## APPLICATION FOR PLUMBING PERMIT

### VILLAGE OF BROWN DEER

# 4800 West Green Brook Drive, Brown Deer, WI 53223

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| 357-014  |  |
| the engine - come engine the life of the control of |  |
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| 11 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Permit No: <b>%103</b>   |
| Date, 19   | refult No. <u>8203</u>   |
| The state of the s |  |
| ing the state of t | 11 0 110 - S. Amo  |
| To the Plumbing Inspector:   | Contractor: Advanced Hao Systems (Company Name)  |
| To the riambing improve  | (Company Name)   |
| The undersigned hereby makes application   |  |
| for a permit to open:  | Cont. Address: 25910 Arrowhead OR  |
| •  | Wind Lake, WI 53185  |
| Replace Dishwasher   |  |
| neplace & 131 washer   | Cont. Phone No. 414-895-7380   |
| (Street)   |  |
| to lay ainchdrain  | State License No: 136476   |
| Tay a No   |  |
| on theside of(Street)  | Owner of Project: Fred Schaenzer   |
| (Street)   |  |
| for the purpose of draining the premises   | Project Address: 3800 W. Bradley ld.   |
| described herewith.  |  |
| described herewith.  | Estimated Cost of Project: \$594.00  |
|  | <u> </u>   |
|  |  |
| FIXTURES TO BE INSTALLED   | LEGAL DESCRIPTION  |
| FIXTURES TO BE INSTALLED   |  |
| (Tadinata Whigh)   |  |
| (Indicate Which)   | Lot Block Subdivision  |
| The Control Wash   |  |
| Sinks Slop Sinks Factory Wash Grease Traps Garbage Grinder   |  |
| Greage Transfer  | to the second se |
| Water Closet Wash Basins   |  |
| SHOWET   |  |
| Lauridiy rubs  |  |
| Heaters Jab  | Outside Sewer Inside Sewer S.W.V.  |
| water  | & Sewer  |
| Wash Foundatins  | Date: Date: Date:  |
| Catch Basins Floor Drains  | Date.  |
| Dishwasher Repace Hose Bibbs   | and the second of the second o |
| Acid Tanks, Pumps & Ejectors   | 1  |
| Bar & Soda Fountains   | FinalStorm   |
| Refrigerator Drains  |  |
| Drinking Fountains   | Approximately the second secon |
| Waste Machine Connections  |  |
| Sterilizers  |  |
| Air Conditioners   |  |
| Roof Drains  |  |
| Other Fixtures.  | Comments: \$30.00  |
| Fire Protection System   | Commones   |
| A support (or high goot)   |  |
| And the undersigned owner (or his agent)   |  |
| of said premises and his authorized drain  |  |
| layer hereby agree to be bounded and sub-  |  |
| mit to all the files, regulations and  |  |
| penalties prescribed by Village Ordinance  | ••   |
| for the laying of private drains in con-   | The state of the s |
| nection with public sewers or septic tanks   | <del></del>  |
| MANGA  |  |
| Signed: January Schuller   |  |
| //signature of Plumber)  | (FEE SCHEDULE ON REVERSE SIDE)   |
| IW   | (LPE SCHEDORE ON VEASUR SIDE)  |

#### PLUMBING PERMIT FEE COURDING

12 H - 12 12 18 - 112 19

| 8,203                                  |  | of Grand Company (1995).<br>See 1998 (1995) (1996) (1996) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (1997) (19   |   |                                       | M. Marie        |                     |              |  |
|--|--|--|---|---------------------------------------|-----------------|---------------------|--------------|--|
|  | Description                                |  | Eac   | :h                                    | Quan.           | 7                   | Total        |  |
| TISC IOO I                             | wers from main to<br>t. or part thereof    | building,<br>does not  | ,   |                                       | . · .           |                     |              |  |
| A Company of the Section of the second | ter service                                | ,  | <u>\$ 25.00</u>                               | <u> </u>                              | · · · · · · · · |                     | · .          |  |
|  | 00 feet                                    | Stra 3,  |   | <u>/ft.</u>                           |                 | ě                   |              |  |
|  | ewer (drain)                               |  | 20.00   |                                       |                 | <u>۔۔۔</u><br>نیریڈ |              |  |
| Storm Sewe thereof                     | r first 100 ft. or                         |  | 25.00   |                                       |                 |                     |              |  |
|  | 00 feet                                    | The state of the s | *   | -                                     | <del></del> ,-  |                     |              |  |
| Fixtures.                              | na de la Caración                          | -  |   | <u>/ft.</u>                           | -               |                     | <del>-</del> |  |
| 100                                    | •  | <del></del>  | 5.00  | <del></del> .                         |                 |                     | •            |  |
| Water Serv                             | ice - 2" and under                         |  | 15.00   | <del></del> -                         |                 |                     |              |  |
| Water Serv                             | ice - over 2"                              |  | 30.00   | · · · · · · · · · · · · · · · · · · · |                 | ٠,                  |              |  |
| Fire Protec                            | ction System                               | <del></del>  | .20/  | /hd.                                  |                 |                     |              |  |
| For inspect ing and oth                | tion of septic tank<br>her facilities ther | s, filter-   | F0 00   |                                       |                 |                     |              |  |
| Road Cut -                             |  |  | 50.00   |                                       | <del></del>     |                     |              |  |
| 1                                      | Black Top                                  |  | 150.00  |                                       | <del></del>     | <del></del>         | ·            |  |
| Road Cut                               |  |  | 200.00  | <del></del> · _                       |                 |                     |              |  |
| Information                            | Call at Location                           |  | 10.00   |                                       |                 |                     | 1            |  |
| Failure to                             | Order Final Inspec                         | tion   | 15.00   |                                       | 1000 3          | 4                   |              |  |
| Reinspectio                            | n  | · · · · · · · · · · · · · · · · · · ·  | 5.00  |                                       |                 | • •                 | ,            |  |
| Minimum Fee                            | -  |  | 30.00   |                                       |                 | -                   |              |  |
|  | GR   | AND TOTAL  | e a managan ang ang ang ang ang ang ang ang a |                                       |                 |                     |              |  |

## FAILURE TO TAKE OUT PERMIT BEFORE STARTING WORK WILL RESULT IN DOUBLE FEE!!!

(Fixtures include sinks, water closets, baths (any description), wash basins, laundry trays, urinals, sumps, floor drains, hose bibbs, bar & soda fountains, refrigerator drains, drink fountains, catch basins, machine waste connections, acid tanks, pumps & ejectors, hot water storage tanks and heaters, dishwashers, food disposals, shower stalls, sterilizers, air conditioners and all other which might reasonably be placed in this category.)