: 11, 900 Fee: 122. 24 Lot 14 Block 2 Subd. Collins Meadow
5.	Kind of Building (factory, office, store, dwelling):
6.	Class of Construction: To Be Occupied By:
7.	Name of Contractor: Self (by owner) Telephone:
8.	Contractor Address:City:Zip:
9.	ArchDesign Eng.:Telephone:
10.	ArchDesign Eng. Address: City: Zip:
11.	Is Building: Old New Being Remodeled
12.	State in detail kind of occupancy or work to be performed: (Mention alterations, replacements, etc.)
1	Vew gazebo (see plans + invoice) to be constructed off-site and
d	elivered/installed on our property consistent with Brown
)ee	r. lot line regulations. Gaz elso Will be octagonal. 15/2 feet.
I	nstalled on 8" diameter concrete piers.

It is Hereby Agreed between the undersigned as owner or his/her agent, and the Village of Brown Deer, that for and in consideration of the premises and of the permit to construct erect, alter or install and the occupancy of building as above described, to be issued and granted by the Building Inspector, that the work thereon will be done in accordance with the descriptions herein set forth in this statement, and as more fully described in the specifications and plans herewith filed; and it is further agreed to construct, erect, alter or install and occupy in strict compliance with the ordinances of the Village of Brown Deer, and to obey any and all lawful orders of the Building Inspector of the Village of Brown Deer, and all State Laws relating to the construction, alteration, repairs, removal and safety of buildings and other structures and permanent building equipment.

Signed: Dukuw Awille

Contractor Certification Number: By Owner

NAME:	BARBARA NEUILLE
ADDRESS:	3321 W. FELICAN LN.
BASE:	1927 X. ZZ = 4Z. Z4
PLAN EXAM:	50.00
OCCUPANCY:	30.00
ENERGY INSP:	
FIREPLACE:	
EROSION CONTROL: _	
STATE SEAL:	
ADDRESS #	
TOTAL: \$	122.24
BOND:	
GRAND TOTAL: \$	122.24



Note that under each corner and the middle will be an 8 inch diameter footing to a minimum depth of 48 inches in the ground. The gazebo will therefore not sink/settle into the ground over time. The gazebo will also be fastened to these footings to prevent movement by wind.

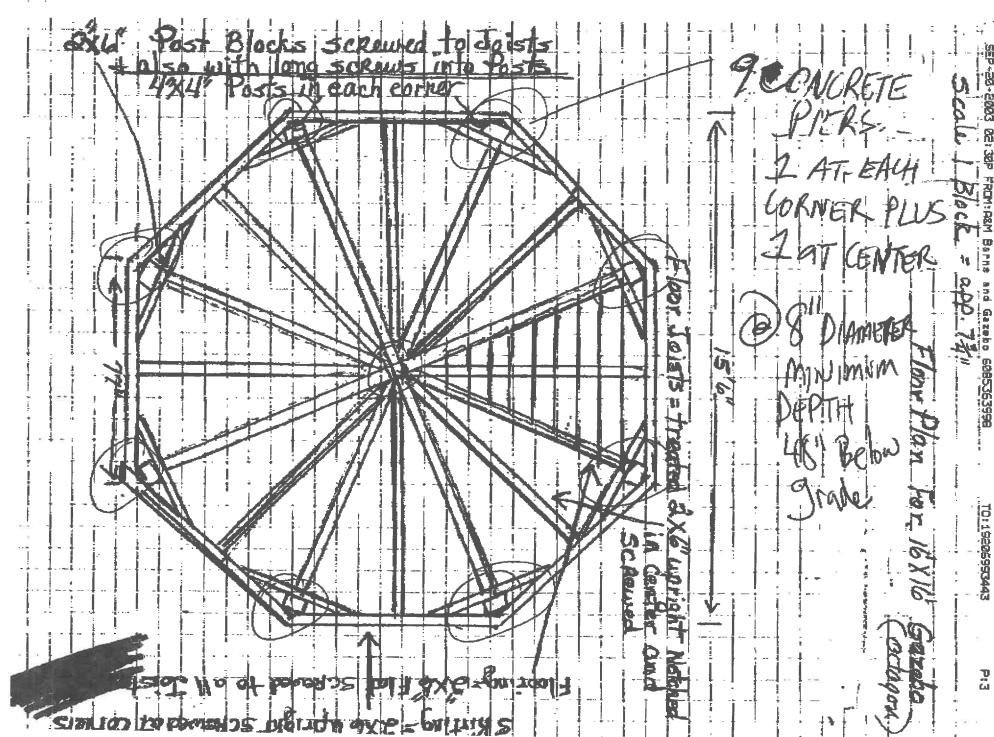
The actual cupola will be covered with copper rather than shingles. We did not have a good rendering for this. It has no impact on the functionality of the cupola. It is purely an aesthetic difference.

BUILDING PLANS
CONDITIONALLY
APPROVED

10-13-03

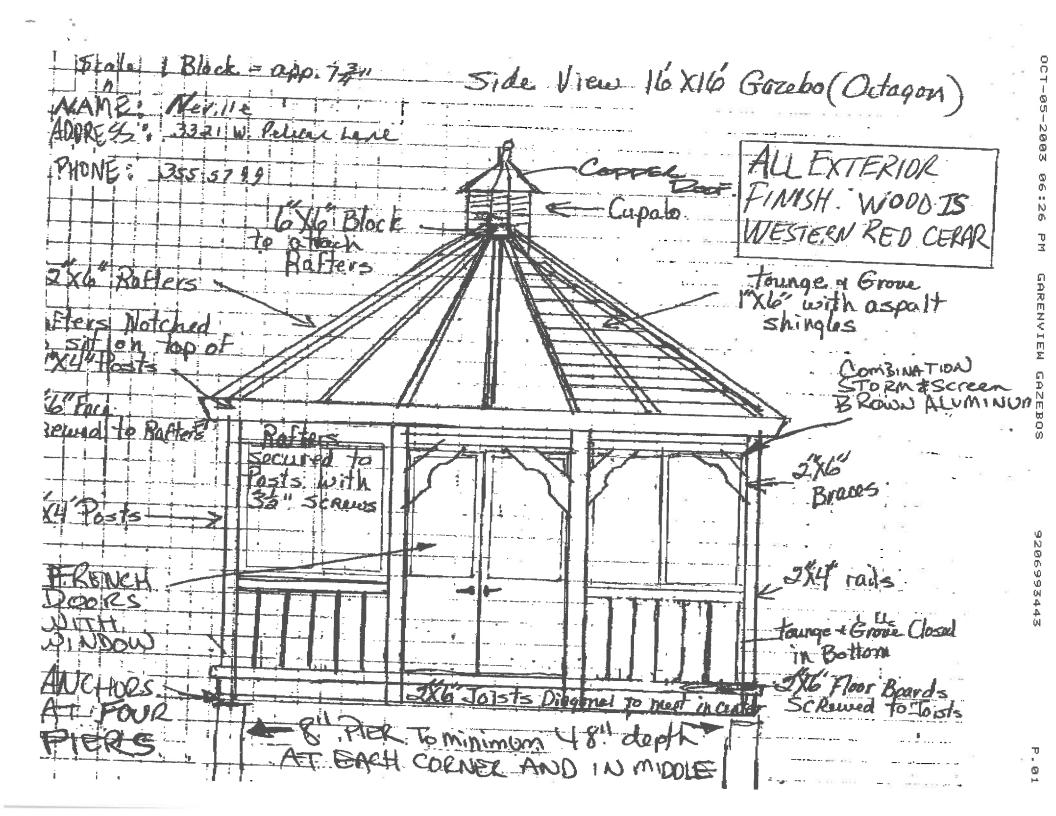
APPROVED

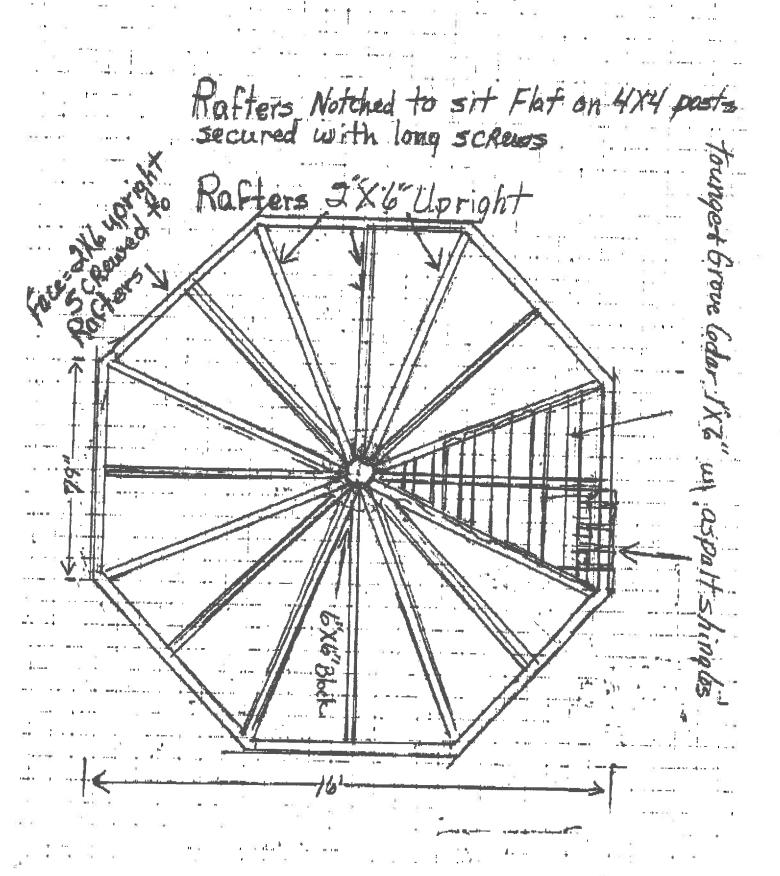
Village of Brown Deer
Building Board
Date Oct 6 2003 fn U



GAZEBOS 9206993443

GARENVIEW









ESTIMATE

THVOICE	Date: 9//3/03
Name: Guyand Barbara Weville	
Address: 3321 West Pelican Law	e_
City: Brown - Foor State:	WI Zip: 53209
Phone: (414) 355 5799 Email:	breville GWI-rr.10m
□ 8' □ 10' □ 12' □ 14' 🔎 16' □ 18' □ Other:	\$ 7000.00
Cedar	<u>.</u>
△ Vinyl Package	\$ 1100.00
O Screens Windows Brown Aluminum	NO EXTRAS \$ 2500.00
Praint Stair Color: To be control of	omer \$ 500.00
☐ Victorian-style Roof	\$
□ Spindles	\$
□ Bench #	\$
OWIring Fan Poutlet # 3	\$ 250.00
French Poors, type?	\$ 200.00
shingled Revot / Customer Specified / Tongue &	\$ 6200 50 \$ 250.00
GardenView is not responsible for damage done to lawn or shrubs during the delivery process.	STAKES
two year guarantee on structure and craftsmanship.	Delivery/Install \$
ompletion DATE: OCTOBER 25, 2003	Sub-total \$ 11, 900.00
Notes: Copper Kuppola - No Charge  Per Contractor's 9-29-23	Tax 5.5% \$ 654.50
Lackall and the state of the	
and the treaty duty tercessish	eoles Deposit \$
pasts to ancho into the ground.	BALANCE \$ 12,554.50
wembers Conversation W/ Mr. Premo. Dow	Check
Ruhan fevell Appliation Paymen	PAID IN FULL
iustomer Signature for building which	ever islater.
porne, y	

Toll-free: 888-672-8250 Fax: 414-529-9062 Email: gvgazebo@execpc.com Web: gardenviewgazebos.com

**September 29, 2003** 

To: Mr. Robert Premo, building inspector for the Village of Brown Deer From: Barbara and Guy Neville 3321 W. Pelican Lane 414-355-5799

Re: Gazebo building permit

Smerelle Barbara Keville

Please put us on the agenda for the October 6 meeting of the architectural board.

Thank you.



# RESIDENTIAL ROOFING available at METRO ROOFING SUPPLIES



**GAF® Materials Corporation** 

Quality You Can Trust Since 1886

TIMBERLINE® SERIES
Part of the GAFMC Weather Stopper® 5-Part Roofing System

Shown: Timberline Cedar Blend

GAF's Timberline Shingles: Protect your home with North America's #1 Selling Architectural Shingle.

#### TIMBERLINE® ULTRA®

- Lifetime limited transferable warranty
- Smart Choice® Protection for the first 10 years
- 110 mph Limited Warranty (see restrictions)
- Fiberglass Asphalt Shingle
- ◆ Algae-Eater™ Protection available in certain areas
- · Class A rating from UL
- 4 Bundles per square
- 5" Exposure

#### TIMBERLINE® SELECT 40™

(Formerly Original Timberline®)

- 40 year transferable warranty
- Smart Choice® Protection for the first 5 years
- 80 mph Limited Warranty (see restrictions)
- Fiberglass Asphalt Shingle
- Algae-Eater™ Protection available in certain areas
- Class A rating from UL
- 4 Bundles per square
- 5" Exposure

#### TIMBERLINE® 30

- 30 year limited transferable warranty
- \* Smart Choice® Protection for the first 5 years
- 70 mph Limited Warranty (see restrictions)
- Fiberglass Asphalt Shingle
- Class A rating from UL
- Algae-Eater™ protection available in certain areas
- 3 Bundles per square
- ◆ 5" Exposure

### Timberline® Shingle features:

- Dura Grip® Adhesive
- Diamond Cut™ Granules
- UV Blocker
- Color Lock™ Ceramic Firing Granules
- SpecSelect Grading System
- Micro Weave® Core
- FiberTech® Components

### **AVAILABLE COLORS:**

- Burnt Sienna Blend
- Cedar Blend
- Charcoal Blend
- Slate Blend
- Weather Wood Blend
- Pewter Blend
- Williamsburg Slate Blend

See limited warranty for complete coverage and restrictions.

Click here to visit GAF's home page

© 2003 Metro Roofing Supplies 30 Shelter Rock Road, Danbury, CT 06810 203-790-9955 95 Elmcroft Road, Stamford, CT 06902 203-359-2745

design by PRISMATICS dot com, LLC

Job # 111107 Proj Mgr; D. Hill Erik W.

### VILLAGE OF BROWN DEER 4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 • FAX 414-371-3045 **APPLICATION FOR ELECTRICAL PERMIT**

OFFICE USE ONLY
Permit No. 13966
Received

Date_	4-12-04	
	03-78	

PLEASE TYPE OR PRINT WITH BALL POINT PEN

Rougn-II	1	
Final	-11-04	PI

Service

License No. ———————————————————————————————————					inough.		
					Final	-11-04	18
Builder		Owner Neville	Occupa	nt/Tenant Me			
Job Address 3321 W. Pelican Lane		Owner Telephone		nt/Tenant	Telephone		
1 500 00	No.	Description	ı	Qty.	Rate of Fees	Dollars	Cen
ESTIMATED COST OF JOB \$ 1,500.00	1 Outlet	for switches, receptacles & devices		4	,50	2	00
Buildings (Residential)  Commercial	2 Incandescent lighting fixtures - per lamp				.50	-	+
□ Industrial		scent lighting fixtures - per lamp		-	.50		-
□ New Construction	4 HIDI	ghting, etc per fixture			6.00		-
<ul><li>□ Additional Rooms</li><li>□ Remodeling</li></ul>	5 30 am	p outlets & larger outlets (ranges, ovens,	dryers)		6.00		-
☐ New Occupancy		ge disposal			6.00		-
Where on premises?	7 Dishwo	asher			6.00		<del> </del>
Describe	8 Water	heater			6,00		<del>                                     </del>
	9 Motors	(per h.p. or fraction thereof)			.70		_
		mers, generators, rectifiers (per KW and U.P.S.	systems)		.70		
List Name of Installing Contractor		atic heating equipment (furnaces, boile			7.50		
HEATING		: heating equipment (per unit)		1	4.00	4	00
AIR CONDITIONING		ditioner, refrigeration units and compres	sor		10.00		
PLUMBING	14 Dimme	r and timing devices, G.F.C.I. devices			4.00		
Please Note:		or subfeeder - sub-panel			15.00		
Brown Deer has an exterior Security	16 Wireway	ys, busways, underfloor raceways, aux. gut	ters/ft.		.50		
Lighting Ordinance (84-19). A separate,	17 Strip & t	rack lighting, plug-in strip & similar sys./f	t.		.50		
approved authorization form must be	18 Signs, ill	uminated			30.00		
attached to this application covering	19 Hydrom	assage bathtub - residential			10.00		
all exterior Security Lighting.	20 Swimmi	ng pools, jacuzzis, spas or hot tubs			50.00		
REMARKS:	21 Services	a. 0 through 100 amps		1	20.00	20	00
REIVIARIS.	b. 101 through 200 amps				30.00		
		c. 201 through 400 amps			50.00		
	d. 401 through 600 amps				60.00		
		e. Per 100 amps over 600			10.00		
	22 Temporo	ary permits, including services, 90 days			40.00		
	23 Reinspections				40.00		
	24 FAILURE TO CALL FOR FINAL INSPECTION				40.00		
	25 MINIMUM FEE FOR ANY ONE PERMIT *				40.00		
	26 DOUBLE	FEES for work started before obtaining p	ermit				
	*Where addition	onal electrical permits on the same job are ne	cessary, th	e   1	OTAL FEES	50	20
	minimum fee d	ioes not apply.			_		

The undersigned hereby makes application for a permit for the electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Brown Deer.

MAKE CHECKS PAYABLE TO: VILLAGE OF BROWN DEER MAIL TO: Electrical Inspector

Cotaff Electric Co Inc			Supervising Electrician (Signature)	Date 4-12-04
Address PO Box 917			Telephone	4-12-04
City Butler,	State Wi	7ip Code 53007-0917	262-781-8230	

### VILLAGE OF BROWN DEER INSPECTION DEPARTMENT TELEPHONE - 371-3032 FAX - 371-3045

**DATE:** July 29, 2004

**OCCUPANCY INSPECTED:** 

Gazebo

**ADDRESS:** 

3321 W. Pelican Lane

DATE OF INSPECTION:

July 27, 2004

**OWNER'S NAME:** 

Barbara Neville

**OWNER'S ADDRESS:** 

**SAME** 

**CONTRACTOR'S NAME:** 

Staff Electric

**CONTRACTOR'S ADDRESS:** 

P.O. Box 917, Butler 53007

Code & Section #	Violations To Be Corrected			
NEC 250.32	(2) ground rods shall be installed to provide a grounding electrode system for the gazebo service.			
NEC 408.16 (F)	A back-fed breaker requires an additional fastener that requires other than a prelease the device from the mounting means on the panel.			
	0K 8-11-04			
	Cc: Mrs. Neville			

The above violations must be corrected within 10 days. If you have any questions, please contact me at 371-3030.

Compliance Date: August 9, 2004

Inspector: Richard P. Hensch, Electrical Inspector

### **INSPECTION REQUEST**

Contractor: STARR		DateCalled In: 8-11-04
Contractor Phone:	DateCalled In: 8-11-04 Requested Inspection Date: ASAP	
Customer: BARBARA N	PEVILLE	Customer Phone:
Job Address: 3321 W.	PRUCAN LN	Work Phone:
BUILDING	ELECTRICAL	PLUMBING
Permit #	Permit #	Permit #
1. Footing	1. Service	1. Waste & Vents
2. Foundation	2. Rough BREAKER  6 ROUND RODS.	
3. Rough Carpentry	3. Heating - A/C	3. Rough
4. Basement Slab	4. Fixtures	4. Inside Sewer
5. Insulation	5. Final/Occupancy	5. Storm Sewer
6. Final/Occupancy	CORRECTIONS MADE.	6. Outside Sewer
	ON GAZRBO	7. Final/Occupancy
Date of Inspection:	OK Date of Inspection: 8-11-04	Date of Inspection:
h .		

## **INSPECTION REQUEST**

Contractor: Staff Elect	DateCalled In: 7-19 Requested Inspection Date: 7-20-09 315		
Contractor Phone: 781-8230			
Customer: Neville		Customer Phone:	
Job Address: 3321 W. Pe	lican La.	Work Phone:	
BUILDING	ELECTRICAL	PLUMBING	
Permit # 16924	Permit # 13966	Permit #	
1. Footing	(1) Service to zazabo	1. Waste & Vents	
2. Foundation	2. Rough	2. Water	
3. Rough Carpentry	3. Heating - A/C	3. Rough	
4. Basement Slab	4. Fixtures	4. Inside Sewer	
5. Insulation	5. Final/Occupancy	5. Storm Sewer	
6 Final/Occupancy		6. Outside Sewer	
Gazebo J		7. Final/Occupancy	
Date of Inspection: 720	Date of Inspection:	Date of Inspection:	
/	/		
Rici	4 SEE ME:	RE:	
El	ect. Finac. ?		

#### **INSPECTION REQUEST**

Contractor: Liben Pos	+ Aoles	DateCalled In: 10-20-03
Contractor Phone: 430-1477	Pager/Cell Phone	Requested
Customer: Neville		Customer Phone: 355-5799
Job Address: 3321 W.	Pelican La.	Work Phone:
BUILDING	ELECTRICAL	PLUMBING
Permit #	Permit #	Permit #
1. Footing	1. Service	1. Waste & Vents
2. Foundation	2. Rough	2. Water
3. Rough Carpentry	3. Heating - A/C	3. Rough
4. Basement Slab	4. Fixtures	4. Inside Sewer
5. Insulation	5. Final/Occupancy	5. Storm Sewer
6. Final/Occupancy		6. Outside Sewer
Post Itoles		7. Final/Occupancy
Date of Inspection:	Date of Inspection:	Date of Inspection:
	1	

#### VILLAGE OF BROWN DEER

4800 W. Green Brook Drive Brown Deer, WI 53223 Phone (414) 371-3030 FAX (414) 371-3045

#### PLUMBING PERMIT **APPLICATION**

9853 Permit No.

1.7.2		_	al a		121			
PROJECT LOCATION:	3321	$\omega$ .	pela	ran				1
PROJECT DESCRIPTION:	GAS	W	tre H	TR	16			
1 & 2 FAMILYN	IULTI-FAMILY	cc	OMMERCIA	L		\$	STIMATED C	COST OF JOB
PLUMBING CONTRACTOR  MAILING ADDRESS	Vatertigh Compa	<i>5A</i> t Plum ny, in	bing C. CITY	ESS 53209	STATE	414-35	ELEPHONE (I	Include Area Code)  7 9 9  Include Area Code)
BONDING INSURANCE CO. WI	1d Lake, Wi (262) 8	sconsin	53185AST	ER PLUMBER'S NA	-		er plumber P J 3	R CREDENTIAL#
NEW DI HMDI	NC DEDI AC	SEAMENIE	CHEDUL	E OF INSPEC	TION FEES			
NEW FLOWIBI	-	<del></del>	<u> </u>	OFFICATIONS (	OF EQUIPMENT AN	D MISCELLANE	OUS ITEM	1S
<ol> <li>Automatic Washer</li> <li>Backflow Preventor</li> <li>Bath Tub</li> <li>Dishwasher         <ul> <li>Drinking Fountain</li> <li>Ejectors or Pump</li> </ul> </li> <li>Floor Drain</li> <li>Garbage Grinder</li> <li>Grease Trap</li> <li>Hose Bibb</li> <li>Laundry Tray</li> <li>Lavatory</li> <li>Shower</li> <li>Sink</li> <li>Site Drain</li> <li>Slop Sink</li> <li>Storm Sewer Conductor</li> <li>Sump Pump</li> <li>Urinal</li> <li>Wash Fountain</li> <li>Water Closet</li> <li>Water Heater</li> <li>Gas         <ul> <li>Electric</li> </ul> </li> <li>Water Treatment Device</li> <li>Whirlpool</li> </ol>	COUNT	EACH 6.00 6.00 6.00 6.00 6.00 6.00 6.00 6.0	FEE	27. 28. 29. 30. 31. 32.		I I I I I I I I I I I I I I I I I I I	30.00 .35/ft. 30.00 .35/ft. 10.00 10.00 .35/ft. 30.00 .35/ft. 30.00 .35/ft. 5.00 30.00 6.00 50.00 50.00	FEE
	DOUBLE F	EES ARE 1	DUE IF WO	RK IS STARTED	TOTA BEFORE PERMIT IS I	L PERMIT FEE:	\$ 50	<u> </u>
Revised Jan. 2004								
THE APPLICANT AGREES TO COM THE PERMIT CREATES NO LEGAL 30VE INFORMATION IS ACCUR.							THAT THE IS	SUANCE OF HAT ALL THE

ACCORDANCE WITH COMM. 82,20 OF THE STATE OF WISCONSIN PLUMBING CODE. FINAL INSPECTIONS ARE MANDATORY. PLEASE HAVE PERMIT NUMBER AND ADDRESS WHEN REQUESTING INSPECTIONS. PLEASE GIVE AT LEAST 24 HOURS NOTICE.

SIGNATURE OF PLUMBER

30VE INFORMATION IS ACCURATE. FAILURE TO COMPLY MAY RESULT IN SUSPENSION OR REVOCATION OF THIS PERMIT OR OTHER PENALTY. PLUMBING LANS AND SPECIFICATIONS OF THE FIXTURES TO BE INSTALLED IN A NEW OR REMODELED BUILDING SHALL BE SUBMITTED WITH THIS APPLICATION IN

#### VILLAGE OF BROWN DEER.

4800 W. Green Brook Dr. Brown Deer, WI 53223

414-371-3030 • FAX 414-371-3045 APPLICATION FOR ELECTRICAL PERMIT

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY
Permit No. 15405
Received
Service
Rough-In
Flnal

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10951	0112	Yue	vor
2571 12	lican l	~ nf	_
2/2/1	lica !	CAN	<u> </u>

Ocupant/Tenant

ESTIMATED COST OF JOB \$ 300.00 Buildings Presidential	
--	--

- ☐ Commercial
- Industrial
- New Construction
- ☐ Additional Rooms
- □ Remodeling
- □ New Occupancy

Where on premises?

Describe	o"C	ar	19	in	
Kitch	ich				
	7				-

List Name of Installing Contractor

HEATING \_

AIR CONDITIONING

PLUMBING

#### Please Note:

Brown Deer has an exterior Security Lighting Ordinance (84-19). A separate, approved authorization form must be attached to this application covering all exterior Security Lighting.

**SCOPE OF WORK:** 

6" Cans in Kitchen

N	o. Description	Qty.	Rate of Fees	Dollars	Cent
1	Outlet for switches, receptacles & devices		,50		51
2	Incandescent lighting fixtures - per lamp	10	.50	,2	6
3	Fluorescent lighting fixtures - per lamp	16	.50		U
4	HID lighting, etc per fixture		6.00		
5	30 amp outlets & larger outlets (ranges, ovens, dryers)		6.00		
6	Garbage disposal		6.00		
7	Dishwasher		6.00		
8	Water heater		6.00		
9	Motors (per h.p. or fraction thereof)		.70		
10	generalists (per kw did oil io. 3/3/e/15)		.70		
11	Automatic heating equipment (furnaces, boilers)		7.50		
12	Electric heating equipment (per unit)		4.00		
13	Air conditioner, refrigeration units and compressor		10.00		
14	Dimmer and timing devices, G.F.C.I. devices		4.00		
15	Feeder or subfeeder - sub-panel		15.00		
16	Wireways, busways, underfloor raceways, aux. gutters/ft.		.50		
17	Strip & track lighting, plug-in strip & similar sys./ft.		.50		
18	Signs, Illuminated		30.00		· .
19	Hydromassage bathtub - residential		10.00		
20	Swimming pools, jacuzzis, spas or hot tubs		50.00		
21	Services a. 0 through 100 amps		20.00		
	b. 101 through 200 amps		30.00		
_	c. 201 through 400 amps		50.00		
	d. 401 through 600 amps		60.00		
	e. Per 100 amps over 600		10.00		
22	Temporary permits, including services, 90 days		50.00		-
23	Reinspections		50.00		
24	FAILURE TO CALL FOR FINAL INSPECTION		50.00		
25	MINIMUM FEE FOR ANY ONE PERMIT *		50.00		
26	DOUBLE FEES for work started before obtaining permit				
*\//h	ere additional alastrical namity on the same into			-01	

\*Where additional electrical permits on the same job are necessary, the minimum fee does not apply.

TOTAL FEES

MAKE CHECKS PAYABLE TO: VILLAGE OF BROWN DEER

Date

The undersigned hereby makes application for a permit for the electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Local Codes and Ordinances regulating the installation of electrical wring and equipment in the Village of Brown Deer.

MAIL TO: Electrical Inspector

SMOTOR Dec	rical	ontr	act	WS	
200 W.	Suns	et T	N.		
Waukesh Rev. Jon. 2004	)G/		State		

## VILLAGE OF BROWN DEER. 4800 W. Green Brook Dr. Brown Deer, WI 53223 4-371-3030 • FAX 414-371-3045

414-371-3030 • FAX 414-371-3045 APPLICATION FOR ELECTRICAL PERMIT

Date 8-71-07
License No. 67-144

PLEASE TYPE OR PRINT WITH BALL POINT PEN

OFFICE USE ONLY
Perrnit No. 15405
Received
Service
Rough-in

ROSSI CONSTRUCTION JOE LOSSES   Pelican lane	Suyand Barhara Noville	<u>-</u>	Final		
ESTIMATED COST OF JOR'S 300.00	No. Description	Qly.	Rate of Fees	Dollars	Cents
emicinās Pukesigevijai	Outlet for switches, receptacles & devices	1	.50		51
Commercial Dindustrial	2 Incondescent lighting fixtures - per lamp	0	.50	-3	OT
☐ New Construction	3 Fluorescent lighting fixtures - per lamp		.50		<u> </u>
☐ Additional Rooms	4 HTD lighting, etc per fixture		6.00		
☐ Remodeling	5 30 cmp outlets & larger outlets (ranges, overs, dryers)		6.00		
New Occupancy	6 Garbage disposal		6.00		
Where on premises?  Describe 6 4 4 9 5	7 Dishwasher		6.00		
Describe 10 Cans	8 Water heater		6.00		
	Motors (per h.p. or fraction thereof)		.70		
	10 Transformers, generators, rectifiers (per KW and U.P.S. systems)		.70		
List Name of installing Contractor	11 Automatic heating equipment (furnaces, boliers)		7.50		
HEATING	12 Electric heating equipment (per unit)		4.00		
AIR CONDITIONING	13 Air conditioner, refrigeration units and compressor		10.00		

Please Note:
Brown Deer has an exterior Security
Ughting Ordinance (84-19). A separate,
approved authorization form must be
attached to this application covering
all exterior Security Lighting.

SCOPE OF WORK

PLUMBING

	Lessia.	MONE OF LEGS	DORCHS	Cent
Outlet for switches, receptacles & devices	17	.50		5
2 Incondescent lighting fixtures - per lamp	6	.50	3	07
3 Fluorescent lighting fixtures - per lamp	-	.50	7	6/ (
4 HID lighting, etc per fixture		6.00		
5 30 amp outlets & larger outlets (ranges, ovens, dryers)		6.00		
6 Garbage disposal		6.00		
7 Dishwasher	1.	6.00	-	
8 Water heater		6.00		
9 Motors (per h.p. or fraction thereof)		.70		
10 Transformers, generators, rectifiers (per KW and U.P.S. systems)		.70		
11 Automatic heating equipment (furnaces, bollers)		7.50		
12 Electric heating equipment (per unit)		4.00		
13 Air conditioner, refrigeration units and compressor	+	10.00		
14 Dimmer and fiming devices, G.F.C.I. devices		4.00		
15 Feeder or subfeeder - sub-panel		15.00		
6 Wireways, busways, underfloor raceways, aux. gutters/ft.	-	.50		
7 Strip & track lighting, plug-in strip & similar sys./ft.	+ -+	.50		
8 Signs, liturninated	+	30.00		<u></u>
9 Hydromassage bathfub - residential		10.00		<del></del>
30 Swimming pools, Jacuzzis, spas or hot tubs	+ +	50.00		
3 Services - a. O through 100 amps	1	20,00		
b. 101 through 200 amps	-	30.00		
c. 201 through 400 amps		50.00		
d. 401 through 600 cmps		60.00		
e. Per 100 amps over 600		10.00		
2 Temporary permits, including services, 90 days		50.00		
3 Reinspections	<del>     </del>	50.00		
4 FAILURE TO CALL FOR FINAL INSPECTION	1	50,00		
5 MINIMUM FEE FOR ANY ONE PERMIT *		50.00		
6 DOUBLE FEES for work started before obtaining permit			-	
			- 1	-

"Where additional electrical permits on the same job are necessary, the minimum fee does not apply.

The undersigned hereby makes application for a permit for the electrical installation for light, heat or power as prescribed and agrees to comply with all applicable State and Locat ... Codes and Ordinances regulating the installation of electrical wiring and equipment in the Village of Brown Deer.

MAKE CHECKS PAYABLE TO: VILLAGE OF BROWN DEER MAIL TO: Electrical Inspector

TOTAL FEES

Sontractor J M Elect rical Co.	nTractors	146	Supervising Electrician (Signature)	Date
400 W. JUNG CT	UL		Telephone 574-9473	
Evankesha	State	53789		

#### VILLAGE OF BROWN DEER

4800 W. Green Brook Drive Brown Deer, WI 53223 Phone (414) 371-3030 FAX (414) 371-3045

SIGNATURE OF PLUMBER MAN

## PLUMBING PERMIT APPLICATION

Permit No. 10798

DATE: 82107

		_						
PROJECT LOCATION: 3			LICAN	LAM	VE			
PROJECT DESCRIPTION:	REMO	DEL						
1 & 2 FAMILYM	ULTI-FAMILY	C(	OMMERCIAL			# E	STEMATED C	OST OF JOB
OWNER'S NAME		M.	JLING ADDRESS				t -	
BUY NAVILC PLUMBING CONTRACTOR	5	AME			4			Include Area Code)
PLUMBING CONTRACTOR							-	Include Area Code)
MIDWEST PL MAILING ADDRESS	·UMBII	VG			2	62 52		son
			CITY		STATE	ZIP		, , ,
1336E, MAIN BONDING INSURANCE CO.	<u> </u>	WA	UKESHA	<i>V</i>	VI 53186			
			MASTER PL	UMBER'S NA				CREDENTIAL#
PARTNERS MUT	UAL IN	5	MARK	MERK	EL MI	07212	CIDZZL	725
MEW DITIMBE	MC DEDI 44	5	CHEDULE O	F INSPEC	TION FEES			
NEW PLUMBII	NG, REPLAC	EMIENT	AND MODIFIC	ATIONS O	F EQUIPMENT AND MIS	SCELLANE	OUS ITEN	18
	COUNT	EACH	FEE			COUNT	EACH	FEE
Automatic Washer     Backflow Preventor	<del></del>	6.00 6.00	1 <del></del>	26.	Sanitary Building Drain			TEE
3. Bath Tub		6.00			First 100 Feet Over 100 Feet	<del></del> i	30.00 .35/ft,	:
<ol> <li>Dishwasher</li> <li>Drinking Fountain</li> </ol>	)	6.00	6 a	27.	Storm Building Drain		.55/IL,	
6. Ejectors or Pump		6.00 6.00			First 100 Feet Over 100 Feet		30.00	
7. Floor Drain		6.00		28.	Manhole	i	.35/ft. 10.00	
<ul><li>8. Garbage Grinder</li><li>9. Grease Trap</li></ul>		6.00 6.00	(oa)	29.	Catch Basin		10.00	
10. Hose Bibb		6.00		30.	Water Service First 100 Ft. Lateral		30.00	
<ul><li>11. Laundry Tray</li><li>12. Lavatory</li></ul>		6.00			Over 100 Ft. Lateral	-	.35/ft.	
13. Shower		6.00 6.00		31,	Sanitary Building Sewer First 100 Ft. Lateral		20.00	
14. Sink 15. Site Drain		6.00	Gas		Over 100 Ft. Lateral		30.00 .35/ft.	
16. Slop Sink		6.00 6.00		32.	Storm Building Sewer First 100 Ft. Lateral			
17. Storm Sewer Conductor		6.00			Over 100 Ft. Lateral		30.00 .35/ft.	
18. Sump Pump 19. Urinal		6.00 6.00			Roughing in of Fixtures		5.00	
20. Wash Fountain		6.00		34. 35.	opinite by	ems	30.00 6.00	
<ul><li>21. Water Closet</li><li>22. Water Heater</li></ul>		6.00					0.00	
Gas		6.00					i	
Electric 23. Water Softener		6.00						<del>(                                    </del>
24. Water Treatment Device		6.00			MINIMUM PERMIT FEE REINSPECTION FEE		50.00	
25. Whirlpool		10.00			FAILURE TO CALL FOR INS	PECTION	50.00 50.00	
	•	•				- 1		
							50	DD
						RMIT FEE:	\$	
Revised Jan. 2004	DOUBLE F	EES ARE	DUE IF WORK IS	STARTED	BEFORE PERMIT IS ISSUE	D		
14								
THE APPLICANT AGREES TO COM THE PERMIT CREATES NO LEGAL	PLY WITH ALL	MUNICIPAL	ORDINANCES AND	WITH THE C	ONDITIONS OF THIS PERMIT, UI	NDERSTANDS 1	THAT THE IS	SUANCE OF
ABOVE INFORMATION IS ACCURA	ATE. FAILURE T	COMPLY	TPLIED, OF THE DEP	ARTMENT, M	UNICIPALITY, AGENCY OR INS	PECTOR, AND	CERTIFIES TI	HAT ALL THE
PLANS AND SPECIFICATIONS OF TACCORDANCE WITH COMM. 82.20	I GE FIATURES I	IO BE INSTA	NILEDIN A NEW CIR	REMODELET	OF THE PORTE CHAIL DE CIMILATE	WALK AND A MARKET OF TAXABLE		



4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 / Fax 414-371-3045

(PLEASE TYPE OR PRINT WITH BALL POINT PEN)

**PERMIT NO:** 

#### **ELECTRICAL PERMIT APPLICATION**

	y One & Two Fa	amily   Commercial				
Project Address: 3321 W. FE	LICAN LANE			<del></del>		
OWNER: (Print Name) BARBARA NEVIL		Owner Telephone:				
Mailing Address:	City 22111 7550	S1	tato 7			
Tenant Name: (If not owner accupied)	CAN LANE	DROWN DEEK		zi	P5320	
(If not owner accupied)		Telephone:				_
Electrical Contractor: CURRENT ELI	FITOIN	Contractor Telephone	181-	-58XF		
Address: 121, 25 W. BURLEY	11 02	Master Electrician: (Signature)	100	200		
City		Print Name:				
BROOKFIELD WIT	53005	CHARLES A. SMITH	1			
Electrical Contractor No:	Expires:	Master License No:	Ex	pires: /	1.	
1098000	42016	170072		4/30	119	
Estimated 1) 575 M	No. Descri	ption	Qty	Fees	Dollars	Cent
Cost of Job \$ \( \sum_{} \)	1. Switches, receptacles & de	evices		\$.50		_
Buildings X Residential	2. Incandescent lighting fixtu	res—per lamp		\$ .50		_
Commercial	3. Fluorescent lighting fixture	es—per lamp		\$ .50		+
□ Industrial	4. H I D lighting, etc.—per fix			\$ 6.00		+
□ New Construction	5. 30 amp outlets & larger outlets (ranges, ovens, dryers)			\$ 6.00		+-
<ul><li>Additional Rooms</li><li>Remodeling</li></ul>	6. Garbage disposal	( 311, 010, 11, 01, 01, 01, 01, 01, 01, 01,		\$ 6.00		+
□ New Occupancy	7. Dishwasher			\$ 6.00		+
Doggriba Conne of Mari	8. Water Heater			\$ 6.00		+
Describe Scope of Work:	9. Motors (per h.p. or fraction	thereof)	<del> </del>	\$ .70		+
TO HIMF STRVILE LETOKADA	10. Transformers, generators,	rectifiers (per KW & U.P.S. systems)		\$ .70		+
	11. Automatic heating equipm			\$ 7.50		+
	12. Electric heating equipment			\$ 4.00		_
	13. Air conditioner, refrigeration	on units and compressor		\$ 10.00		-
	14. Dimmer and timing device		-	\$ 4.00		-
	15. Feeder or sub feeder—sub-	panel		\$ 15.00		_
	16. Wireways, bus ways, unde	r floor raceways, aux. gutters/ft.		\$ .50		
	17. Strip & track lighting, plug			\$ .50		
	18. Signs, illuminated			\$ 30.00		-
	19. Hydromassage bathtubre	esidential		\$ 10.00		
	20. Swimming pools, Jacuzzis,	spas or hot tubs		\$ 50.00		<del></del>
List Name of Installing Contractors	21. Services a. 0 through 10	0 amps	1	\$ 20.00	20	_
Heating	b. 101 through	200 amps		\$ 30.00	(1)	
Air Cond	c. 201 through			\$ 50.00		
	d. 400 through			\$ 60.00		
Plumbing	e. Per 100 amps			\$ 10.00		
Please Note: The undersigned hereby submits a permit application for	22. Temporary permits, including	ng services, 90 days		\$ 60.00	PAID	
the electrical installation for light, heat or power as prescribed & agrees to comply with all applicable State,	23. RE-INSPECTIONS			\$ 60.00 \$	EPna	
ocal Codes and Ordinances regulating the installation	24. MINIMUM FEE FOR ANY			\$ 60.00	20	15
of electrical wiring & equipment in the Village of Brown Deer,		tarted before obtaining permit				
*Where addt'l electrical permits on the same job are necessary, the minimum fee does not apply.	MAKE CHECKS PAYABLE TO	VILLAGE OF BROWN DEER TOTAL	PERM	IT FEES \$	60	00_

Inspections are required before any work is concealed, when work is complete and prior to Occupancy or Use. Please Have Permit Number and Address When Requesting Inspections. Please Give At Least 24 Hours Notice. FINAL INSPECTIONS ARE MANDATORY.

Signature Of Applicant: Revised 1/24/14

(I acknowledge that I have read and understand the cautionary & statute statements)

Date:



4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 / Fax 414-371-3045

(PLEASE TYPE OR PRINT WITH BALL POINT PEN)

**PERMIT NO:** 

#### **ELECTRICAL PERMIT APPLICATION**

	One & Two Fa	mily 🛮 Commercial				
Project Address: Pelican	10					
Owner: (Print Name) R CP house N	<u> </u>	Owner Telephone:				-
Mailing Address:	71	414-531-759	9			
Same ors prespect		City BROWN Deer	St	ate Zi	532	29
Tenant Name: (If not owner occupied)		Telephone:				
Electrical Contractor:		Contractor Telephone:				
Current Electrico		262-7865885				
12633 M BURLLICK K	<u>-d</u>	Master Electrician: (Signature)				
city State	Zip	Print Name:				
Electrical Contractor No:	53005 Expires:	Master License No:	Fv	pires;		
1098009	6/30/16	17007.2		630	19	
10 1010			-, -	0100		
Estimated	No. Descri	·	Qty	Fees	Dollars	Cents
Cost of Job \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1. Switches, receptacles & de	evices		\$ .50		
Buildings   Residential	2. Incandescent lighting fixtu	res—per lamp		\$ .50		
□ Commercial	3. Fluorescent lighting fixture	s—per lamp		\$ .50		
□ Industrial	4. H I D lighting, etc.—per fix	ture		\$ 6.00		
New Construction     Additional Rooms	5. 30 amp outlets & larger outlets (ranges, ovens, dryers)			\$ 6.00		
□ Additional Rooms □ Remodeling	6. Garbage disposal			\$ 6.00		
□ New Occupancy	7. Dishwasher			\$ 6.00		
Deposible Seems of World	8. Water Heater			\$ 6.00		
Describe Scope of Work:	9. Motors (per h.p. or fraction	thereof)		\$ .70		
	10. Transformers, generators,		\$.70			
Emergency Rplant	11. Automatic heating equipment (furnaces, boilers)			\$ 7.50		
of Rice & Wie	12. Electric heating equipment	t (per unit)		\$ 4.00		
desamed by teaching	13. Air conditioner, refrigeration	on units and compressor		\$ 10.00		
SOUTH DY THE TIME	14. Dimmer and timing device	s, G.F.C.I. devices		\$ 4.00		
	15. Feeder or sub feeder—sub	-panel		\$ 15.00		
	16. Wireways, bus ways, unde	r floor raceways, aux. gutters/ft.		\$ .50		
	17. Strip & track lighting, plug			\$ .50		
	18. Signs, illuminated		1	\$ 30.00		
•	19. Hydromassage bathtub—re	esidential		\$ 10.00		
	20. Swimming pools, Jacuzzis,	spas or hot tubs		\$ 50.00		
List Name of Installing Contractors	21. Services a. 0 through 10	0 amps	1	\$ 20.00		
leating	b. 101 through	200 amps RDR	1	\$ 30.00	30	
sir Cond.	c. 201 through	400 amps		\$ 50.00		
NA .	d. 400 through	600 amps		\$ 60.00		
lumbing	e. Per 100 amp		1 1	\$ 10.00	- / 3	
lease Note:	22. Temporary permits, includi	ing services, 90 days		\$ 60.00	APD "	<u></u>
he undersigned hereby submits a permit application for ne electrical installation for light, heat or power as	23. RE-INSPECTIONS			\$ 60.00	" 03	nn
rescribed & agrees to comply with all applicable State, ocal Codes and Ordinances regulating the installation	24. MINIMUM FEE FOR ANY			\$ 60.00		-10
f electrical wiring & equipment in the Village of Brown eer.	25. DOUBLE FEES for work s	started before obtaining permit				
*Where addt'l electrical permits on the same job	MAKE CHECKS PAYABLE TO	VILLAGE OF BROWN DEER TOTA	L PERM	IT FEES	\$ 60	00
are necessary, the minimum fee does not apply.						

Inspections are required before any work is concealed, when work is complete and prior to Occupancy or Use. Please Have Permit Number and Address-When Requesting Agspections. Please Give At Least 24 Hours Notice. FINAL INSPECTIONS ARE MANDATORY.

Signature Of Applicant: Revised 1/24/14

Tracknowledge that I have read and understand the cautionary & statute statements)



4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 / Fax 414-371-3045 (PLEASE TYPE OR PRINT WITH A BALL POINT PEN) **PERMIT NO:** 

## Heating, Ventilation & Air Conditioning Permit Application

Project Adduses	One & Two Family		ommercial			
Project Address: 33914)	Polinan in 12	1010	$_{\rm m}$ $\Omega_{\rm oo}$ .	53A	·C	
Description of Work:	00 00 01/11		<u>MADDUA</u>	<u> </u>	2/	
Owner:	2 gas act		Owner Telephone			
Occupant/Tenant	Newclle			31-759	72	
Homeou	Jhan		Telephone:			
Contractor's Name	A 11. A.	Contact P	erson: (Print Name	)		
Mailing Address	I tleating	iOr	drea			
City, State, Zip,	mia Aue	Electrica	Contractor: (Ma	ndatory) Floatr	e C	
- Moren Dog	01 INE 53209	Telephon	0/ 2	-500C	9209	_:-:
Heating Co. License No. & Expiration	Telephone:	Contracto	or Number:	.097-	Estimated Cost of	f lab
5204 5-23-18	414-355-5520				\$ 3440	2
Make and Model of FURNACE: Unit #1 Page 1 Page 1	BTU's	Make & Mo	del of AIR CONDI	TIONER:	Tonnage	
134 (ins 1,40)	142060 69000 BTU's	Unit #1				
Unit #2	BIOS	Unit #2			Tonnage	
Gas, Oil, Or Alternative Fuel Furr			Rate	Count	1. 1. 1.	
	One & Two Family -1st 15	0,000 BTU	\$ 60.00	Count	Fee	
	Commercial -1st 15	0,000 BTU	\$ 60.00		(00=	
	Each Addt'l 50,000 BTU Or Fraction	on Thereof	\$ 16.00			
Air Conditioning	Maximum		\$ 750.00	1. 1 A		
an conditioning	One & Two Family -1st 150		\$ 60.00			
	Commercial –1st 150 Each Addt'l 50,000 BTU Or Fractio		\$ 60.00			
	Maximum	+	\$ 16.00 <b>\$ 750.00</b>	and a facility and a		
ireplace & Wood Burning Stoves			\$ 60.00			
Commercial/Industrial Exhaust Hoods			\$ 155.00			
leating & A/C Distribution Systems ( IR CONDITIONED (s	Ductwork) PER 100 S F OF AREA HEA	TED OR				
	iq. ft. divided by 100 = "Count")	VIED OR	\$ 1.80			- 11
	iq. ft. divided by 100 = "Count")	xam Fee	\$ 1.80 <b>\$ 60.00</b>			
	iq. ft. divided by 100 = "Count")	xam Fee				
	q. ft. divided by 100 = "Count")  Plan E  Re-inspec  Failure to Call for In	xam Fee	\$ 60.00		PAID	
	eq. ft. divided by 100 = "Count")  Plan E  Re-inspec  Failure to Call for In  tarted Before Permit Is Issued For Firs	xam Fee ction Fee spection t Offense	\$ 60.00 \$ 60.00	7	PAID	
	q. ft. divided by 100 = "Count")  Plan E  Re-inspec  Failure to Call for In	xam Fee ction Fee spection t Offense	\$ 60.00 \$ 60.00 \$ 60.00		PAID 8 2010	
<b>Double Fees</b> If Work Is St	Plan E  Re-inspect  Failure to Call for Intarted Before Permit Is Issued For Firs  Triple Fees For Subsequent  MINIMU	tion Fee spection t Offenses	\$ 60.00 \$ 60.00 \$ 60.00 \$ 120.00	00	PAID 08 20%	
<b>Double Fees</b> If Work Is St	Plan E  Re-inspec  Failure to Call for Intarted Before Permit Is Issued For Firs  Triple Fees For Subsequent	sxam Fee ction Fee spection to Offense Offenses	\$ 60.00 \$ 60.00 \$ 60.00 \$ 120.00 \$ 180.00 \$ 10.00	MIT FEE	\$ (000	

or other penalty. Commercial or buildings housing over two families shall have state approved heating plans with this application. Residential heating plans, heat loss calculations, and specifications of the equipment to be installed in new buildings shall be submitted with this application.

FINAL INSPECTIONS ARE MANDATORY. Please have permit number and address when requesting inspections. Give at least 24 hours notice.

Signature Of Applicant: Rev 4-20-13



4800 W. Green Brook Dr. Brown Deer, WI 53223 414-371-3030 / Fax 414-371-3045

(PLEASE TYPE OR PRINT WITH BALL POINT PEN)

PE 16 - 6036

**PERMIT NO:** 

## **ELECTRICAL PERMIT APPLICATION**

	□ One & Two Fa	mily 🛮 Commercial				
Project Address: 3321 W	. Pelican Kar	u				
Owner: (Print Name) Barbara N.	eville	Owner Telephone: 4/4 53/- 1/7	697			
Mailing Address:		City		tate Zi	р	
Tenant Name: (If not owner occupied)		Telephone:		9-	0-	
Electrical Contractor: AYO ALINAMA Con Address	Fractors	Contractor Telephone: 262	549	-920	9	
N8 W22520 Johnson	Dr. Unix 6	Master Electrician: (Signature)				
City Wankesha State	7 53486	Print Name:	3R f			
Electrical Contractor No: USUOZU	Expires:	Master License No:	$\overline{}$	pires:		
Estimated   ( )	No. Descri	ption	Qty	Fees	Dollars	Cent
Cost of Job \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1. Switches, receptacles & de	vices		\$ .50		
Buildings   Residential	2. Incandescent lighting fixtu	res—per lamp	+	\$ .50		-
□ Commercial	3. Fluorescent lighting fixture	s—per lamp	-	· ·		_
☐ Industrial	4. H I D lighting, etc.—per fix		+	\$.50	<del></del>	
□ New Construction	5. 30 amp outlets & larger outlets (ranges, ovens, dryers)			\$ 6.00		-
□ Additional Rooms <□ Remodeling	6. Garbage disposal			\$ 6.00		+
□ New Occupancy	7. Dishwasher		+ 1	\$ 6.00	<del></del>	-
• •	8. Water Heater		+	\$ 6.00		+
Describe Scope of Work:	9. Motors (per h.p. or fraction	thereof)	+	\$ 6.00		
<u> </u>		rectifiers (per KW & U.P.S. systems)	+-+	\$ .70		-
	11. Automatic heating equipment (furnaces, boilers)			\$ .70		
Lewer Tunner	12. Electric heating equipment (per unit)			\$ 7.50		-
1	13. Air conditioner, refrigeration units and compressor			\$ 4.00		ļ
	14. Dimmer and timing devices		-	\$ 10.00		-
	15. Feeder or sub feeder—sub-		-	\$ 4.00		
		floor raceways, aux. gutters/ft.		\$ 15.00		
				\$ .50		ļ
	17. Strip & track lighting, plug- 18. Signs, illuminated	in strip & similar sys./ft.		\$ .50		
	19. Hydromassage bathtub—res	tido a tin i	$\vdash$	\$ 30.00		<u> </u>
			-	\$ 10.00		
List Name of Installing Contractors	20. Swimming pools, Jacuzzis, s			\$ 50.00		
eating Burkhard	21. Services a. 0 through 100			\$ 20.00		
	b. 101 through 2			\$ 30.00		
r Cond	c. 201 through 4 d. 400 through 6			\$ 50.00		
umbing	e. Per 100 amps		-	\$ 60.00		
ease Note:	22. Temporary permits, including		-	\$ 10.00	PA	75
e undersigned hereby submits a permit application for	23. RE-INSPECTIONS			\$ 60.00	ERIO	49
electrical installation for light, heat or power as scribed & agrees to comply with all applicable State,	24. MINIMUM FEE FOR ANY O	NE DEDMIT#		\$ 60.00	-0 / 0	(016
al Codes and Ordinances regulating the installation electrical wiring & equipment in the Village of Brown		arted before obtaining permit		\$ 60.00		
er.  Where addt'l electrical permits on the same job	MAKE CHECKS PAYABLE TO V			T FEES \$		

Inspections are required before any work is concealed, when work is complete and prior to Occupancy or Use. Please Have Permit Number and Address When Requesting Inspections. Rease Give At Least 24 Hours Notice. FINAL INSPECTIONS ARE MANDATORY.

	11/2/1	\			
Signature Of Applicant:				11-6-11	
Revised 1/24/14	(I agknowledge that I have read a	and understand the cautionary & statute statements)	Date:	22/0	
	//	and the cartionary & statute statements)			

## SUBURBAN SURVEYS, INC.











ENGINEERING

17620 W. National Ave. New Berlin, Wisconsin 53151 414-784-7971

## FOR: CEDAR RIDGE HOMES

Lot 14, in Block 2, in Collins Meadows, being a sub-division of a part of the South East one-quarter and South West one-quarter of Section 12, Township 8 North, Range 21 East, in the Village of Brown Deer, Milwaukee

PLAT OF SURVEY



SCALE 1" = \_\_\_ 40'

DETAIL OF PROPOSED ADDITION , I"= 10

CHISTING County, Wisconsin. 103:75 LANE 103.24 CAPITAL DAY NEWER PELICAN -INDICATES WOOD STAKE SET ⊠-INDICATES (+) SET-CHSTAN H.S. BENCE 03.52 103.28 CATERON CAZERO EASEMENT NOTE: EXTRA ELEVATIONS TAKEN BUILDING CORNERS.

> BM. - SANITARY SEWER MH. NW. INV. - 90.44 , SE. INV.- 90.45, SW. INV. - 93.03

- INDICATES ELEVATES TO CITY OF MILWAUKEE DATUM.

O-INDICATES IRON PIPE FOUND

SHADED AREA INDICATES EXISTING DRIVEWAY.

NOTE:

CERTIFICATION CERTIFICATION

"I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE ABOVE MAP IS A TRUE REPREBOUNDARIES. THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, APPARENT
EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY,
AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO, WITHIN ONE
ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND
THAT THE INFORMATION CONTAINED THEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED THIS \_\_

REGISTER

ammining the JOHNSON, JR. NEW B. WIS. WIS. SURVEYOR

## SUBURBAN SURVEYS, INC.











ENGINEERING

17620 W. National Ave. New Berlin, Wisconsin 53151 414-784-7971

## FOR: CEDAR RIDGE HOMES LTD.

Lot 14, in Block 2, in Collins Meadows, being a subdivision of a part of the South East one-quarter and South West one-quarter of Section 12, Township 8 North, Range 21 East, in the Village of Brown Deer, Milwaukee County, Wisconsin.

## PLAT OF SURVEY



SCALE 1" = 40'

DETAIL OF PROPOSED ADDITION , I"= 10"

C+ISTING 103.75 PELICAN LANE 103.24 CAREEL DAY MENUE -INDICATES WOOD STAKE ⊠-INDICATES KEEL (+) SET CHSTINE

R.S. DENCE

634

NOTE: ELEVATIONS TAKEN **EXTRA** OFF BUILDING CORNERS

NOTE:

SHADED AREA INDICATES EXISTING DRIVEWAY.

> BM. - SANITARY SEWER MH. NW. INV. - 90.44 , SE. INV.- 90.45, SW. INV. - 93.03

- INDICATES ELEVATES TO CITY OF MILWAUKEE DATUM.

O-INDICATES IRON PIPE FOUND

CERTIFICATION

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"I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO, WITHIN ONE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED THEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED THIS

CLAUDE C.
JOHNSON, JR.
S-0765
NEW BERLIN
WIS.

WIS.

SURVEYMENTALINATION
WIS.

103.52

103.28

TO THE ELECTRICAL INSPECTOR:

DATE:	12/13	1991

The undersigned hereby applies for a permit for the execution of electrical wiring for light, heat, or power, as hereinafter described.

1	Owner: Pubson	FOR INSPECTOR ONLY
		Rough-in Inspection
2.	Address: 3321 W Pelican Lama	Final Inspection 2-11-72
3.	Estimated Cost of Job: \$ 200°	Service
4.	For: old new residential commercial	

5. Brown Deer has a exterior Security Lighting Ordinance (84-19)

A. A separate approved authorization form must be attached to this application covering all exterior Security Lighting.

Quan.		Fee Ea.	Amount
	Outlets for switches, receptacles and devices	0.30	
	Incandescent lighting fixtures - per lamp	0.25	
	Flourescent lighting fixtures - per lamp	0.25	
	H I D lighting etc per lamp	0.50	
	Ranges, ovens and dryers, including outlet	3.00	
	0 to 30 amp outlets	2.00	
	over 30 amp outlets	3.00	
	Garbage Disposal	2.00	
	Dishwasher	2.00	
	Waterheater	3.00	
	Motors (per h.p. of fraction thereof for each)	0.25	
	Transformers, generators, and rectifiers (per KW)	0.25	
	Automatic heating equipment	3.00	-3
	Electric heating equipment (per KW)	0.25	
-	Air conditioner, refrigeration units & compressor	3.00	
	Dimmers and timing devices	1.00	
	Feeder or subfeeder	2.00	
	Solar-photovoltaic systems	25.00	
	Wireways, busways, underfloor raceways or auxiliary gutters per	0.20	
	Strip & track lighting, plug-in strip & similar systems per ft.	0.20	
	Signs, lamps each receptacle	0.50	
	Swimming pool wiring	25.00	<del></del>
	Service Capacities 0-200 10.00, 200-400 15.00, 400 and above	25.00	
	Temporary Permits including services 90 days	10.00	
	Reinspections	10.00	
	Failure to call for final inspection	10.00	
	Minimum fee for any one permit	20.00	

DOUBLE FEE FOR ANY WORK STARTED BEFORE OBTAINING A PERMIT

TOTAL		4	20
ditional	permits	oπ	same

NOTE: MINIMUM CHARGE FOR ANY ONE PERMIT \$20.00 EACH. Where ad job are necessary, the minimum fee does not apply.

Signature of	· no Ta	201							
Electrical C	ontractor M	J. TONSOR	ELECTRIC	P.O.	Вох	504,	Hales	425-Corners	6320 53130
Supervising		(Name) Millard J.		(Addre	ss)		(Phone	)	5-0068
		(Name)		(Addre	ss)		(Phone	)	
License No	91-42			Ex	pirat	ion Da	te2	2=29-92	

DATE:	120/13	19 9/	

	The t	undersig	ned	hereby	applies	for	a	permit	for	the	execution	of	electrical	wirino
cor	light,	, heat,	or	power,	as herei	nafte	r	describ	ed.					

1	Owner:	I for	FOR INSPECTOR ONLY
2.	Address:	3321 W Palican Lama	Rough-in Inspection
3.	Estimated	Cost of Job: \$ 2000	Service
4.	For: o1	d new residential commercial	Service

5. Brown Deer has a exterior Security Lighting Ordinance (84-19)

A. A separate approved authorization form must be attached to this application covering all exterior Security Lighting.

Quan.		Fee Ea.	Amount
	Outlets for switches, receptacles and devices	0.30	
	Incandescent lighting fixtures - per lamp	0.25	
	Flourescent lighting fixtures - per lamp	0.25	1
	H I D lighting etc per lamp	0.50	
41118	Ranges, ovens and dryers, including outlet	3.00	
	0 to 30 amp outlets	2.00	
	over 30 amp outlets	3.00	
	Garbage Disposal	2.00	
	Dishwasher	2.00	
*	Waterheater	3.00	E.F. 9
	Motors (per h.p. of fraction thereof for each)	0.25	
-	Transformers, generators, and rectifiers (per KW)	0.25	
1	Automatic heating equipment	3.00	3
	Electric heating equipment (per KW)	0.25	
West,	Air conditioner, refrigeration units & compressor	3.00	
	Dimmers and timing devices	1.00	
	Feeder or subfeeder	2.00	3-4
	Solar-photovoltaic systems	25.00	
	Wireways, busways, underfloor raceways or auxiliary gutters per	0.20	
	Strip & track lighting, plug-in strip & similar systems per ft.	0.20	
74.111	Signs, lamps each receptacle	0.50	
	Swimming pool wiring	25.00	
46	Service Capacities 0-200 10.00, 200-400 15.00, 400 and above	25.00	
	Temporary Permits including services 90 days	10.00	
WEE!	Reinspections	10.00	
	Failure to call for final inspection	10.00	
,#sg	Minimum fee for any one permit	20.00	

DOUBLE FEE FOR ANY WORK STARTED BEFORE OBTAINING A PERMIT

MOTE .	MINIMUM GHARGE EG			TOTAL
NOTE:	MINIMUM CHARGE FO	R ANY ONE PERMIT \$20.00	EACH. Where addi	tional permits on same
	job are necessary	, the minimum fee does	not apply.	
Signat	ure of:	200		
				425-6320
Electr	ical Contractor	.J. TONSOR ELECTRIC	P.O. Box 504.	Hales Corners 53130
		(Name)	(Address)	(Phone)
Cupare	dedus District	Millard J. Towner	CONTRACTOR	425-0068
Superv	ising Electrician_	PROPERTY OF AUGUSTA		423-0000
		(Name)	(Address)	(Phone)
Licens	e No. 91-42		Expiration Da	2=29-92
			Expiration Da	LE

	1	
Date:	12/28	19 93

#### VILLAGE OF BROWN DEER 4800 W. GREEN BROOK DR., BROWN DEER, WI 53223

## APPLICATION FOR ELECTRICAL WIRING

The light, he	undersigned hereby applies for a permit for the execution of power, as hereinafter described:	on of	electrical	wiring for	
		ough-	INSPECTOR ONLY		
ADDRESS O			Insp.		
	old New Residential Commercial		ê		
Brown Dee	er has an exterior Security Lighting Ordinance (84-19	). ing a	A separate 11 exterio	, approved r Security	
Quan.			Fee Ea.	Amount	
14	Outlets for switches, receptacles & devices		\$ .30	4,20	
	Incandescent lighting fixtures - per lamp		.25		
	Fluorescent lighting fixtures - per lamp		.25		
	H I D lighting, etc per lamp		.50		
	30 amp outlets & larger outlets (Ranges, ovens dryers	3)	3.00		
	Garbage Disposal		2.00	2.00	
	Dishwasher		2.00	2.00	
	Waterheater		3.00		
	Motors (per h.p. or fraction thereof)	.25			
	Transformers, generators and rectifiers (per KW) U.P.	.25			
	Automatic heating equipment (Furnaces, boilers)		3.00		
	Electric heating equipment (per KW)		.25		
	Air conditioner, refrigeration units & compressor		3.00		
	Dimmers and timing devices		1.00		
	Feeder or subfeeder	2.00	2.00		
	Solar-photovoltaic systems		25.00		
	Wireways, busways, underfloor raceways, aux. gutters/	ft.	.20		
	Strip & track lighting, plug-in strip & similar sys./		.20		
	signs, lamps - per lamp		.50		
	Swimming pools, jacuzzis, spas or hot tubs		25.00		
	Serv. Capacities 0-175 \$10.00, 200-350 \$15.00 350 & a	bove	25.00		
	Temporary Permits, including services, 90 days		10.00		
	Reinspections		10.00		
	Failure to call for final inspection		10.00		
	Minimum fee for any one permit		30.00	30.00	
	DOUBLE FEE FOR WORK STARTED BEFORE OBTAINING A PERMIT		TOTAL	30.00	
NOTE: When	re additional electrical permits on same job are necessa	ary, 1			
	cont. Business Name MY Electrical of Supervising Electrician In Las Cal		Phone 94	1-1067	
	of Supervising Electrician Males. Full Super 1, 1992	_Lice	Phone <u>Gla/</u> ense No. <u>G</u>	3-160	

## SUBURBAN SURVEYS, INC. PLAT OF SURVEY 17620 W. National Ave. New Berlin, Wisconsin 53151 414-784-7971 SCALE 1" = 40' FOR: CEDAR RIDGE HOMES LTD. DETAIL OF PROPOSED ADDITION , I"= 10 Lot 14, in Block 2, in Collins Meadows, being a sub-division of a part of the South East one-quarter and South West one-quarter of Section 12, Township 8 North, Range 21 East, in the Village of Brown Deer, Milwaukee County, Wisconsin. CAREEL DAY NEWER PELICAN -INDICATES WOOD STAKE SET Ø-INDICATES KEEL (+) SET Ś CHOTA DITO RESDENCE 03.52 103.28 TO DETAILS IN A NOTE: EXTRA 20' OFF ELEVATIONS TAKEN BUILDING CORNERS. SHED NOTE: SHADED AREA INDICATES EXISTING DRIVEWAY. BM. - SANITARY SEWER MH. NW. INV. - 90.44, SE. INV.- 90.45, SW. INV. - 93.03 100.0 INDICATES ELEVATES TO CITY OF MILWAUKEE DATUM. O-INDICATES IRON PIPE FOUND CERTIFICATION "I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, APPARENT THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED THEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF." Mannan Mannan NEW BEAL WIS. 81

DRAFTED BY Dave & Saint

REGISTERED LAND SU

DATED THIS \_\_

JOB NO. 81-067

## DAVID J. COIBSON 3321 W. PELICAN LANE BROWN DEER, WI 53209

BILL OF MATERIAL 12x12' PEPLACENENT SHED

9- CONCLICE TE, Supports 8"DAX & DEEP 50 = 25."

10-2×6"×12' TRIFFTIED/LOOR JOISTS \$16.33 to = 25.50

5-3/4"/A/Y 4'X8' \$1.33 ev. = 81.65

28-2\*44" X'B STUDS ? 32 × 1.55 = 49.60

4"" SIDE WAZLS

12-4×8" ROUGH CEDAR SIDING × 19.00 = 228.00

7 ROOF TRUSS 12'SPAN 1'OH. × 15.00 CUSTOM = 105.00

ROOF PLY 4×8"-3/4" × 6 × 14.33 = 97.98

5+1NGLIES & X|2' × 2=192 ft 2 6x 6.42 = 38.52

TRIM BCALDS 18-1"×4" ×8" X, 1.39 = 25.00

WINDOW, DOOR PAINT HARDWARE = 100.00

JOIST BRACKETS

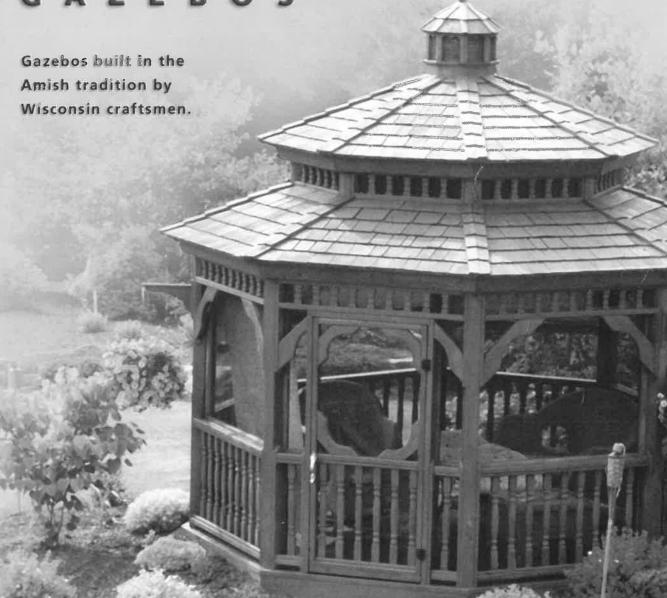
ESTIMATIE

800.00

NEVILLE







## **CONSTRUCTION FEATURES & OPTIONS**

#### of GardenView Gazebos

Each gazebo is built in the Amish tradition, crafted per order, and delivered to your prepared site as a complete structure, ready for immediate enjoyment. We give our clients the best quality in construction and therefore do not sell our product as a kit.

Our GardenView *Classic Octagon* base model is beautifully crafted, and there are many options available to customize its

final look. GardenView Gazebo standard model sizes are 8', 10', 12', 14', 16' and 18' octagonal. The *Classic Octagon* base model is crafted in KDAT #1 grade pressure-treated Southern Yellow Pine with a parquet-type floor, cedar shake roof and cupola. Add on options to your liking!

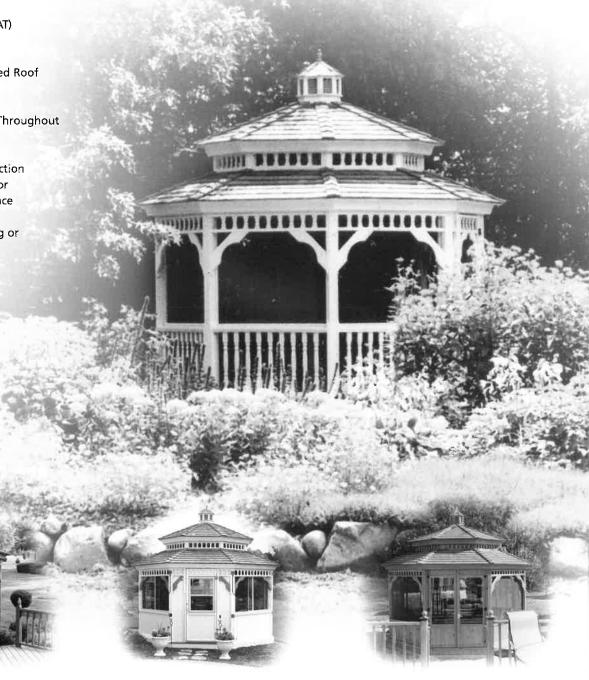
Please ask us about larger custom sizes, alternate shapes and decorative options, we build to suit!

# Delivered Kiln-dried #1 Grade I Southern

- Delivered Fully Assembled \*
- Kiln-dried after treatment (KDAT)
  - #1 Grade Pressure-treated Southern Yellow Pine
- Cedar Shake or Asphalt Shingled Roof
- Parquet-style Floor
- Cedar or Copper-top Cupola
- Complete Screw Construction Throughout

#### Options:

- All Western Red Cedar Construction
- Pre-stained or Painted Any Color
- Vinyl-wrapped, low maintainence
- Victorian-style Roof Design
- Screens (removable for cleaning or storage)
- Storm Windows with Screens
- French Doors
- Victorian Braces
- Tongue and Groove Ceiling
- Wiring for a Light Fixture or Ceiling Fan
- Outlets
- Spindles
- Benches
- \*18 ft. and larger custom models are assembled on site.







## Welcome

At GardenView we understand how much people value spending their time outdoors. Discover how a GardenView Gazebo not only adds a distinctive feature to your property, but also enables you to enjoy the outdoors more often by

providing a unique gathering place with protection from the summer sun, rain, and when screened – flies and mosquitoes!

The GardenView team pays close attention to detail and strives to exceed your expectations. Not only do we dedicate ourselves to crafting a high-quality product for a great price, we promise the utmost in service. From your first meeting with us until final delivery, it is our goal to understand your needs and deliver a gazebo that you will truly enjoy for many years to come.

We can be contacted for further information by phone or email, to begin working with you, using a comprehensive approach. We meet with each customer to survey the location for the gazebo, help to make preparations for its placement, and offer landscaping advice. Please check with your municipality for any regulations or permits that may be required for the addition of a gazebo to the property.

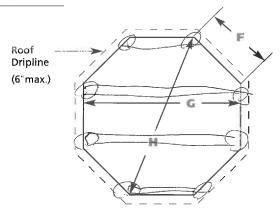
Many of us have dreamed of owning a gazebo one day. It's an investment we take as seriously as you do, and we appreciate your consideration in choosing us to help fulfill that dream.

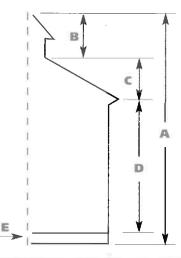
1-888-672-8250 • Fax: 414-529-9062 email: gvgazebo@execpc.com • www.gardenviewgazebos.com



## **SPECIFICATIONS**

for GardenView Gazebos





	Measurements:	8′	10′	12′	14′	16′	18′
A	Total Height (ground to top of cupola)	12'6"	13'2"	13'10"	14'6"	15'2"	15'10"
В	Cupola Height	25"	25"	25"	25"	25"	25"
C	Roof Height	34"	42"	50"	58"	66"	74"
D	Wall Panel	80"	80"	80"	80"	80"	80"
E	Floor Height	11"	11"	11"	11"	11"	11"
F	Width of Panels	371/4"	471/4"	57 1/4"	671/4"	771/4"	871/4"
	Width of Door	27"	34"	32"	32"	32"	32"
G	Side to Side	7'6"	9'6"	11'6"	13'6"	15'6"	17'6"
Н	Diagonal	8'6"	10"6"	12'6"	14'6"	16'6"	18'6"
	Useable Floor Area	40 sq. ft.	66 sq. ft.	99 sq. ft.	139 sq. ft.	185 sq. ft.	238 sq. ft.

### SITE PREPARATION

for Your GardenView Gazebo

#### Regulations

It is the homeowner's responsibility to check with their municipality for any regulations or permits that may be required for the addition of a gazebo to the property.

#### Site

Our gazebo is a one-piece solid unit that needs only to be placed on reasonably level ground. Patio blocks may be used to aid in leveling. A concrete pad or compacted gravel surface is not necessary, but may be required by your municipality.

#### Delivery & Installation

Please allow minimal clearance of one foot on both sides of the path to the gazebo's site. GardenView will need to know in advance, if you are unable to accommodate a truck and trailer for delivery of the gazebo to it's final location. We will then prepare for your special handling needs. GardenView is not responsible for damage done to lawn or shrubs during the delivery process.



## **PRICING**

#### for GardenView Gazebos

	8′	10′	12′	14′	16′	18′**
	\$3,250	\$4,000	\$4,750	\$5,750	\$7,000	\$10,000
Classic Octagon*		Models Up to 1	6' are Delivered F	ully Assembled.		

**OPTIONS** (Ask About Custom Sizes & Options - We Build to Suit!)

	_		,			
Western Red Cedar	\$425	\$550	\$700	\$850	\$1,100	\$1,350
Semi-Trans. Stain	200	275	350	425	(500)	575
Paint (solid stain)	300	375	450	525	650	775
Maintainence-free Vinyl Package: (spindles, rubber slate-style shingles, tongue & groove ceiling, composite floor)	1,500	2,000	2,500	3,000	3,500	4,250
Screens	550	650	750	850	950	1,100
(White & Tan Frames also available)  Windows	1,000	1,350	1,700	2,100	2,500	3,000
Spindles	400	500	600	700	875	1,100
Victorian Roof	400	500	600	700	875	1,100
Bench (per side)	35	40	55	75	95	105
Wiring for / Outlets Fan or Light / Each	100/50	100/50	100/50	100/50	100/50	100/50

<sup>\*</sup> Classic model is unfinished pressure-treated #1 grade Southern Yellow Pine that has been kiln-dried after treatment (KDAT) with cedar shake roof and choice of cupola.

<sup>\*\* 18&#</sup>x27; and larger custom models must be assembled on-site.

Delivery and installation is free within 25 miles of the display for models under 18 ft. which are delivered fully assembled. GardenView is not responsible for damage to lawn & shrubs. Two year guarantee on structure and craftsmanship. Payment Terms: 50% with placement of order and 50% upon delivery. Mastercard and VISA accepted.

